



# TAKE NOTE

The Hill School  
(540) 687-5897  
www.thehillschool.org

## MAY 14, 2015

### Thank You!



Thank you to Kim Medica for chairing this year's Auction! What a fabulous evening. The Auction was a huge success and we thank everyone for their participation. To our Sponsors: we thank you for your support of the Auction. To our Acquisitions Committee: thank you for all the time you spent in the months leading up to the Auction procuring items. To our Donors: thank you for providing fantastic items. To our display, decorating and set-up Volunteers: the gym looked beautiful, the tables gorgeous, and your many hours of preparation are truly appreciated. And to our Bidders: your enthusiastic and generous bidding made for a lively and hugely successful Auction. Congratulations to everyone for making

*That Night in Rio* such a special evening.

## School's OUTside for Summer SIGN UP FOR SUMMER CAMP AT HILL SIX WEEKS OF FUN, LEARNING AND ADVENTURE!

Rising  
1st-8th Graders



Camp day from 9am-3pm  
with before and after care  
Campers will learn and explore!  
Daily activities include:  
Great programs and excursions for every age group  
Robotics and Rocketry, Music and Sports  
Creative Writing and Computer Coding  
Theatre and Music  
Art and Nature  
Swimming, Canoeing and Zipline

Register for Day Camp  
by May 22nd  
and receive  
a \$50 discount  
per week / per child!

### CHECK OUT OUR SPECIALTY CAMPS:

Nature Camp, Cooking, Kiddie Camp, Adventure Camp,  
Civil War Camp, Field Hockey with Mrs. Bowers, Lacrosse  
with Patrick Finn, and SSAT Prep

Check out the sports camps too!  
John Regan Soccer Skills,  
Basketball Camp

Please [Click Here](#) for the registration form or go to the Hill School website  
at [www.thehillschool.org](http://www.thehillschool.org) and click on Summer Camps.

## SPRING BOOK FAIR



Tues., May 26th to Thurs., May 28th  
The fair will be held in the Performing  
Arts Center.

### Mariposa and Little Sisters Concert

Don't miss a chance to see  
your favorite singing girls!

Sunday, May 17th  
3:00 in the Music Room

Questions? Please contact Mrs. Chase at  
[kchase@thehillschool.org](mailto:kchase@thehillschool.org)

# Coming up at Hill:

Tonight, Thurs., May 14 6th Grade presents: "Chronicles of Jane: Book Seven" at 11:00 am and 7:00 pm  
Sun., May 17 Mariposa and Little Sisters Concert, 3:00 pm in the Music Room  
Tues., May 19 Grade 5 to National Gallery, 8:30 pm -4:00 pm  
Wed., May 20 Grade 7 Kayaking, 8:30 pm -5:00 pm  
Thurs., May 21 Spanish Assembly. Grades K-3 perform Spanish skits and songs at 11:10 am  
Fri., May 22 Green & White Track Meet 12:00 pm -3:00 pm  
Mon., May 25 Memorial Day - No School  
Tues.-Thurs., May 26-28 Spring Book Fair  
Wed. - Fri., May 27-29 Grade 5 to New York City  
Thurs., May 28 Grade 4 to Skyline Cavern, depart 8:30 am, regular dismissal  
Fri., May 29 Grades 7 & 8 Concert at 7:00 pm

## SPRING BOOK FAIR NEWS

The Hill School Spring Book Fair will be held

Tuesday, May 26th from 8:30am - 5:00pm,

Wednesday, May 27th from 8:30am - 5:00pm and

Thursday, May 28th from 8:30am - 4:00pm

*in the Performing Arts Center.*

Bookworm Central will provide wonderful books for all ages so come and enjoy! This selection will include adult fiction and nonfiction, as well as a plethora of children, youth and young adult books for those long summer days. Summer required and suggested reading books for Rising 6th, 7th and 8th graders will also be available for purchase.

**Please Note: We are not taking orders. All books will be sold on a first come, first served basis.**

### Permission Slip Information

LOWER SCHOOL: Parents of JK-3, please do not fill out the attached form. Students will bring home a "Wish List" after their first visit on Tuesday. Parents may approve all or parts of this list, which will serve as a permission slip for the child to purchase the books the next day.

Please email Carmen Arwine (longacre618@aol.com) with any questions.

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### Grades 4 - 8 Book Fair Permission Slip

**Please Return by May 22nd.**

\_\_\_\_\_ in \_\_\_\_\_ has my permission to charge up to \$\_\_\_\_\_ to my  
Student's Name Grade

Hill School account at the 2015 Spring Hill School Book Fair.

If a child does not have a permission slip, we will allow him or her to charge ONE book up to 15.00 to your account unless you check the space below.

\_\_\_\_\_ My child may NOT charge any books to my account.

Parents' Signature \_\_\_\_\_



# YEARBOOKS !

*Yearbooks will be available Tuesday, June 2*  
Please return this form to the front office by Friday, May 29th.

Check the appropriate box – each yearbook is \$30.00.

\_\_\_\_\_ Enclosed is \$ \_\_\_\_\_ for ( \_\_\_\_\_ ) yearbook(s).

\_\_\_\_\_ Bill my account for \$ \_\_\_\_\_ for ( \_\_\_\_\_ ) yearbooks(s).

\_\_\_\_\_ I would like to be a patron. (\$60.00 – one yearbook is included)

Child's Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_



## 2015 Green-White Track Meet

Friday, May 22nd 12:00-3:00

All 4-8 students participate in  
Green – White competition.

Parents are invited and encouraged to attend.

A schedule of events is attached

Students in grades K-3 will have a regular school day.



The Phillips Program is seeking gently used clothing. This program provides severely underprivileged students living with unique mental and physical challenges with individualized accredited education. Any gently used clothing ranging from school aged children to young adults will be greatly appreciated. In particular, they are organizing a fashion show with their students to provide a unique educational experience. A list of needs and the collection box are at the Front Desk. We are accepting any gently used clothing through May 15th. Please contact Hill parent Martha Williamson for more information. Many thanks to all who contribute!!

**AVAILABLE:** Housesitting, pet sitting, and babysitting. Montana (Hill '07) 703 459-3358.

**AVAILABLE:** Hastings Williamson, an almost eighteen year old sister of Briggs Williamson, is currently looking for work as a part time nanny, babysitter, and pet/ house sitter. She is an high-honor student at Wakefield School, kind, and reliable. She has her driver's license and her own transportation, if needed. Calls are being taken by Hastings mother, Martha, for scheduling. Contact: 304-283-1593

**YARD SALE:** Yard sale at Skinkertown (3275 Halfway Rd) Saturday, May 16th, 9:00 am, rain date on Sunday, May 17th.

**AVAILABLE:** Available for housecleaning. Hill School family references available. Please call Brenda at (540) 532 0122.

**WANTED:** Small cottage to rent or in exchange for light maintenance, landscaping, pet care. Professional single woman, owner of 1 cat. References provided by Hill family and employers upon request. Contact Rene at 571-575-0816.

**AVAILABLE:** One room for rent in a 3bdm farmhouse in The Plains shared by 2 other young professional women. One year lease beginning September 1, 2015 (possibility of moving in sooner). \$533/month plus utilities. References required. Contact Kate Aldrich ('05) at (540) 222-0613 or khaldrich@gmail.com



## End of the Year News from the Arundel Family Library – 2015

- The **22<sup>nd</sup>** of May will be the last day to check books out from the library for this school year.
- Students may keep books until the **29<sup>th</sup>** of May, when ALL books are due back in the library to prepare them for summer check out.
- Any outstanding library books will be charged to the family account after the **12<sup>th</sup>** of June **2015**.

### Summer Reading

*Are you looking forward to stretching out with a good book this summer? Perhaps there are books you didn't have time to read during the school year. Come visit us for some summer suggestions! We have a great selection of new books and old favorites just waiting to be checked out! There are just a few things to remember before you may check books out.*

- Any student, who has **NO OUTSTANDING BOOKS**, may check out up to **TEN** books for the summer, with a signed permission slip from his or her parent, **May 29<sup>th</sup>** through June **5<sup>th</sup>**.
- Books must be returned, *in good condition*, by the week of September **21<sup>st</sup> 2015**.
- Parents: **PLEASE SIGN** and return the permission portion of this page if you would like to give permission for your child to check books out from the Hill School Arundel Family Library for the summer.

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### Summer 2015

#### Permission to check books out from the Hill School Arundel Family Library

Date \_\_\_\_\_

Child's Name \_\_\_\_\_

Entering Grade \_\_\_\_\_

I authorize \_\_\_\_\_  
(Parent's signature)

to check out \_\_\_\_\_ books  
(quantity)

I agree and that any books not returned by September **25<sup>th</sup>, 2015** will be charged to my account.



Come one, come all!

3rd Annual

# Hill Family Fun Night

Friday May 15 at the Amphitheater

Rain or shine!

6:30 Gates open- Dinner is available- pizza, hotdogs, chicken tenders, movie concessions

Games and activities until it is dark enough to start the movie

**8:30 LEGO MOVIE** shown on the huge outdoor screen  
(in PAC if it rains)

Bring a blanket or chairs

Pre-register to automatically be entered to win the movie basket

Sponsored by the 2<sup>nd</sup> grade

Name \_\_\_\_\_

No. of Tickets (\$5.00) \_\_\_\_\_ Total \$ \_\_\_\_\_

Phone \_\_\_\_\_

email \_\_\_\_\_

(So we can let you know if you've won the basket)

Second Grade Lunch  
**THURSDAY, MAY 29**  
**\$7.00**

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Name: \_\_\_\_\_  
Grade: \_\_\_\_\_

Cash or Checks are to be made out to Hill School  
(with Class of 2021 on memo line please)

**Orders must be received no later than Tuesday, May 19th**

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Panko Breaded Chicken Breast  
Salad  
Chips  
Special Ice Cream Dessert

**\$7.00**

# TRACK MEET SCHEDULE

## Friday, May 22, 2015

Time	80-yd Dash*	100-yd Sprint *	Obstacle	High Jump #1	High Jump #2	Softball Throw	Soccer Throw	Shot Put	Long Jump
12:00-12:30	<b>Mile and TUG-OF-WAR CONTESTS --- All Age Groups</b>								
12:30-12:45	*9-10 B & G *11-12 B & G *13+ B & G		13+ Boys			9-10 Girls	11-12 Boys	9-10 Boys	13+ Girls
				11-12 Girls	11-12 Boys				
12:45-1:00			13+ Girls			11-12 Girls	13+ Girls	11-12 Boys	9-10 Boys
1:00-1:15		*9-10 B & G *11-12 B & G *13+ B & G	9-10 Girls			13+ Girls	13+ Boys	11-12 Girls	13+ Boys
				9-10 Boys	9-10 Girls				
1:15-1:30			11-12 Boys			9-10 Boys	11-12 Girls	13+ Boys	9-10 Girls
1:30-2:00	<b>MID DISTANCE RACES --- All Age Groups</b>								
2:00-2:15			11-12 Girls			11-12 Boys	9-10 Boys	9-10 Girls	11-12 Boys
				13+ Girls	13+ Boys				
2:15-2:30			9-10 Boys			13+ Boys	9-10 Girls	13+ Girls	11-12 Girls
2:30-3:00	<b>RELAY RACES --- All Age Groups</b>								

\* Please note: all 80yd races will be completed before the 100yd sprints begin!