



# TAKE NOTE

The Hill School  
(540) 687-5897  
[www.thehillschool.org](http://www.thehillschool.org)

## NOVEMBER 10, 2016



The Book Fair 4-8 grade permission slips are on Page 3.



Ski Season is around the corner! Forms will be attached to next week's Take Note. Please note that there will be **no** Take Note the week of Thanksgiving.



**SAVE YOUR TEETH,  
AND  
HELP YOUR SCHOOL!**

Donate the rest of your Halloween candy for our float in the Middleburg Christmas Parade.

*A donation box will be located in the front office. Gift cards for candy purchases are also welcome.*



December lunch forms are attached. Orders are due **before Thanksgiving.**

### Thanksgiving Baskets for Families in Need Sponsored by the Student Council

The collection for our traditional Thanksgiving food baskets is underway. Each grade has been assigned a non-perishable item to be collected in the homeroom.

- JK-K 2 bags or boxes of stuffing
- 1st 2 cans of peas
- 2nd 2 cans of green beans
- 3rd 1 box dried potatoes and 1 jar of gravy
- 4th 2 cans of fruit
- 5th 2 cans applesauce
- 6th 1 can of sweet potatoes
- 7th 1 container of cookies or canned nuts
- 8th 2 cans of cranberry sauce



Faculty- Pumpkin Pie ingredients

If anyone wishes to contribute to a turkey donation, you may purchase \$10.00 gift certificates at the Middleburg Safeway and add them to your class's collection basket. Seven Loaves will redeem them to purchase perishable items for distribution.

Donations for Seven Loaves should be turned in by **Friday, Nov. 18, 2016.**

Thank you for your help!  
The Hill School Student Council



### PARENTING HAPPY HOUR

with Hill School's counselor, Kasia Daum

Tuesdays, 3pm  
Alumni Room

Next Meeting November 15th

Come, grab a cup of coffee, and ask a parenting question. This is an informal drop-in time for parents. Kasia will be happy to answer your questions, make suggestions, or share a parenting book recommendation. See you there!



### Join the Hill School for Christmas in Middleburg

Christmas in Middleburg is Saturday, December 3rd. All JK-3 children are invited to ride along with the Hill School lion on our float. Upper school volunteers are needed to walk in the parade and pass out candy.

Additional information regarding drop-off and pick-up will be in a future Take Note.

Questions? Contact Carmen Igoe at [carmen.igoe@gmail.com](mailto:carmen.igoe@gmail.com).

More about Christmas in Middleburg - [www.christmasinmiddleburg.org](http://www.christmasinmiddleburg.org)

## Instructions: Lunch Order Forms

- ◆ Please circle the dates and lunch choices, and return that portion of the menu with the payment in an envelope. Mark the name of the restaurant on the envelope.
- ◆ Checks should be made out to the establishment from which you are ordering lunch(es), cash should be the correct amount. We do not process orders at school and will forward all the envelopes directly to the restaurants on the day named as the return date.
- ◆ Please keep a record of your order; we do not keep a list here at school. Lunches will be delivered to the kitchen by the beginning of the first lunch shift (12:00).

**Please note:** If you have ordered lunch, and your child is absent (due to illness or a field trip), let us know if you would like us to pass his/her lunch on to another child or if your would like the lunch to be saved overnight in the school refrigerator for your child's lunch the next day.

## Lunch Order Forms – December, 2016

Return to the Office **by Wednesday, November 23, 2016**

### **TUESDAYS – MARKET SALAMANDER** – 687-8011

**\$5.00 per order**

One form per student, please.

Name \_\_\_\_\_ Grade \_\_\_\_\_

- |   |      |       |
|---|------|-------|
| 1. Market Mac 'n Cheese (8 oz), side of vegetable, and a cookie                     | 12/6 | 12/13 |
| 2. Three Chicken Tenders with honey mustard sauce, side of vegetable, and a cookie. | 12/6 | 12/13 |

*Circle the desired lunch(es) and date(s) and return this portion with payment in an envelope marked with Market Salamander. Return this form (for the whole month) **by Wed., Nov. 23.***

**CUT HERE**=====

### **WEDNESDAYS – MIDDLEBURG DELI** – 687-3456

**\$5.00 per order**

One form per student, please

Name \_\_\_\_\_ Grade \_\_\_\_\_

- |  |      |       |
|--|------|-------|
| 1. Sliced Turkey Breast on a Soft Roll with Lettuce & Tomato   | 12/7 | 12/14 |
| 2. Sliced Roast Beef on a Soft Roll with Lettuce & Tomato  | 12/7 | 12/14 |
| 3. Sliced Ham & Cheese on a Soft Roll with Lettuce & Tomato  | 12/7 | 12/14 |
| 4. ½ Little Italy Sub<br>(Provolone, Mortadella, Pepperoni, Genoa Salami, Lettuce, Tomato, Sweet Peppers, Oil and Vinegar) | 12/7 | 12/14 |
| 5. Grand Slam (Turkey, Ham, Swiss, Lettuce, Tomato on a Sub Roll)  | 12/7 | 12/14 |

A supreme chocolate chip cookie will be served with all selections.

*Circle desired lunch(es) and date(s) and return this portion with payment in an envelope marked with MIDDLEBURG DELI. Return this form (for the whole month) **by Wed., Nov. 23.***

# Coming up at Hill:

Fri., Nov. 11	Regular Day of School Grade 4 to American History Museum. Depart 9:00, regular dismissal.
Fri. and Sat., Nov. 17-18	8th Grade Play, <i>School of Rock</i> , 7:00 pm in the Performing Arts Center.
Sun., Nov. 19	8th Grade Play, <i>School of Rock</i> , 2:00 pm in the Performing Arts Center.
Wed., Nov 23	Alumni Pancake Breakfast, 9:45-10:45 am. Thanksgiving Assembly (Grades 1-8) at the Middleburg Methodist Church. Dismissal from Hill at NOON. Thanksgiving Vacation begin at NOON.
Mon., Nov. 28	School re-opens
Tue.-Thurs., Nov. 29 - Dec. 1	Book Fair, for additional information, please see below.
Thurs.-Fri., Dec. 1-2	Grade 7 to Williamsburg. Return at 8:00 on Friday.
Sat., Dec. 3	Christmas in Middleburg Parade

**FOR RENT:** Home on 42-acre farm — Tail Race Road in Aldie. Five bedrooms, two wood-burning fireplaces, pool, outdoor entertainment area, 6-stall barn, riding ring, all-season waters. Includes land maintenance, trash removal, snow removal, bi-annual HVAC service, quarterly pest control. \$5,500 per month plus utilities. Photo tour at AURORA-FARM. Available mid-November. Please call or text 703-851-9671.

**AVAILABLE:** Bespoke Education offers private tutoring for all ages and subjects. Excellent references from current and past Hill School parents. Give your child the competitive edge with specialized tutoring in math, reading, writing and test prep, including SSAT. Call or email for an individualized assessment. Kristiane Kristensen (703) 801-6719 or kristiane@me.com

**FOR SALE:** 2 Children's Trek MT 60 Mountain bikes. 20", 6 gears, hand brakes, variable pedal positions on cranks. \$90 each. Take one or both. Suitable for 6-8 year olds. Please call Heather or Richard Taylor (540) 687-6911.

**AVAILABLE:** Janie Ware, Hill School Class of 2016, 9th grader at Foxcroft school is available on weekends for babysitting! Please call me at (540) 687-0037 or email janie.ware@foxcroft.org.



## Book Fair!

The Hill School Book Fair will be held  
Tuesday, November 29th through Thursday, December 1st  
In the Performing Arts Center  
**Permission Slip Information**

**LOWER SCHOOL: PARENTS OF JK-3, PLEASE DO NOT FILL OUT THIS FORM!!!** JK-3 grade students will bring home a "Wish List" after their first visit. Parents may approve all or parts of this list, which will serve as a permission slip for the JK-3 grade child to purchase the books the next day.

Please email Angela Scott (angelikascott@yahoo.com) with any questions.

### Grades 4 - 8 Book Fair Permission Slip Please Return by Wednesday, November 23rd.

\_\_\_\_\_ in \_\_\_\_\_ has my permission to charge up to \$ \_\_\_\_\_ to  
Student's Name Grade

my Hill School account at the 2016 Hill School Book Fair.

If a child does not have a permission slip, we will allow him or her to charge ONE book up to 15.00 to your account unless you check the space below.

\_\_\_\_\_ My child may NOT charge any books to my account.

Parents' Signature \_\_\_\_\_



Name \_\_\_\_\_

Grade \_\_\_\_\_

1 sandwich (\$7) \_\_\_\_\_ 2 sandwiches (\$10) \_\_\_\_\_

Thursday, November 17

**NO NEED TO PACK LUNCH**

Support 6<sup>th</sup> grade's fundraising lunch



Grapes

Chips

Cookies

\$7 for one sandwich or \$10 for two sandwiches.

Make check payable to Hill School, Class of 2019 in the memo line.



**Hours:**  
 Monday-Friday: 6am-7pm  
 Sunday: 8am-5pm

We are now serving lunch and dinner specials! All specials are made in house by our kitchen staff with local ingredients when possible. Call ahead for yourself or your whole family. Some of our most popular specials include meatloaf and mashed potatoes, Salmon with a dill hollandaise, and even beef brisket. Check out our Facebook page ([@uppervillecountrystore](https://www.facebook.com/uppervillecountrystore)) and website ([www.uppervillecountrystore.com](http://www.uppervillecountrystore.com)) for details on the specials each week.



Lunch: \$7.50  
 Dinner for one: \$8.95  
 Dinner for four: \$32.95



We also regularly have rotisserie chickens, homemade soup, freshly made salads, breads baked daily, and local greens and eggs.

9036 John S. Mosby Hwy. Upperville, VA 20185 ♦ 540-592-7422



Market Salamander

**THANKSGIVING TO GO**

Order by 11.18.16

TRADITIONAL DINNER INCLUDES:  
 \$195 | Serves 6-8 Guests  
 • Oven Ready Turkey (14 - 16 lb)  
 • Cabernet Cranberry Sauce  
 • Pan Gravy  
 \*Choice of 4 sides  
 • Freshly Baked Dinner Rolls

Visit [marketsalamander.com](http://marketsalamander.com) for additional menu details and to place your order today!



**KAREN KELLER**  
 INSTRUCTOR • TRAINER

P.O. BOX 1741  
 MIDDLEBURG, VA 20118  
 540-931-8779

**PLEASE JOIN US FOR**  
 Wakefield School's  
**Holiday Bazaar**

Kick Off the Holiday Season!

Open to the public  
**Saturday, November 12th**  
**11 - 4 pm**

30 Fabulous Merchants Featuring:  
 Home décor, Jewelry, Accessories, Women's Clothing, Skin & Beauty, Holiday Savories, Baked Goods, Paint an Ornament Station and much more...

Admission & Parking FREE  
 4439 Old Tavern Road  
 The Plains, VA


Middleburg's Hammerdown BBQ Food Truck will be there!




**ZUBABU**  
 CELLO DRUMS PIANO

Photo by Kenneth Garnett

**Sunday, November 13, 2016**  
 5:00 pm | Grace Episcopal Church | The Plains, VA 20198  
[www.gracetheplains.org](http://www.gracetheplains.org) | 540-253-5177 x 107






**COMMUNITY THANKSGIVING SERVICE**

Please Join Us  
**WEDNESDAY, NOVEMBER 23 AT 7:30 PM**

Upperville Baptist Church  
 9070 John S. Mosby Highway, Upperville

Enjoy a Great Evening with your Neighbors

Trinity Bell-Ringers, Mt. Pisgah Choir & More Local Talent

**Everyone is Welcome!**

The Offering Benefits:  
 The Churches of Upperville Outreach Program  
*Providing food during this holiday season and throughout the year to those families who need help in our community!*



THE INSTITUTE OF PERFORMING ARTS FOR YOUTH presents...  
 A family holiday favorite  
**NUTCRACKER IN A SHELL**  
**All Jazzed Up!**

This shortened version, performed by children for children, incorporates Ballet, Tap and Jazz.

**Saturday, November 19**  
 11:00 a.m. & 4:00 p.m.  
**Sunday, November 20**  
 3:00 p.m.

**John Champe High School**  
 41535 Sacred Mountain St, Aldie, VA 20105  
 Find directions on [www.CDCdance.com](http://www.CDCdance.com)

Tickets Available at  
[www.CDCdance.com](http://www.CDCdance.com)  
 and at Creative Dance Center:  
 Ashburn • South Riding • Chantilly  
 Or call 703-724-4900



Single Tickets:  
 \$12 Adults \$8 Children (11 & under) \$8 Seniors (55+)  
**Group Tickets: \$8 per ticket**  
 Bulk ticket pricing is available for groups of 10+, any combination of children & adults.  
 Girl Scout Group Tickets available for Sat. 11:00 am show with badge opportunity.

# THE HILL SCHOOL 2016 GREENS ORDER FORM

All greens are provided by local greenhouse, Abernethy and Spencer, and are excellent quality.

**LIMITED QUANTITIES. ORDER EARLY TO GUARANTEE !!!**

Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

## WREATHS/GREENS

Size based on outside diameter, mixed greens and custom made.

20"-24" Mixed Green Wreath	_____ x\$30.00 = _____
42" Mixed Green Wreath	_____ x\$80.00 = _____
75 feet White Pine Roping	_____ x\$32.00 = _____

## POINSETTIAS

4" pot (2-3 blooms)	Red _____ x\$7.00 = _____
	Pink _____ x\$7.00 = _____
	White _____ x\$7.00 = _____

7" pot (8-12 blooms)	Red _____ x\$16.00 = _____
	Pink _____ x\$16.00 = _____
	White _____ x\$16.00 = _____
	Marble _____ x\$16.00 = _____
	Jingle _____ x\$16.00 = _____

10" pot (20 plus blooms)	Red _____ x\$40.00 = _____
	Pink _____ x\$40.00 = _____
	White _____ x\$40.00 = _____

## POTTED PLANTS/BULBS

Paper Whites (6" terra cotta pot)	White _____ x\$14.00 = _____
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Amaryllis (7" terra cotta pot)	Red _____ x\$20.00 = _____
	Pink _____ x\$20.00 = _____
	White _____ x\$20.00 = _____

Cyclamen (4" terra cotta pot)	Red _____ x\$8.00 = _____
	Pink _____ x\$8.00 = _____
	White _____ x\$8.00 = _____

**TOTAL ENCLOSED: \$** \_\_\_\_\_

**Please indicate your pickup preference below:**

\_\_\_\_\_ pick up at Hill School Dec. 1 or 2

\_\_\_\_\_ pick up at Hill School Dec. 8 or 9

Please make checks payable to: The Hill School, memo: Class of 2023  
The Greens Sale benefits our current Second Grade class. Thank you sincerely for your support.

**Questions?** Please contact Monique Lynch at [drmlynch@yahoo.com](mailto:drmlynch@yahoo.com)

**Presented by  
The Hill School 8th Grade**



*Forbes Gordon*

**Youth Production**

**Three Shows! Admission is Free!**

**Friday, November 18th at 7:00 p.m.  
Saturday, November 19th at 7:00 p.m.  
Sunday, November 20th at 2:00 p.m.**

**The Sheila C. Johnson Performing  
Arts Center at The Hill School  
Middleburg, Virginia**

Based on the PARAMOUNT movie by MIKE WHITE

Book by JULIAN FELLOWES | Lyrics by GLENN SLATER | New Music by ANDREW LLOYD WEBBER  
Plus the original songs from the film