



# Coming up at Hill:

|                           |                                                                                                                                                                              |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fri. and Sat., Nov. 21-22 | 8th Grade Play, <i>Fiddler on the Roof</i> , 7:00 pm in the Performing Arts Center.                                                                                          |
| Sun., Nov 23              | 8th Grade Play, <i>Fiddler on the Roof</i> , 2:00pm in the Performing Arts Center.                                                                                           |
| Tue. Nov. 26              | Alumni Games. Green & White field hockey/soccer games. Game time: 3:00, dismissal at 4:30pm                                                                                  |
| Wed., Nov 26              | Alumni Pancake Breakfast, 9:45-10:45am<br>Thanksgiving Assembly (K-8) at the Middleburg Methodist Church. Dismissal from Hill at NOON<br>Thanksgiving Vacation begin at NOON |
| Mon., Dec. 1              | School re-opens                                                                                                                                                              |
| Tue.-Thurs., Dec. 2-4     | Book Fair, for the schedule and additional information, please see page 3                                                                                                    |
| Wed.-Fri., Dec. 3-5       | Grade 7 to Williamsburg. Return at 3:00 on Friday.                                                                                                                           |
| Sat., Dec. 6              | Christmas in Middleburg Parade                                                                                                                                               |



The Parents Council of Washington  
presents

## PARENT SPEAK

*A come-as-you-are facilitated discussion of parenting topics selected by you!*

**Wednesday, November 19, 2014**

8:30 – 9:00 am ~ Light breakfast

9:00 - 11:00 am ~ Conversation

**The Potomac School**

Ramsey Room, Lower School Building  
1301 Potomac School Road, McLean, VA 22101

We invite all PCW member school parents to PARENT SPEAK, a chance for parents to talk about the challenges, joys, and rewards of parenting in the DC area. Join us for an honest exchange of ideas, concerns, and tried-and-true tips for parenting at every age and stage of development through a facilitated discussion. We are delighted to welcome back experienced moderator Mary Cohen, former PCW Board Member and mother of two independent school graduates, to serve as our conversation guide.

For more information visit [www.parentscouncil.org](http://www.parentscouncil.org).

## Announcing the 23rd Annual Middleburg Cotillion

Grades 4-5 Club Cotillion  
Grades 6-7 Social Skills Essentials

Registration opens at [www.cotillion.com](http://www.cotillion.com)  
on Tuesday, November 11 at 10:00 a.m.

Classes will be held  
at the Middleburg Community Center  
on Sunday evenings, beginning January 11, 2015

Please note: class size is limited.  
All registrations are taken on a first-come, first-served basis, so  
register early to ensure a space in the program.

For further information, please call  
Carol Jahnke at 540.687.6269 or  
Gail Wofford at 540.592.3755

The "ECYCLE" recycling program  
*collection is now in progress.*

Only one week left to place your items on  
the pallets located by the dumpster at the  
art circle parking lot.

"ECYCLE" will close on  
November 20th. No  
items can be accepted after  
*November 20th.*



**Save the Date**  
**Saturday, December 13**  
**10:00 am - 4:00 pm**



## Hill Holiday Marketplace !

in the Sheila C. Johnson Performing Arts Center

**Now accepting vendors and artisans with items to sell at the marketplace.**

- **Come browse and shop for unique items.**
- **Great place for children to shop too!**
- **Hill School Art Teacher, Linda Conti, will be selling her mixed up stuffed animals along with other fun and imaginative items.**
- **Food Vendor: Betty's Chips and Salsa.**

Please Contact Haley Walsh  
[hwalsh@thehillsschool.org](mailto:hwalsh@thehillsschool.org) or  
540.687.5897  
with questions and interest



# Book Fair!

The Hill School Book Fair will be held  
Tuesday, December 2nd through Thursday, December 4th  
In the Performing Arts Center

Parents of younger students are encouraged to visit the Book Fair with their children. Classes will visit the Book Fair at the following times.

### Tuesday, December 2

|             |                        |
|-------------|------------------------|
| 8:45-9:15   | 1                      |
| 9:15-9:30   | 1 & 7 (as mentors)     |
| 9:30-10:10  | 7                      |
| 10:30-11:15 | Assembly               |
| 11:15-11:45 | JK, K                  |
| 11:45-12:00 | JK, K & 6 (as mentors) |
| 12:00-12:30 | 6                      |
| 1:00-1:30   | 3                      |
| 1:40-2:10   | 8                      |
| 2:10-2:30   | 2 & 8 (as mentors)     |
| 2:30-3:00   | 2                      |
| 3:00-3:30   | 4                      |
| 3:30-4:00   | 5                      |

### Wednesday, December 3

|             |    |
|-------------|----|
| 8:30-9:00   | JK |
| 9:00-9:30   | K  |
| 9:30-10:10  | 8  |
| 10:30-11:00 | 1  |
| 11:10-11:40 | 4  |
| 11:40-12:10 | 5  |
| 12:20-1:00  | 3  |
| 1:00-1:40   | 6  |
| 2:20-3:00   | 2  |

## Wish List/Permission Slip Information

**LOWER SCHOOL:** Parents of JK-3 students are encouraged to visit the Book Fair with your child(ren). Children will bring home a "Wish List" after their first visit on Tuesday. Parents who are unable to visit the Fair with their child may approve all or parts of this list, which will serve as a permission slip for the child to purchase the books the next day.

**UPPER SCHOOL:** Parents of 4-8 students who do not plan to attend the Fair with their child should complete the attached permission slip and return it to the front office prior to the Book Fair.

Please email Carmen Arwine (longacre618@aol.com) with any questions.

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## Book Fair Permission Slip (ONLY for Grades 4-8)

### Please Return by Dec. 1st.

\_\_\_\_\_ (student's name and grade) has my permission to charge up to \$\_\_\_\_\_ to my Hill School account at the 2014 Hill School Book Fair.

If a child does not have a permission slip, we will allow him or her to charge ONE book up to 15.00 to your account unless you check the space below.

\_\_\_\_\_ My child may NOT charge any books to my account.

Parents' Signature \_\_\_\_\_





# THE HILL SCHOOL 2014 GREENS ORDER FORM

All greens are provided by local greenhouse Abernathy and Spencer and are excellent quality.  
Order by Monday, November 24th

Name \_\_\_\_\_ Phone \_\_\_\_\_  
\*Delivery Address \_\_\_\_\_

## WREATHS and ROPING

Size based on outside diameter, single faced combinations of Boxwood, White Pine, Cedar, Spruce and Holly.

|                            |                        |
|----------------------------|------------------------|
| 20"-24" Mixed Green Wreath | _____ x\$24.00 = _____ |
| 42" Mixed Green Wreath     | _____ x\$80.00 = _____ |
| 75 feet White Pine Roping  | _____ x\$36.00 = _____ |

## POINTSETTIAS

|                             |                        |
|-----------------------------|------------------------|
| 7" pot (8-12 blooms)        |                        |
| Red                         | _____ x\$14.00 = _____ |
| Pink                        | _____ x\$14.00 = _____ |
| White                       | _____ x\$14.00 = _____ |
| Marble (cream and pink)     | _____ x\$14.00 = _____ |
| Jingle Bell (red and white) | _____ x\$14.00 = _____ |
| 10" pot (20 plus blooms)    |                        |
| Red                         | _____ x\$40.00 = _____ |
| Pink                        | _____ x\$40.00 = _____ |
| White                       | _____ x\$40.00 = _____ |

## POTTED PLANTS/BULBS

|                                        |                        |
|----------------------------------------|------------------------|
| Paper Whites (6" pot)                  | _____ x\$14.00 = _____ |
| Amaryllis (7" terra cotta pot)         |                        |
| Red                                    | _____ x\$20.00 = _____ |
| White                                  | _____ x\$20.00 = _____ |
| Cyclamen (4" terra cotta pot)          |                        |
| Red                                    | _____ x\$ 7.00 = _____ |
| Pink                                   | _____ x\$ 7.00 = _____ |
| White                                  | _____ x\$ 7.00 = _____ |
| Cyclamen (7" terra cotta pot)          |                        |
| Red                                    | _____ x\$20.00 = _____ |
| Pink                                   | _____ x\$20.00 = _____ |
| White                                  | _____ x\$20.00 = _____ |
| *Optional Delivery Service (see below) | _____ x\$ 8.00 = _____ |

**TOTAL ENCLOSED: \$ \_\_\_\_\_**

**Please indicate your pickup/delivery preference below:**

\_\_\_\_ Pick up at Hill School Dec. 4 or 5

\_\_\_\_ Pick up at Hill School Dec. 11 or 12

\_\_\_\_ \*Have items delivered between Dec. 4 and Dec. 6 (\$8 charge applies, only for those within 12 mile radius).

\_\_\_\_ \*Have items delivered between Dec. 11 and Dec. 13 (\$8 charge applies, only for those within 12 mile radius).

Please make checks payable to: The Hill School, memo: "Class of 2021"

The Greens Sale benefits our current Second Grade class. Thank you sincerely for your support.

**Questions?** Please contact Wendy Heuer at [wendyheuer@live.com](mailto:wendyheuer@live.com)

# Hill School Blankets

Order Now!!!

Last Chance to place your order before the Holidays.

*Perfect for Holiday Gifts, Dorm Rooms,  
Ski Fridays and more!!!*

\*\*\* Sweatshirt Blanket by MV Sport, size is 54"x84" \*\*\*

Available colors are:

Forest Green, Hot Pink or

Rainbow (Tie Dye).

All blankets come with white Hill School logo.

Cost: \$40.00/ea.

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Name: \_\_\_\_\_

Contact Info: \_\_\_\_\_

Forest Green \_\_\_\_\_ Qty  
Hot Pink \_\_\_\_\_ Qty  
Rainbow \_\_\_\_\_ Qty  
Total Qty \_\_\_\_\_ x 40.00 = \$ \_\_\_\_\_

Please make checks payable to Hill School. In memo, please note "8<sup>th</sup> Grade Fundraiser".

Orders must be placed **prior to November 14<sup>th</sup>** to ensure they will arrive  
before the Holidays.

**FOR SALE:** 1992 Weber F Style Bitterroot Open Hole Mandolin w/case. Mint condition. 540.522.8713

**WANTED:** Someone to bushhog and remove overgrowth from fence line and get it in mow-able condition. Some areas are tangled in briars. Need own equipment. Call Richard 703-623-4721.

**WANTED:** To contract with someone with a snow plow to clear driveway after storms this winter. Located on the very north end of Zulla. Call Richard 703-623-4721.

**FREE:** We have a lot of year-old stacked wood that we can't possibly use. Bring a truck, a strong back, and haul it away! We also have a large cherry tree that we didn't get cut up that anyone may have. Call Richard 703-623-4721.

**FOR SALE:** Wii Rock Band Bundle: Guitar, Drum set, microphone, guitar stand and sticks. Includes PS3 Lego Rock Band game. Asking \$175. Please call/text Cricket Bedford at 540-229-3201.

## LOUDOUN PRCS at MIDDLEBURG COMMUNITY CENTER DECEMBER EVENTS AND ACTIVITIES

**NUTCRACKER SUITE OPEN HOUSE WORKSHOP- Wednesday, 12/3 6:00P- 7:30P FREE**

(All Ages) Meet some of the characters from the Nutcracker Suite and participate in some of the famous dances performed! The Sugar Plum Fairy will be available for pictures and we will have refreshments for everyone.

**CHRISTMAS CRAFT SHOW- Saturday, 12/6 9:00A- 4:00P FREE**

(All Ages) Celebrate our 28th Annual Christmas in Middleburg! In addition to the juried craft show, there will be parades, food, and activities sponsored by the Town of Middleburg. Bring your shopping bags and warm coat as you stroll the streets and Center for holiday gifts.

**GARDENING WITH MICHAEL JUDD-Monday, 12/8 11:00A- 2:00P \$25.00 (lunch included)**

(All Ages) It's not too early to start thinking about next spring's garden! Principle designer/founder of Ecologia and Edible Landscaping with a Permaculture Twist Michael Judd brings his expertise and sustainable gardening tips for an afternoon Lunch n' Learn (lunch included).

**POLAR EXPRESS-Friday, 12/19 6:00P- 9:00P \$10.00 per family**

(All ages) All aboard for a night of PJs and the Polar Express. Families will watch the favorite holiday story while enjoying hot chocolate just like from the book! We will also have activities and crafts to keep the holiday spirit alive.

**ZIG ZAG ART!-Tuesdays, 12/2-12/16 4:00P- 5:00P \$40.00 per child per session**

(Ages 5-13) Artists from Zig Zag Gallery will introduce children to a new art medium each month and expand their artistic abilities. December's medium is Fun with Paper. Drop ins are welcome at \$10 per child

**SCHOOLS OUT Monday and Tuesday 12/22-12/ and 12/29-12/30 7:45A- 6:00P \$100 per child per session**

(Ages 5-12) Days off doesn't mean you have to stay home! We will have a full day of games, crafts, and activities around the themes of Holidays and Winter/Snow.

Call [540-687-6375](tel:540-687-6375) for more information.

Saturday December 6 • 8:00 am -10:30 am  
Middleburg Community Charter School



## Breakfast with Santa

\$10.00 per adult  
\$5 per child 12 & under

PROCEEDS BENEFIT MCCS PTO STUDENT ENRICHMENT EFFORTS

Stop by the Kravitz Orthodontics Coffee & Croissants to-go tent. It's a great place to watch the 11:00 Hunt & Hounds Review while waiting for your prizes!

### PHOTOS WITH SANTA

\$10.00 per print  
\$5.00 per e-mailed digital image

### MORE FUN

Pick-a-Prize Raffle  
50/50 Drawings  
Cookie Decorating & Movie  
Silent Auction  
Plate Decorating

**MENU**  
Pancakes  
Sausage  
Eggs  
Fresh fruit  
Pastries  
Coffee, Tea, and Juice



## COMMUNITY THANKSGIVING SERVICE

Wednesday, November 26  
7:30 pm

### Upperville Baptist Church

9070 John S. Mosby Highway, Upperville

Enjoy a Great Evening with your Neighbors



Trinity Bell-Ringers, Mt. Pisgah Choir  
& More Local Talent

## Everyone is Welcome!

The Offering Benefits:

The Churches of Upperville  
Outreach Program

Providing food during this holiday season and throughout the year to those families who need help in our community!

## Instructions: Lunch Order Forms

- ◆ Please circle the dates and lunch choices, and return that portion of the menu with the payment in an envelope. Mark the name of the restaurant on the envelope.
- ◆ Checks should be made out to the establishment from which you are ordering lunch(es), cash should be the correct amount. We do not process orders at school and will forward all the envelopes directly to the restaurants on the day named as the return date.
- ◆ Please keep a record of your order; we do not keep a list here at school. Lunches will be delivered to the kitchen by the beginning of the first lunch shift (11:50).

**Please note:** If you have ordered lunch, and your child is absent (due to illness or a field trip), let us know if you would like us to pass his/her lunch on to another child or if you would like the lunch to be saved overnight in the school refrigerator for your child's lunch the next day.

## Lunch Order Forms – December, 2014

Return to the Office **by Friday, Nov. 21, 2014**

### **MONDAYS – TEDDY'S PIZZA** – 687-8880

\$4.25 per order

One form per student, please.

Name \_\_\_\_\_ Grade \_\_\_\_\_

- |                                 |      |      |       |
|---------------------------------|------|------|-------|
| 1. 2 slices of CHEESE Pizza.    | 12/1 | 12/8 | 12/15 |
| 2. 2 slices of PEPPERONI Pizza. | 12/1 | 12/8 | 12/15 |

*Circle the desired lunch(es) and date(s) and return this portion with payment in an envelope marked with TEDDY'S. Return this form (for the whole month) **by Friday, Nov. 21.***

**CUT HERE**=====

### **TUESDAYS – MARKET SALAMANDER** – 687-8011 \$4.25 per order

One form per student, please.

Name \_\_\_\_\_ Grade \_\_\_\_\_

- |                                                                                     |      |      |       |
|-------------------------------------------------------------------------------------|------|------|-------|
| 1. Market Mac 'n Cheese (8 oz), side of vegetable, and a cookie                     | 12/2 | 12/9 | 12/16 |
| 2. Three Chicken Tenders with honey mustard sauce, side of vegetable, and a cookie. | 12/2 | 12/9 | 12/16 |

*Circle the desired lunch(es) and date(s) and return this portion with payment in an envelope marked with Market Salamander. Return this form (for the whole month) **by Friday, Nov. 21.***

**CUT HERE**=====

### **WEDNESDAYS – MIDDLEBURG DELI** – 687-3456

\$4.25 per order

One form per student, please

Name \_\_\_\_\_ Grade \_\_\_\_\_

- |                                                                                                                            |      |       |       |
|----------------------------------------------------------------------------------------------------------------------------|------|-------|-------|
| 1. Sliced Turkey Breast on a Soft Roll with Lettuce & Tomato                                                               | 12/3 | 12/10 | 12/17 |
| 2. Sliced Roast Beef on a Soft Roll with Lettuce & Tomato                                                                  | 12/3 | 12/10 | 12/17 |
| 3. Sliced Ham & Cheese on a Soft Roll with Lettuce & Tomato                                                                | 12/3 | 12/10 | 12/17 |
| 4. ½ Little Italy Sub<br>(Provolone, Mortadella, Pepperoni, Genoa Salami, Lettuce, Tomato, Sweet Peppers, Oil and Vinegar) | 12/3 | 12/10 | 12/17 |
| 5. Grand Slam (Turkey, Ham, Swiss, Lettuce, Tomato on a Sub Roll)                                                          | 12/3 | 12/10 | 12/17 |

A supreme chocolate chip cookie will be served with all selections.

*Circle desired lunch(es) and date(s) and return this portion with payment in an envelope marked with MIDDLEBURG DELI. Return this form (for the whole month) **by Friday, Nov. 21.***

*3<sup>rd</sup> Grade presents*

# *Spaghetti & Meatballs*

Thursday, November 20<sup>th</sup>



Spaghetti & meatballs with a roll, carrots, and brownie

|        |                   |        |  |
|--------|-------------------|--------|--|
| Butter | Sauce             |        |  |
| _____  | _____ 3 meatballs | \$7.00 |  |
| _____  | _____ 6 meatballs | \$8.00 |  |

Name: \_\_\_\_\_

Grade: \_\_\_\_\_

Cash or checks made payable to The Hill School, with Class of 2020 in the memo line. **Orders must be received no later than Monday, November 17<sup>th</sup>.** Please contact Cammie Furgal via e-mail, at [cams13@verizon.net](mailto:cams13@verizon.net), with any questions.