

Coming up at Hill:

Mon., May 30 Memorial Day - No School
Tues.-Thurs.,
May 31 - June 2 Spring Book Fair
Wed. - Fri., June 1- 3 Grade 5 to New York City
Fri., June 3 Grades 7 & 8 Concert at 7:00 pm
Mon., June 6 Green & White Track Meet 12:45 pm - 4:00 pm

VACATION RENTAL: Last Minute Deal: Two-bed, two-bath Suite at the Ritz Carlton Club in St. Thomas. World-class resort with exceptional amenities. June 3 - 10, 2016. \$4,000 OBO. Call 571-274-0839 or email nedquinn@hotmail.com for details.

FOR SALE: Beautiful 2014 black Jeep Grand Cherokee Laredo. Leather, heated seats and steering wheel, sunroof, keyless entry, remote start, touchscreen dash, and much more. Black with 65k miles. New tires and brakes. Clean Carfax report. Asking \$28k. Call Josh at 703-424-5630 or email joshualehman1@gmail.com for more details.

AVAILABLE: Lilly Potter (Hill 11; Foxcroft 15) available this summer for child, pet, and house sitting. I worked the past five summers as a camp counselor (Foxcroft Fun Days, Foxcroft Summer's Here, and Hill School) and I am an experienced and responsible house/pet sitter for local families. Please contact me at fiver148@gmail.com or call/text 540-498-2500.

FOR SALE: Wooden "Sunlighten" Far Infrared Sauna, 1.5 seater, Glass Door and Music Player. "Almost new" condition. Assembled in panels for easy reassembly. Detox and stimulate your immune system! \$2,500 new, asking \$850. Call Erica Wiley 703.201.3902.

FREE: Big forest green swirly tube slide free to good home! We used it on our tree house and now its your turn!! In excellent shape and suitable for your tree fort or jungle gym platform. Top edge of slide is approximately 7 feet high. First come, first serve! Call Martha Burke if interested at 540-592-3001.

SEEKING: Maria Arellano (Hill '05 and William & Mary '13) is looking for a home to house sit or rent anywhere within commuting distance to DC (currently working at a law firm downtown) and available for move in before June 15th. Please contact Maria at (540) 359-5382 or mrarellano@email.wm.edu.

AVAILABLE: Looking to re-home two musk turtles. Both are about 5" long and healthy. 30 gallon tank and ALL supplies included. Located in Leesburg but I'm willing to transport them up to a 2-hour drive to a new home. Contact Chris at c.gherst@verizon.net.

AVAILABLE: Annie Dunlap (Hill, '13), rising senior, to babysit, house/petsit (including horse care) weekdays from mid -June. Safe driver, call Annie 540-4543-4708. Gracie Dunlap (Hill, '16) to babysit or pet-sit (including horse care). From June 11 call Gracie 540-326-1575. And Jack Dunlap, (Hill, 12; JCHS, 16), to babysit or shuttling kids to activities. Current Lifeguard. Safe Driver. Available from 4 June, call Jack 571-435-3065.

FOR SALE: The are extra Color Run shirts available . \$10/shirt. Please contact Marqui if interested brynsim@msn.com.

YEARBOOKS !



Yearbooks will be available Wednesday, June 8th.
Please return this form to the front office by Friday, June 3rd.

Check the appropriate box – each yearbook is \$30.00.

_____ Enclosed is \$ _____ for (_____) yearbook(s).

_____ Bill my account for \$ _____ for (_____) yearbooks(s).

Child's Name: _____ Grade: _____

Parent's Signature: _____



End of the Year News from the Arundel Family Library – 2016

- The **27th** of May will be the last day to check books out from the library for this school year.
- Students may keep books until the **6th** of June, when ALL books are due back in the library to prepare them for summer check out.
- Any outstanding library books will be charged to the family account after the **17th** of June **2016**.

Summer Reading

Are you looking forward to stretching out with a good book this summer? Perhaps there are books you didn't have time to read during the school year. Come visit us for some summer suggestions! We have a great selection of new books and old favorites just waiting to be checked out! There are just a few things to remember before you may check books out.

- Any student, who has **NO OUTSTANDING BOOKS**, may check out up to **TEN** books for the summer, with a signed permission slip from his or her parent, **May 31st** through June **9th**.
- Books must be returned, *in good condition*, by the week of September **19th 2016**.
- Any books not returned by September **23rd, 2016** will be charged to my account.
- **Parents: PLEASE SIGN** and return the permission portion of this page if you would like to give permission for your child to check books out from the Hill School Arundel Family Library for the summer.

Summer 2016

Permission to check books out from the Hill School Arundel Family Library

Date _____

Child's Name _____

Entering Grade _____

I authorize _____
(Parent's signature)

to check out _____ books
(quantity)

I agree and that any books not returned by September **23rd, 2016** will be charged to my account.

BASKETBALL CAMP

REGISTRATION
\$175 A WEEK / \$300 FOR 2 WEEKS
\$500 FOR 4 WEEKS

SESSION SCHEDULE
 Session 1
 June 6th - June 10th
 Session 2
 June 13th - June 17th
 Session 3
 July 5th - July 8th
 Session 4
 July 11 - July 15th
 Session 5
 Aug 1 - Aug 5
 Session 6
 Aug 8th - Aug 12th
 Session 7
 Aug 15th - Aug 19th

LOCATION:
MIDDLEBURG ACADEMY
35321 NOTRE DAME LANE
MIDDLEBURG VA. 20117
540.687.5581

TO REGISTER CALL OR EMAIL COACH JAYE HAGNER
COACHJAYE2016@EMAIL.COM
CELL: 571.526.2117

DRAGON
SUMMER CAMP
2016

Bespoke Education is offering private tutoring for all ages and subjects. Give your child the competitive edge with specialized tutoring in math, writing and reading.

Call or email for an individualized assessment. Kristiane Kristensen (703) 801-6719 or kristiane@me.com



Bringing custom tutoring to your doorstep.
 (703) 801-6719
 kristiane@me.com



GUM TREE FARM

whole, organically raised, lambs for sale.

Ready for delivery or pick up by the end of next week (May 20th) . The price is \$350 per lamb.

Cuts include:

2 legs of lamb
 loin chops
 rib chops
 shanks
 spare ribs or riblets
 2 shoulder roasts (bone in or out)
 ground lamb, stew lamb, & sausage

OR it can be delivered whole to you or your favorite butcher...

A whole lamb takes 2 sq feet of freezer space - please let me know if you have any interest.

540 454 3130 ~ frannykansteiner@me.com ~ 540 592 9561

21980 Quaker Lane ~ Middleburg, Virginia 20117



Eagle Eye Services LLC

Going out of town for all or part of the summer?

Eagle Eye Services can...

- ✓ Watch over your home and property while you are out of town
- ✓ Inspect and maintain home systems
- ✓ Inspect and maintain property and farm equipment
- ✓ Provide an alternative to hiring a house-sitter

Relax knowing your home and property are being well looked after.

www.eagle-eye-services.com

(540)316-6501



2016 POTOMAC FIELD HOCKEY SUMMER CAMPS RISING 1ST-8TH GRADERS

JULY 11-13, 3-day camp for rising 5-8 graders
JULY 14-15, 2-day camp for rising 1-4 graders
JULY 25-27, 3-day camp for rising 5-8 graders
JULY 28-29, 2-day camp for rising 1-4 graders
8am-5pm

Dulles Sportsplex, 21610 Atlantic Blvd, Sterling, VA

Join us for a total hockey experience! Players will learn both indoor and outdoor hockey led by our awesome coaches. Our camps are for rising 1st through 8th graders for girls and boys. Campers will be divided by age and skill level. Our program will introduce new players to the game and develop more experienced players. Held indoors so no rain outs or sunburn!

REGISTRATION IS NOW OPEN!

During the morning sessions, we will set up the court and learn essential stickwork and work on indoor passing skills. After lunch, we will hit the turf to work on our outdoor game. Lunch is provided by Pizza Boli's at the Dulles Sportsplex.

<http://potomacfieldhockey.org/>

MILLWOOD COUNTRY CLUB

JUNIOR GOLF CAMP

AGES 7-15

JUNE 15-18

9:00 – 11:30 DAILY

- BASIC GOLF SKILLS
- GOLF ETIQUETTE
- CHIPPING & PUTTING
- 3 HOLES PLAY
- LAST DAY TOURNAMENT
- SNACKS & BEVERAGES DAILY
- PLAYERS MUST PROVIDE OWN CLUBS

To Register Call 540-837-1080 OR

E-MAIL clubhouse@millwoodcc.org

CHECKS PAYABLE TO:

EDDIE CASSIDY

\$200.00 MEMBERS

\$210.00 NON-MEMBERS

Summer Riding Lessons

Over the Grass Farm

Summer horseback riding lessons at our beautiful 400+ acre working farm!

Our lesson program focuses on classic horsemanship and experiencing the adventure that is riding! Lessons take place in the ring as well as out in the countryside.

We specialize in foxhunting but offer hunter, jumper, and eventing lessons as well. Ages 3yrs through adults are welcome!

To schedule an evaluation, farm tour, or for more information contact Shannon Venezia at 703-298-3652 or shannon.overthegrassfarm@gmail.com

www.overthegrassfarm.com



"Come As You Are Picnic"

Buchanan Hall

invites you to

A Community Gathering

Sunday, June 5th

5pm - 7:30pm

at Buchanan Hall

Bring a picnic blanket and friends!

Beer, Wine & BBQ available
for Purchase

Proceeds to Benefit Buchanan Hall
visit www.buchananhall.com for details

Thank you to Barn Door BBQ



WHITE FLOWER Gardening & Landscaping

Maria Noel Machado

21440 Belle Grey Lane, Upperville, VA 20184

Cell: 540.316.7059

Email: noel868@hotmail.com

MIDDLEBURG COMMUNITY CENTER

LOUDOUN COUNTY PARKS, RECREATION, AND COMMUNITY SERVICES

SAVE THE DATES!

Our Dinner & a Dive In Movies are back!

Pack your suits, towels, sweatshirts and appetite.

First, you'll have dinner and fun in the Picnic and Field area.

Then, when the sun goes down, the movie will begin!

Friday, June 24— *Ice Age*

Friday, July 15 *Elf* (Christmas in July! Come dressed up for the holiday!)

Friday, August 19 *Monsters University*

Raining? We'll be inside!

Thank you to Middleburg Community Center Doc Saffer Series and their sponsor—the Luminescence Foundation.



OPEN LATE

FREE CONCERTS AT THE NATIONAL SPORTING LIBRARY & MUSEUM



KICK OFF MEMORIAL DAY WEEKEND
WITH

LAND TRUST OF VIRGINIA NIGHT

FEATURING
JAZZ ARTIST

DANIELLE WESTPHAL & COMPANY

FREE ADMISSION

6:00 - 8:00 PM

NATIONAL SPORTING LIBRARY & MUSEUM

102 THE PLAINS ROAD | MIDDLEBURG, VA

Music on the Lawn | Free Museum Admission | Kids Area
Virginia Wine & Beer | Rain or Shine | Picnics Welcome
No Glass Containers | No Dogs | No Outside Alcohol Permitted

For more information or to volunteer,
please contact Alex McKay at
540-687-6542 x 24 or AMcKay@NationalSporting.org



SPRING BOOK FAIR NEWS

The Hill School Spring Book Fair will be held

Tuesday, May 31st from 8:30am - 5:00pm

Wednesday, June 1st from 8:30am - 5:00pm and

Thursday, June 2nd from 8:30am - 4:00pm

in the Performing Arts Center.

Bookworm Central will provide wonderful books for all ages so come and enjoy! This selection will include adult fiction and nonfiction, as well as a plethora of children, youth and young adult books for those long summer days. Summer required and suggested reading books for Rising 6th, 7th and 8th graders will also be available for purchase.

Please Note: We are not taking orders. All books will be sold on a first come, first served basis.

Revised Times for students to visit the Book Fair (updated 5/26/16)

Tuesday

8:40-9:10	JK (w. 6 th grade mentors)
9:10-9:40	K (w. 6 th grade mentors)
9:40-10:10	2 (w. 8 th grade mentors)
10:20-10:50	3 (preview, wish lists)
11:00-11:30	1 (w. 7 th grade mentors)
12:30-1:15	5-1 (only visit, leaving for NYC)
1:15-2:00	5-2 (only visit)
2:35-3:05	4 (preview)

Wednesday

8:30-9:15	JK and K (w/ parents)
9:40-10:10	6-1
10:10-10:40	6-2
1:30-2:00	7-1
2:00-2:30	7-2
2:35-3:15	4-2
3:15-3:55	4-1

Thursday

8:30-9:15	1 (w/ parents)
9:40-10:10	8-1
10:10-10:40	8-2
10:40-11:20	2
12:30-1:05	3-1
1:05-1:40	3-2

Permission Slip Information

LOWER SCHOOL: Parents of JK-3, please do not fill out the attached form. Students will bring home a "Wish List" after their first visit on Tuesday. Parents may approve all or parts of this list, which will serve as a permission slip for the child to purchase the books the next day.

Please email Carmen Arwine (longacre618@aol.com) with any questions.

Grades 4 - 8 Book Fair Permission Slip Please Return by tomorrow, May 27th

_____ in _____ has my permission to charge up to \$ _____ to
Student's Name Grade

my Hill School account at the 2016 Spring Hill School Book Fair.

If a child does not have a permission slip, we will allow him or her to charge ONE book up to 15.00 to your account unless you check the space below.

_____ My child may NOT charge any books to my account.

Parents' Signature _____