



# TAKE NOTE

The Hill School  
(540) 687-5897  
www.thehillschool.org

OCTOBER 29, 2015

## Happy Halloween

**All School Halloween Party Friday, October 30th**

11:30 – 12:00	A Hot Dog Lunch will be provided by the PTC/Room parents. Menu to include hallo"weenies," potato chips, apple slices, and cider. Black bean burgers, a vegetarian alternative, will be available. Children who prefer not to eat hot dogs or black bean burgers are invited to bring lunch.
12:40 1:10-1:55	All School Costume Parade in the Amphitheater Halloween Parties <ul style="list-style-type: none"> <li>☺ JK and K in their classrooms</li> <li>☺ Grade 1 and 7 mentors in the lunch room</li> <li>☺ Grade 2 in the theatre courtyard</li> <li>☺ Grade 3 and 7 mentors in the art building courtyard</li> <li>☺ Grades 4 through 6 and 8 on the recess field</li> </ul>
1:55-2:00	Clean-up
2:00-2:20	Extra clean-up by the 7th and 8th grades



Parents are welcome to come at 12:30 p.m. and help dress their child(ren) for the costume parade.

**Dismissal Reminder**  
 JK – Grade 6 **2:00 p.m.**  
 Grades 7 & 8 – 2:20 pm (after clean-up)

**PARENTS, please join us  
 Tuesday, November 3rd to  
 cheer on the 4<sup>th</sup> – 8<sup>th</sup> graders  
 as they race in the  
 2015 Fall Cross Country Meet at Hill School.**

**TUESDAY, NOVEMBER 3**

<b>2:00</b>	<b>9-10 Girls Race</b>
<b>2:15</b>	<b>9-10 Boys Race</b>
<b>2:30</b>	<b>11 Girls Race</b>
<b>2:45</b>	<b>11 Boys Race</b>
<b>3:00</b>	<b>12 Girls Race</b>
<b>3:15</b>	<b>12 Boys Race</b>
<b>3:30</b>	<b>13+ Girls Race</b>
<b>3:45</b>	<b>13+ Boys</b>
<b>4:00</b>	<b>Awards</b>
<b>4:30</b>	<b>Dismissal</b>

If you would like your child's picture re-taken, please remove the class photo from the envelope and send all other pictures back to school. A new portrait will be taken on the make-up day (Wednesday, November 11). If you have any questions, please contact Bonnie at Splendid Portraits 800-230-4602, ext. 2114 or 703-237-8067, ext. 114.

# Coming up at Hill:

Fri., Oct. 30

Halloween Party - 2:00 pm dismissal for JK - 6, 2:20 pm dismissal for 7&8. NO LATE GATES.

Tues., Nov. 3

4 - 8 Boys and Girls X-Country Meet. at Hill. Races begin at 2:00, dismissal 4:30.

## Thanksgiving Baskets for Families in Need Sponsored by the Student Council

The collection for our traditional Thanksgiving food baskets is underway. Each grade has been assigned a non-perishable item to be collected in the homeroom.

JK-K	2 bags or boxes of stuffing
1st	2 cans of peas
2nd	2 cans of green beans
3rd	1 box dried potatoes and 1 jar of gravy
4th	2 cans of fruit
5th	2 cans applesauce
6th	1 can of sweet potatoes
7th	1 container of cookies or canned nuts
8th	2 cans of cranberry sauce



Faculty- Pumpkin Pie ingredients

If anyone wishes to contribute to a turkey donation, you may purchase \$10.00 gift certificates at the Middleburg Safeway and add them to your class's collection basket. Interfaith Relief will redeem them to purchase perishable items for distribution.

Donations for Interfaith Relief should be turned in by Friday, Nov. 13, 2015.

Anything collected after this date will be taken to Seven Loaves in Middleburg.

Thank you for your help!

The Hill School Student Council

The Middleburg Water System recently notified Hill School that the system had not conducted certain standardized water testing during the period from April-July 2015. Such tests were conducted in September and the town is awaiting the results. Middleburg has advised its water customers, including Hill School, that the water is safe to drink. A copy of the notice is provided at the end of this Take-Note. Please direct any questions regarding water quality to the contact persons referenced in the notice."



Interested in learning to play guitar, banjo, mandolin, bass, ukulele, or fiddle? Mark Maggiolo, Hunt Lyman's guitar teacher (who played at the Hill Country Fair) would like to offer lessons on Saturday mornings at the Methodist church in town if there is sufficient interest. Please contact him at [markmaggiolo1@wildblue.net](mailto:markmaggiolo1@wildblue.net).

## The Sound of Music

The 8th Grade musical The Sound of Music is coming quick! We are in need of a few items for our props and costumes. Please contact Enza Giannone-Hosig ASAP if you can donate or let us borrow the following items.  
[eghosig@thehillschool.org](mailto:eghosig@thehillschool.org); 540-687-5897.

### Props:

- Vintage bucket or watering can
- Silver tea service (three cups and saucers, and teapot)
- Pen and inkstand
- Vintage guitar case
- Vintage Pre-WW II bicycle
- Small vintage dolls (2)
- Vintage microphone stand

### Costumes:

- 1930s-1940s era ballgowns and boy's/men's tailcoat tuxedos
- Black knee high soldier's boots

**FOR RENT:** Lovely three bedroom, two bath stone house with almost an acre fenced in back yard, minutes from Middleburg. Hard wood floors and gorgeous views. \$2500 / mo includes landscaping and mowing. Email gshannonoc@hotmail.com for more information or to come see for yourself!

**FOR RENT:** Three-bed, two-bath, single-level home in beautiful setting on lightly travelled road minutes East of Middleburg. Very convenient location. Bright, spacious kitchen; wood fireplace; built-in bar; two covered porches; so much more. Three-stall barn and five paddocks on eight acres also available. Great ride out. Minutes to Fox Chase and wineries. Call 571-274-0839 or email nedquinn@hotmail.com for details and pictures.

**INTERESTED:** Are you interested in praying for your children and the Hill School community? Please join us right after drop-off on Wednesday mornings from 8:45-9:45 for a time of prayer, fellowship and strong coffee at the home of Jim and Mary Brady. Our home is directly in front of the Dornin Science Barn so you can walk on over. No homework, no previous experience needed, drop-ins and sweat pants welcome. We will be loosely following the structure of this ministry: <https://momsinprayer.org/>. Hope to see you starting Wednesday, October 28th!

**AVAILABLE:** Licensed VA Teacher available for tutoring for all grade levels in the following subjects: Science, Math, Reading, English, Social Studies. No Foreign Languages. Please contact at [rigglem@comcast.net](mailto:rigglem@comcast.net) or (540) 533-4030.

**FOR SALE:** Fender Twin Reverb guitar amplifier. This classic amp is a piece of rock n' roll history, perfect for playing with a band. Mint condition, made in '09. \$950, willing to consider other offers. Contact [morgan.piedmontvirginian@gmail.com](mailto:morgan.piedmontvirginian@gmail.com).

**FOR SALE:** Kubota RTV500. 4 wheel drive. Full Camo, aftermarket Roof and Windshield, 900 hours only, Manual dump, off-road tires, Spot lights, runs great. Had \$1200 major service at Brownings 4 months ago. Wear and tear as expected. \$5000. Contact Matt at 303-324-5195.

**FOR SALE:** Honda Rancher ES 4x4 Four wheeler, Dark green, gun rack, brush guard, 611 miles, runs great, excellent condition. \$3,500. Contact Matt at 303-324-5195.

**FOR SALE:** Full herd of sheep. Ram (Rambo), Ewes and Lambs. Combination of Île-de-France breed (wool and great eating) or Katahdin (hair sheep and eating). 33 animals in total, Ewes pregnant and dropping November. Mainly twins and triplets. Amazing pets or for meat production. Currently free range grazing around house. Best offer for herd or by negotiation. Contact Matt at 303-324-5195.

**FOR RENT:** Lovely stone house, 5 bedrooms, 4 full baths. 5 minutes from Hill School. \$3,500 per month. Contact John Coles 540-270-0094.

**NEEDED:** Hi Hill community, I am seeking a rental home/apartment for a fantastic family who needs our help! Time is pressing as they need to find a home as soon as possible. This is a beautiful, kind, hardworking family of Mom, Dad, 6th grade daughter, and 3 yr old daughter (severely disabled). They also have a 20 yr old daughter in college who has been a camp counselor at A Place To Be when their 6th grader was a participant. I can vouch for this being an authentically kind, warm, loving family! 2-3 bedrooms would be ideal, but they will work with whatever they can find. Must be extremely affordable as they have very high medical bills for their 3 year old. (I have a family willing to co-sign a lease for them if needed!). If you have or know of an opportunity to help this family find a home, please contact me, Kim Tapper: [kim@aptblifecoaching.org](mailto:kim@aptblifecoaching.org), 540-687-6740.

**FOR RENT:** Large, one bedroom apartment available for rent on Bull Run Mountain in Aldie. Newly renovated with more than 1,500 sq. feet of living space. Hardwood floors throughout, washer/dryer, and plenty of storage space. Only 10 minutes to Middleburg and 15 to South Riding. Rent \$950 including utilities. Avail Nov. 1. Non-smokers, pets a possibility. Call Catherine at 703-597-1508.

## 24<sup>th</sup> Annual MIDDLEBURG COTILLION 2016

4<sup>th</sup> - 5<sup>th</sup> Grades - Club Cotillion  
6<sup>th</sup> - 7<sup>th</sup> Grades - Social Skills Essentials

Online registration begins **November 3, 2015 at 10:00 AM EST**  
<https://www.cotillion.com/jdw>

Classes start January 10, 2016. We highly recommend you register early as class sizes are limited and filled on a *first-come, first-served* basis.

**Returning customers:** Please log on and make sure you know your password **before November 3<sup>rd</sup>**.

**New customers:** We recommend you set up your account **prior to November 3<sup>rd</sup>**.

For assistance please call our Customer Relations Department at [303-789-1447](tel:303-789-1447).

# Thursday, November 12th Lunch

Too busy to make lunch?  
Support the 2nd grade lunch,  
prepared by the Arellano family!

## Menu

3 or 5 Taquitos  
Chips w/ guacamole & salsa  
Carrot sticks  
Brownie

\$6 or \$8 Make check payable to Hill School, Class of 2022 in the memo line.

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Name \_\_\_\_\_

Grade \_\_\_\_\_

\_\_\_\_\_ 3 Tacitos (\$6) or \_\_\_\_\_ 6 Tacitos (\$8)



The Unison Preservation Society Presents



# UNISON HERITAGE DAY

**SATURDAY, OCTOBER 31, 2015**

1:00-5:00 P.M.

THE VILLAGE OF UNISON, VIRGINIA

**\$30**

CHILDREN UNDER 12 FREE

FOR EARLY BIRD SAVINGS ON TICKETS PLEASE VISIT OUR WEBSITE [WWW.UNISONVA.ORG](http://WWW.UNISONVA.ORG)

**BARBECUE • FOOD • DRINKS**

**FRESH OYSTERS  
ON THE HALF SHELL**

**OVER 100 LIVE & SILENT  
AUCTION  
ITEMS**

Including:

- Fabulous surprise trip that everyone will want to bid on!
- Antique Rolls Royce country drive with lunch and champagne!

Halloween Contest with prizes for children 12 and under

Live Bluegrass Music From  
COBBLER MOUNTAIN  
GRASS BAND



Do you want **MORE** for your child?

**Karate, Fitness & Life Skills**

WEDNESDAYS AT  
MIDDLEBURG COMMUNITY CENTER

PRESCHOOL (2PM) **NINJAS**

K - 2ND (3:15) **BLACK BELT  
LEADERSHIP  
TRAINING**

REGISTER ONLINE  
[WWW.WEBTRAC.  
LOUDOUN.GOV](http://WWW.WEBTRAC.LOUDOUN.GOV)  
540-687-6375



**DIETRICH**



**VSA LOUDOUN**

presents

**ELECTION 3000 BC**

*A New Original Musical*

November 13th at 7:00pm

November 14th at 7:00pm

November 15th at 3:00pm

Franklin Park Arts Center  
36441 Blueridge View Lane  
Purcellville, VA 20132

\$15 Adults

\$10 Students & Seniors

Tickets & Information:  
540-338-7973

or

[www.vsaloudoun.org](http://www.vsaloudoun.org)

**ELECTION 3000 BC**

*A New Musical Comedy!*



**VSA Loudoun's  
Fall 2015 Musical**



Inova Loudoun Hospital Foundation and the Middleburg Community Center invite you to:



**Inova  
Community Health  
Event Series**

# CONCUSSIONS

*Hosted by Bundles Murdock, President, Middleburg Community Center and Cricket Bedford, Inova Loudoun Hospital Foundation Board of Trustees*

Please join us for a panel discussion and Q&A session on concussions. Complimentary concussion baseline screenings will be offered for guests ages 12 and above.

**GUEST SPEAKERS:**

**Jill McCabe, MD**, Medical Director of Pediatric ER, and the Outpatient Concussion Program at Inova Loudoun Hospital

**Anne Blackstone, MSPT**, Rehabilitation Clinic Coordinator

**Cassandra Good**, Concussion Clinic Patient and Local Equestrian

*Hors d'oeuvres and refreshments will be served.*

Wednesday, November 18, 2015  
5:30 pm - 7:00 pm

Middleburg Community Center  
300 West Washington Street  
Middleburg, VA 20118



Space is limited. Kindly RSVP to Leigh Wolf at 703.289.2078 or leigh.wolf@inova.org no later than November 11th.



## Break Out of Your Shell

Oyster Roast 2015

Saturday, Nov. 7th 4-7pm

Piedmont Child Care Center  
Upperville, VA

Oysters from the Northern Neck

BBQ Country - Wine & Beer

Tickets are still available.

\$35 for adults/\$5 for kids under 12

Contact Susan McCaskey for tickets

smccaskey@thehillsschool.org

or Piedmont Child Care at

PCCC@piedmontchildcare.org

(540) 592-3908



**Main St.**

TRICK

OR

Treat

*Join the Businesses of  
Middleburg this Halloween!  
Starting Friday, October 30th*

**FRIDAY:**

3:00 PM - 6:00 PM- TRICK OR TREATING ON MAIN STREET

\*\* ALL PARTICIPATING BUSINESSES WILL HAVE FLYER DISPLAYED\*\*

5:00 PM - 6:00 PM- COSTUME PARADE

@ THE MIDDLEBURG COMMUNITY CENTER STEPS

6:00 PM - 8:00 PM- FALL FAMILY NIGHT

@ THE MIDDLEBURG COMMUNITY CENTER STEPS

6:00 PM - 7:00 PM- HALLOWSCREENING: TOY STORY OF TERROR

@ NATIONAL SPORTING LIBRARY & MUSEUM

7:30 PM - 9:00 PM- HALLOWSCREENING: THE HOUND OF THE BASKERVILLES

@ NATIONAL SPORTING LIBRARY & MUSEUM

**SATURDAY:**

5:30 PM - 7:00 PM- HOT DOG IT'S HALLOWEEN

@ THE MIDDLEBURG COMMUNITY CENTER STEPS

BROUGHT TO YOU BY THE MBPA, NSLM, MIDDLEBURG COMMUNITY CENTER AND PRCS





Let the 1<sup>st</sup> grade fundraiser provide delicious  
**PIES** for your Thanksgiving feast!



1<sup>st</sup> grade has teamed up with the **Little Apple Pastry Shop!**  
Pies will be delivered to you at school on Monday, Nov. 23.

Don't need any pies? Consider buying a pie for **donation!** Donated pies will be delivered to Seven Loaves for holiday meal distribution on Monday, Nov. 23, as well.

Order Form

Name: \_\_\_\_\_ Phone/Email: \_\_\_\_\_

Pie Type	Quantity Ordered	Quantity Donated	Price per Pie	Subtotal
Pumpkin			\$25	
Apple			\$25	
Dutch Apple (crumb topping)			\$25	
Rustic Apple (a little more crust on top)			\$25	
Candy Apple (topped w/caramel & walnuts)			\$25	
Pecan			\$25	
Sugar-Free Pumpkin			\$25	
<b>Grand Total:</b>				

**\*\*\* All orders must be received by Thursday, Nov. 12.**

Please drop off orders with cash or check (checks written to The Hill School with "Class of 2023" in the notes line please) in the main office. Please contact Monique Lynch (drmlynch@yahoo.com or 703-728-9522) with any questions. **Thank you!**



## **TOWN OF MIDDLEBURG WATER SYSTEM NOTICE**

In keeping with the National Primary Drinking Water Regulations, we are obliged to inform you that the Town's waterworks system may be in violation of state regulations. Although this is not an emergency, as our customers you have a right to know what happened, what you should do, and what we are doing to correct this situation.

We are required to monitor your drinking water for specific contaminants on a regular basis. Results of regular monitoring are an indicator of whether or not our drinking water meets health standards. During the 2<sup>nd</sup> quarter of 2015 (April 1-July 31, 2015) we did not monitor or test for radionuclides from two entry points (Well 4 and Wells L&P) and therefore cannot be sure of the presence or absence of radionuclides during that time.

**THERE IS NOTHING YOU NEED TO DO AT THIS TIME.  
YOU MAY DRINK THE WATER.**

Radionuclides were monitored at the two entry points (Well 4 and Wells L&P; Entry points 4 & 5) during September 2015, and results are pending. Historically, radionuclide levels at both entry points have been below the Primary Maximum Contaminant Level established by the U. S. Environmental Protection Agency.

We are taking action to prevent further violations by ensuring that all required sampling in our distribution system is done in accordance with the State drinking water regulations. Future violations will be reported as required by State regulations in order to increase consumers' awareness of conditions that exist in their public water system.

Please share this information with all people who drink the water, especially those who will not receive this notice directly (for example, people in apartments, schools and businesses). You can do this by posting the notice in a public building or by distributing copies by hand.

For more information please contact Town Administrator Martha Mason Semmes at 540-687-5152 or Terry Inboden, Inboden Environmental Services, at 540-335-9223.