



TAKE NOTE

The Hill School
(540) 687-5897
www.thehillschool.org

FEBRUARY 11, 2016



SKI CLUB Mini Olympics FRIDAY, February 12th at Bryce Resort Full Day of Skiing and Competition



The Hill School Bus transporting students to Bryce will leave Hill at **7:30 a.m.** and depart from Bryce after the ceremony at approximately 4:00. The bus will return to Hill at approximately 6:00 p.m.



Lift tickets will be available after **9:00 a.m.** on the deck in front of the cafeteria or inside.



See page 2 for Directions to Bryce.



Classes will meet their instructors, at the time listed, on page 2, ***in front of the Ski School.*** Instructors will not be able to wait for stragglers due to a tight schedule for the races, ***so please be on time.***

Please note: A student who does not wish to race still needs to go to the meeting place at the appointed time and talk to his/her instructor. Racing is encouraged, but voluntary.



Medals will be awarded in a small ceremony on the deck in front of the ski lodge. The ceremony will begin at the conclusion of all races, at approximately 3:00 p.m.

Student re-enrollment for the 2016-2017 school year

- Re-enrollment for the 2016-17 school year is under way!
- The financial aid online application process (FAST) is open until February 19th.
- The FAST application icon is located on the home page of Hill's website under Helpful Links.
- If you have any questions about financial aid, please contact Vickie Ralph.



Lunch Order Forms for March are attached! Please return to the Front Desk by Friday, February 26th.

FCD Counselor on Campus Feb 15 - 18

Seventh and eighth graders will participate in four one-hour workshops led by George Brown of Freedom from Chemical Dependency (FCD) next week. George will hold an information session/parent coffee to describe the program and answer any questions on Wednesday Feb 17th at 8:30 am in the Alumni Room.

FCD is a non-profit educational service located outside Boston, MA. Founded in 1977, it is the leading organization in school based drug education programs in the country. FCD teachers have been running programs at Hill for over 20 years.

If you have any questions about these meetings or the FCD program, please contact Treavor Lord.

Coming up at Hill:

- Fri., Feb 12 No School, all day ski, Mini Olympics.
- Fri., Feb. 19 The Hill School Talent Show, 1:30 - 3:00 pm.
Student Faculty Basketball Game, 5:00 - 7:00 pm.
- Wed., Mar. 2 Grades 6 – 8 Gymnastics Assembly at 11:00 am in the Gym.
- Fri., Mar. 4 Grades 2 & 3 Gymnastics Assembly at 8:45 am in the Gym.

Directions to Bryce

(about 1 hour 30 minutes)

- a. Middleburg to Interstate 81 S.
- b. From Interstate 81 S. take Exit 273. (Mt. Jackson, Basye)
- c. Make a right at stop sign at the end of the exit ramp. (Rt. 703 W)
- d. Continue until next stop sign – take a left. (Rt. 614)
- e. Stay on this road until you come to a stop sign – make a right. (Rt. 263 W)
- f. Follow this road until you turn right into Bryce Resort.



Race Schedule for Mini Olympics Friday, Feb. 12th

| Skiing Classes | Time | Location |
|----------------|-------|--------------------|
| 20 | 9:45 | Bootlegger |
| 19 | 9:45 | Bootlegger |
| 13 | 10:00 | Bootlegger |
| 18 | 10:15 | Bootlegger |
| 17 | 10:30 | Bootlegger |
| 16 | 10:45 | Bootlegger |
| 15 | 11:00 | Bootlegger |
| 14 | 10:30 | Lower Slope |
| 12 | 10:30 | Lower Slope |
| 8 | 11:00 | Lower Slope |
| 10 | 11:15 | Lower Slope |
| 11 | 11:30 | Lower Slope |
| 7 | 11:45 | Lower Slope |
| 5 | 12:00 | Lower Slope |
| 9 | 12:15 | Lower Slope |
| 6 | 12:45 | Lower Slope, short |
| 4 | 12:45 | Lower Slope, short |
| 3 | 1:30 | Little Nip |
| 2 | 1:30 | Little Nip |
| 1 | 1:30 | Little Nip |

Snowboarding

| | | |
|------|-------|--------------------|
| SB 4 | 11:00 | Bootlegger |
| SB 3 | 10:45 | Lower Slope |
| SB 2 | 1:15 | Lower Slope, short |
| SB 1 | 1:30 | Lower Slope, short |

Adults (Parents, Faculty and Alumni) (must register before 11:15 at the Ski School)

11:30 Bootlegger

LOST & FOUND Outside of the Theatre.



Help each item find its owner.
On Friday, February 19, all remaining items will be donated to local charities.



Grade 3 and 4 Gymnastics Club
Mondays from
4:00-5:00
(2/15, 2/22, 2/29)

This club will be organized by Mrs. Bowers with enthusiastic and talented 8th graders, (Joan Stetson and Brooklyn Ramos).

Please contact Mrs. Bowers to let her know if your 3rd or 4th grader is interested.

"The Artful You Series"



**LIGHTING THE CREATIVE SPARK with
Dr. Celia Im
February 25, 6:30 - 8:30**

Create the life you want with positive outcomes in 2016, whether it is a creative project, or to shape the next stage of your life, or just to live in the creative flow and be happy. In this workshop, you will utilize the power of music to engage your innate creativity.
\$35.00 per person.

**Space is Limited
REGISTER TODAY!**

LiveAnArtfulLife.com/Events or in the Gallery



Vint Hill Educational Services is offering a free upper level practice SSAT on May 21st. The testing location is in Warrenton, VA. Parents will receive a free SSAT score report with a

breakdown of the reading, verbal, and math scores.

Go to <http://www.vinthilles.com/sat-act-ssat-mock-practice-test/virginia-tutoring-service/> to sign up for the mock SSAT.

Learn more about one-to-one SSAT prep and subject-based tutoring through Vint Hill Educational Services at <http://www.vinthilles.com/ssat-prep/northern-va-richmond-va-fredericksburg-va-charlottesville-va>



Join the Teddy Bear Brigade!

Do you have old stuffed animals that need a new purpose? Please let them join the Teddy Bear Brigade! The Teddy Bear Brigade

brings comfort and security to children facing tough situations all over the world through the gift of a stuffed animal. Please bring the new recruits to the box at the front office before next Friday. All sizes, new or old stuffed animals are welcome - the organization can wash them. Unfortunately they cannot accept anything that has hard/electronic parts, plastic faces, or that makes noise.

More information at: gftw.org/current-projects/teddybearbrigade or contact Rose (Hill '17) at rosemaepotter@gmail.com

Market Salamander Valentine's Day Dinner for Two

Crab Imperial
with Rustic Baguette

Caprese Salad
with Balsamic Reduction & Extra Virgin Olive Oil

Filet Mignon Wrapped in Bacon (8 oz.)
with Lobster Mac and Cheese & Lemon Roasted Asparagus

Red Velvet Cheesecake
with White Chocolate-Cream Cheese Sauce & Fresh Mint

Chateau Saint Nabor, Gris de Nabor Rosé

Name: _____ Card Type: _____ Expiration Date: _____
Email: _____ Card Number: _____
Phone: (_____) _____ Total Amount Due: _____ \$130 per couple + Tax

♥ Pick Up Date (please circle):

Feb.12 Feb.13 Feb.14 Feb.15

♥ Pick Up Time (please circle):

2 pm 3 pm 4 pm 5 pm 6 pm

*Pre-order by Thursday, February 11

Contact amontelegone@market-salamander.com | 571.465.6505 for details!

MIDDLEBURG COMMUNITY CENTER

LOUDOUN COUNTY PARKS, RECREATION, AND COMMUNITY SERVICES

CHILI DINNER

HEAR YE! HEAR YE!

WE ARE TIRED OF WINTER!

WE WANT TO DO SOMETHING FUN!

THE PRESIDENT MAY NOT STOP BY, BUT WE HAVE BETTY AND HER CHIPS & SALSA AND THAT IS PRETTY DARN AWESOME!

THURSDAY FEBRUARY 25, 2016

STARTS AT 6:00 PM

\$20 PER FAMILY

PLEASE RSVP BY MONDAY FEBRUARY 22ND
TO 540-687-6375



WANTED: Looking for Spanish language tutor to provide lessons for a 5 year old who already has some basics. Please contact Ana at anatom80@hotmail.com.

FOR RENT: Stone & cedar cottage with beautiful views on 30-acre horse farm located in Piedmont Hunt country. Features 3+ bedrooms, 4 full baths, country Kitchen & additional small Kitchen, formal Living Room with fireplace, Dining Room with slate flooring and Family Room with large stone fireplace and built-in bookshelves. Separate Den/Office on the main level can also serve as 4th bedroom. Unique design links two historic stone cottages together and offers option of creating two connected but separate houses, each with their own kitchen. Mostly hardwood flooring throughout. Covered front porch, side porch and large rear deck ideal for entertaining. House can be offered furnished: \$2,950 or unfurnished: \$2,650. Security Deposit, References and credit report required. Pets on a case-by case basis. No smokers. Please call or text Cricket Bedford at Thomas & Talbot Real Estate (540) 229-3201.

FOR RENT: Newly renovated stucco & stone cottage on large working horse farm off Atoka Road. Two Bedrooms & one full bath - with Master Bedroom on main level, 2nd Bedroom on upper level. Newly designed Kitchen with picture window, granite & all new appliances. Refinished hardwood flooring in the large Living Room with stone fireplace. New HVAC heating & cooling system. W/D. Separate parking area. Electricity, internet and lawn care are included. Asking \$2,395. Security Deposit, References and Credit Check required. Pets on a case-by-case basis. No smokers. Please call or text Cricket Bedford at Thomas & Talbot Real Estate at (540) 229-3201.

FREE TO A GOOD HOME: Art desk/drafting table with adjustable slant top and storage tray for art supplies. Very good condition, folds flat for storage, white. Comes with simple swivel desk chair. You come collect -- we live just outside of town. Email mecatwood1@gmail.com.

FOR RENT: Charming, historic home in the village of Upperville - 3 to 4 BR, 2.5 bath, large yard, garage, storage, garden shed, lawn care included. \$2,250.00. Available immediately. Call 703-581-7168.

FREE TO A GOOD HOME: Two wonderful female guinea pigs. They are 2 year olds and very nice. Contact lisa@middleburg.com.

ART ROOM SEEKING: The art room is looking for scraps of colorful fabric for a culture study project. Please drop off at art room or front desk. Small pieces are fine. Thank you!

SCIENCE DEPARTMENT SEEKING: Several large old speakers (bass) for science experiments. Please contact Paul Haefner, phaefner@thehillsschool.org.

BINGO

| | | | | |
|----|----|----|----|----|
| 14 | 29 | 38 | 52 | 74 |
| 4 | 18 | 33 | 46 | 62 |
| 7 | 16 | ★ | 60 | 71 |
| 9 | 27 | 44 | 51 | 67 |
| 12 | 23 | 35 | 47 | 73 |

Bingo For Books!

March 4, 2015

5:30pm-8:30pm

Sponsored by the 8th grade class

If you have any books you would like to donate please bring them to the front desk. We would love to have books for adults i.e. cookbooks, gardening, as well as books for children of all ages.

BINGO

| | | | | |
|----|----|----|----|----|
| 14 | 29 | 38 | 52 | 74 |
| 4 | 18 | 33 | 46 | 62 |
| 7 | 16 | ★ | 60 | 71 |
| 9 | 27 | 44 | 51 | 67 |
| 12 | 23 | 35 | 47 | 73 |



2016 TALENT SHOW

Friday, February
19th

1:00-3:00 pm

Sign-up forms are now available in the front office.

They must be completed and turned in by Friday, Feb. 12th.

Instructions: Lunch Order Forms

- ◆ Please circle the dates and lunch choices, and return that portion of the menu with the payment in an envelope. Mark the name of the restaurant on the envelope.
- ◆ Checks should be made out to the establishment from which you are ordering lunch(es), cash should be the correct amount. We do not process orders at school and will forward all the envelopes directly to the restaurants on the day named as the return date.
- ◆ Please keep a record of your order; we do not keep a list here at school. Lunches will be delivered to the kitchen by the beginning of the first lunch shift (12:00).

Please note: If you have ordered lunch, and your child is absent (due to illness or a field trip), let us know if you would like us to pass his/her lunch on to another child or if you would like the lunch to be saved overnight in the school refrigerator for your child's lunch the next day.

Lunch Order Forms – March, 2016

Return to the Office **by February 26.**

MONDAYS – TEDDY'S PIZZA – 687-8880

\$5.00 per order

One form per student, please.

Name _____ Grade _____

- | | | |
|---------------------------------|-----|------|
| 1. 2 slices of CHEESE Pizza. | 3/7 | 3/28 |
| 2. 2 slices of PEPPERONI Pizza. | 3/7 | 3/28 |

Circle the desired lunch(es) and date(s) and return this portion with payment in an envelope marked with TEDDY'S. Return this form (for the whole month) **before Feb. 26.**

CUT HERE=====

TUESDAYS – MARKET SALAMANDER – 687-8011

\$5.00 per order

One form per student, please.

Name _____ Grade _____

- | | | | |
|---|-----|-----|------|
| 1. Market Mac 'n Cheese (8 oz), side of vegetable, and a cookie | 3/1 | 3/8 | 3/29 |
| 2. Three Chicken Tenders with honey mustard sauce, side of vegetable, and a cookie. | 3/1 | 3/8 | 3/29 |

Circle the desired lunch(es) and date(s) and return this portion with payment in an envelope marked with Market Salamander. Return this form (for the whole month) **before Feb. 26.**

CUT HERE=====

WEDNESDAYS – MIDDLEBURG DELI – 687-3456

\$5.00 per order

One form per student, please

Name _____ Grade _____

- | | | | |
|--|-----|-----|------|
| 1. Sliced Turkey Breast on a Soft Roll with Lettuce & Tomato | 3/2 | 3/9 | 3/30 |
| 2. Sliced Roast Beef on a Soft Roll with Lettuce & Tomato | 3/2 | 3/9 | 3/30 |
| 3. Sliced Ham & Cheese on a Soft Roll with Lettuce & Tomato | 3/2 | 3/9 | 3/30 |
| 4. ½ Little Italy Sub (Provolone, Mortadella, Pepperoni, Genoa Salami, Lettuce, Tomato, Sweet Peppers, Oil and Vinegar) | 3/2 | 3/9 | 3/30 |
| 5. Grand Slam (Turkey, Ham, Swiss, Lettuce, Tomato on a Sub Roll) | 3/2 | 3/9 | 3/30 |

A supreme chocolate chip cookie will be served with all selections.

Circle desired lunch(es) and date(s) and return this portion with payment in an envelope marked with MIDDLEBURG DELI. Return this form (for the whole month) **before Feb. 26.**



HAVE AN IDEA? NEED ONE?

Did you realize there are only
30 DAYS left to donate to this
year's Auction?

Hopefully, you just received your Acquisition form in the mail, but were you aware that the Acquisition Deadline is on March 11th?

The Auction office has many ideas of items to donate or purchase groups to join.

We would love to hear your ideas or have you participate in one of ours.

But, you need to stop by!

We hope for 100% parent participation.

We know **EVERYONE** has a way to support the Auction whether it be **BIG** or *small*!

COME HAVE A TOAST WITH US IN THE BIERGARTEN!

PROST!