



TAKE NOTE

The Hill School
(540) 687-5897
www.thehillschool.org

MAY 18, 2017



2017 Green-White Track Meet

Monday, June 5 12:30-4:00

All 4-8 students participate in Green – White competition.

Parents are invited and encouraged to attend.

Students in grades JK-3 will have a regular school day.



SPRING BOOK FAIR

Tues., May 30th to Thurs., June 1st

See page 7 for schedule.

Mariposa and Little Sisters Concert

Don't miss a chance to see your favorite singing girls!

Sunday, May 21st

3:00 in the Music Room

Questions? Please contact Mrs. Chase at kchase@thehillschool.org



PARENTING HAPPY HOUR Teen Girls

with Hill School's counselor, Kasia Daum

Tuesday, May 30th , 3:00-4:00 pm
Alumni Room

Come watch a 25 min video of author Lisa Damour, Ph.D. discussing her book *Untangled: Guiding Teenage Girls Through the Seven Transitions into Adulthood*.

The video will be followed by a discussion. All interested parents are invited to read the book over the summer and meet back for a discussion in the fall. Those who have read it have given the book rave reviews!

Thank you

Thank you to every sponsor, donor, volunteer, and attendee for making this year's 40th Anniversary Celebration "New York, New York" an overwhelming success!



The Hill School

School's OUTside for Summer

Camps are filling fast - Register NOW!



Join us at Hill this summer for a lion-of-a-time!

Our Day Camp is filled with art, cooking, programming, sports and visits to the Community Center Pool!

You can learn how to tap dance with Mr. Hosig, explore battlefields with Mr. Woodruff, run through the woods with the Firekeepers and Woodrunners camps.

Practice your gridiron skills in Flag Football Camp or work on stick skills with Coach Finn in Lacrosse camp!

Build Legos with Ms. All, solve mysteries with Ms. Donohoe, and get musical in Strings camp.

To see all of our camps and to register, VISIT

<http://www.thehillschool.org/summer-programs/>



End of the Year News from the Arundel Family Library 2017

Are you looking forward to stretching out with a good book this summer? Perhaps there are books you didn't have time to read during the school year. Come visit us for some summer suggestions! We have a great selection of new books and old favorites just waiting to be checked out! There are just a few things to remember before you may check books out.

- The **30th of May** will be the last day to check books out from the library for this school year.
- Students may keep books until the **5th of June**, when ALL books are due back in the library to prepare them for summer check out.
- A non-refundable charge will be placed to the family account for any outstanding library books not returned by the 16th of June 2017.
- Any student, who has NO OUTSTANDING BOOKS, may check out up to TEN books for the summer, with a signed permission slip from his or her parent, **May 30th** through **June 7th**.
- Books must be returned, *in good condition*, by **September 25th 2017**.
- Parents: PLEASE SIGN and return the permission portion of this page if you would like to give permission for your child to check books out from the Hill School Arundel Family Library for the summer.

Summer 2017

Permission to check books out from the Hill School Arundel Family Library

Child's Name _____

Entering Grade _____

I authorize _____
(Parent's signature)

to check out _____ books
(quantity)

I agree that any books not returned by **September 25th, 2017** will be charged to my account.

Coming up at Hill:

| | |
|----------------------------------|---|
| Fri., May 19 | Grade 7 Kayaking. Return at 5:00 pm. Family Movie Night, sponsored by Grade 4, starts at 6:30 pm. |
| Sun., May 21 | Mariposa and Little Sisters Concert. 3:00 pm in the Music Room |
| Tues., May 23 | Grade 6-8 Track Meet (Optional) with Sacred Heart and Edlin at Hill. Starts at 4pm, dismissal at 5pm. If interested in participating, please sign up with Mrs. Bowers. |
| Wed., May 24 | K-3 Spanish Assembly at 11:00 am |
| Mon., May 29 | Memorial Day - No School |
| Tues.-Thurs., May 30 - June 1 | Spring Book Fair |
| Wed. - Fri., May 31 - June 2 | Grade 5 to New York City |
| Fri., June 2 | Grades 7 & 8 Concert at 7:00 pm |
| Mon., June 5 | Green & White Track Meet 12:30 pm - 4:00 pm |

Middleburg Author Marc Leepson to Speak at Hill School

A talk on his new biography 'Ballad of the Green Beret'

The Hill School will host a talk and book signing by the journalist and historian Marc Leepson on **Thursday, May 25, at 7:00 p.m.** in the Sheila Johnson Performing Arts Center. Mr. Leepson, the author of nine books, will present a lively talk on his newly published *Ballad of the Green Beret*, a biography of Army Sgt. Barry Sadler, whose song "The Ballad of the Green Berets," was the No. 1 hit of 1966. The event is free and open to the public.

Middleburg's Second Chapter Books will be on hand to offer signed copies of *Ballad of the Green Beret*, as well as several of Mr. Leepson's other books, including *Saving Monticello*. For more info, go to

www.marcleepson.com



Goose Creek Canoe and Clean Up Day Saturday, June 3, 2017

9:00 am to 1:00 pm

Canoe and lunch provided
or bring your own canoe/kayak
Launch Site: Goodstone Inn at 9:00 am
(More information upon registration)

Register Early: info@goosecreek.org
(540) 687-3073



Nearby opportunity to see some good high school girls' lacrosse! The Virginia Independent Schools Athletic Association lacrosse tournament is being held, at Highland this weekend. Both Division I and Division II will be there. All the games

on Friday night and Saturday should be great to watch.
FRI 4PM: St Stephens St Agnes vs Episcopal (Div I)
6PM: Collegiate vs. Bishop Ireton (Div I)
SAT 12PM: Division II finals - winner of Highland vs. Covenant playing the winner of VES vs Cape Henry)
2:30pm will be the Div I finals.

MORVEN Park

Youth Leadership Institute for rising 9th-12th graders

Time: August 8 - 10, 2017 / 9am to 3pm daily/Location: Morven Park

Calling all high school students ready to make their impact! Apply to attend the Morven Park Center for Civic Impact Youth Leadership Institute. Learn how to turn your ideas into action and create a legacy of leadership. Applications are due June 2nd!

<http://4905j13axfma36dtjm1c2m9f.wpengine.netdna-cdn.com/wp-content/uploads/2017/05/High-School-Youth-Leadership-Institute-2017-Application.pdf>

Youth Leadership Retreat for rising 7th and 8th graders

Time: July 25 - 27, 2017 / 9am to 3pm daily/Location: Morven Park

Want to learn how YOU can make a difference? Apply to the Morven Park Center for Civic Impact Youth Leadership Retreat and develop your leadership skills to impact real change within your community. Applications are due June 2nd!

<http://4905j13axfma36dtjm1c2m9f.wpengine.netdna-cdn.com/wp-content/uploads/2017/05/Middle-School-Youth-Leadership-Retreat-2017-Application.pdf>

2nd Grade Fundraiser lunch



Thursday, May 25th

**Chicken sandwich(es), applesauce,
Rice Krispie treat**

☐ **one sandwich \$7.00**

☐ **two sandwiches \$10.00**

Name: _____ Grade: _____

Please include cash or check payable to The Hill School with
"Class of 2023" in the memo line.

Orders must be received by Tuesday, May 23rd.

Drop off your orders at the front desk. Please contact Monique
Lynch at drmlynch@yahoo.com with any questions.

Thank you!!!

YEARBOOKS !



Yearbooks will be available Thursday, June 1st.
Please return this form to the front office by Tuesday, May 30th.

Check the appropriate box – each yearbook is \$30.00.

_____ Enclosed is \$ _____ for (_____) yearbook(s).

_____ Bill my account for \$ _____ for (_____) yearbooks(s).

Child's Name: _____ Grade: _____

Parent's Signature: _____

AVAILABLE: Caring, responsible Hill School alum, Maggie Ewert is available day time and night time Sunday June 4th - Sat. June 17th for babysitting, pet setting, and plant watering. References available. Does not have drivers license but parents are willing to help drive to and from job. Contact (540) 729-3723.

AVAILABLE: Taylor Stine, Hill School graduate (2012) and Highland graduate (2016), current rising sophomore at UMW is available for babysitting, housesitting, and animal sitting this summer. Please contact with any questions or for more information. Email: stinetaylor97@gmail.com , Phone: (540) 222-3371.

FOR SALE: Beautiful buffet hutch in excellent condition. \$350 obo. Queen size handcrafted wrought Iron canopy bed frame. In excellent condition. Pictures available upon request. \$350 obo. If interested please txt: Barb @ 540-687-1183.

AVAILABLE: Kiki Wegdam, responsible Hill School 8th grader is available for babysitting, evenings and weekends. Please contact (540) 359-0624.

HELP WANTED: Earth Village Education (a nonprofit nature education organization based near Marshall, Virginia) is seeking a part-time Office Manager. Primary responsibilities: answering phones, responding to emails, overseeing program registrations, managing information and photo databases, bookkeeping, advertising and marketing classes and events, assisting with grant applications. Hours: part-time, year-round, approximately 15 - 20 hours per week, flexible. Ideally, the Office Manager will work three or four partial days (3 to 6 hours) per week. Office location: 9125 Lake Daniel Road, Marshall, VA 20115. Compensation: Hourly, starting at \$12/hour. Compensation commensurate with experience. Start date: as soon as possible. More information at <http://EarthVillageEducation.org/office-manager/>

AVAILABLE: Hill School Alumna, Montana Crawford, Class of '07, is available for house sitting for the summer. Dogs, horses, etc. are all manageable, 703-459-3358.

AVAILABLE: Small Pony, 12.2. In barn free lease. Has won lead line, and many ribbons in short stirrup. Pictures/video available upon request. Contact: Karen (540) 931-8779. Lessons Available.

AVAILABLE: Looking for a nanny? I'm your lady! Great references. Also available for summer care. Contact Babette Thomas (540) 408-8760.

AVAILABLE: Lizzy Catherwood (Hill '12, Middleburg Academy '16) is available for babysitting, pet-sitting and running errands. Licensed and Red Cross babysitting-certified. Call 571-442-0792 or email lizzyhcatherwood@gmail.com.

HELP!!! Volunteers are needed for the Surefire Horse Trials June 24-25, 2017.

We need: Dressage: scribes, bit check, ring stewards
Showjump: scribes, timer, jump crew
Cross Country: jump judges

We would love it if any of you, your friends, neighbors, students, etc. could help out for a wonderful day, or even a half day! We provide lunch, snacks, a great goodie bag and a certificate for a free cross country schooling.

Remember we couldn't compete without the volunteers!! Please contact me if you or someone you know is interested in helping out.

Christy (540) 295-1024 or surefireeventing@gmail.com

See www.surefireeventing.com for information on Jan and the horse trials





Movie Night!

May 19th

Rain or shine

Gates open at 6:30

Pizza and concessions (JUNK food) for sale

Movie starts at dusk

A fun night for the whole family!

Sponsored by the Class of 2021

On the Recess Field

Bring a blanket or chairs



Kids \$5 at the door, adults are free!

Sign Up in Advance for Half Price!

Name: _____

Number of kids in group ____ X \$2.50 _____ (total)

Make checks payable to Hill School class of 2021

Bring your family and friends to a fun outdoor movie night. Featuring Shrek. Bring a blanket or chairs. Pizza and concessions will be available for purchase.



SPRING BOOK FAIR NEWS



The Hill School Spring Book Fair will be held

Tuesday, May 30th from 8:30am - 5:00pm

Wednesday, May 31st from 8:30am - 5:00pm and

Thursday, June 1st from 8:30am - 4:00pm

in the Performing Arts Center.

Bookworm Central will provide wonderful books for all ages so come and enjoy! This selection will include adult fiction and nonfiction, as well as a plethora of children, youth and young adult books for those long summer days. Summer required and suggested reading books for rising 6th, 7th and 8th graders will also be available for purchase.

Please Note: We are not taking orders. All books will be sold on a first come, first served basis.

Permission Slip Information

Tuesday

| | |
|-------------|---------------------------------------|
| 8:40-9:10 | JK (w/ 6 th grade mentors) |
| 9:10-9:40 | K (w/ 6 th grade mentors) |
| 9:40-10:10 | 2 (w/ 8 th grade mentors) |
| 10:10-10:40 | 1 (w/ 7 th grade mentors) |
| 11:00-11:30 | 3 (preview, wish lists) |
| 12:10-12:50 | 5-1 (only visit, leaving for NYC) |
| 12:50-1:30 | 5-2 (only visit) |
| 2:35-3:05 | 4 (preview) |

Wednesday

| | |
|-------------|-----------------------|
| 8:30-9:10 | JK and K (w/ parents) |
| 9:10-9:40 | 6-2 |
| 9:40-10:10 | 6-1 |
| 10:30-11:00 | 2 |
| 1:30-2:00 | 7-1 |
| 2:00-2:30 | 7-2 |
| 2:35-3:15 | 4-2 |
| 3:15-3:55 | 4-1 |

Thursday

| | |
|-------------|----------------|
| 8:30-9:15 | 1 (w/ parents) |
| 9:40-10:10 | 8-1 |
| 10:10-10:40 | 8-2 |
| 12:30-1:05 | 3-2 |
| 1:05-1:40 | 3-1 |

LOWER SCHOOL: Parents of JK-3, please do not fill out the attached form. Students will bring home a "Wish List" after their first visit on Tuesday. Parents may approve all or parts of this list, which will serve as a permission slip for the child to purchase the books the next day.

Please email Angela Scott (angelikascott@yahoo.com) with any questions.

Grades 4 - 8 Book Fair Permission Slip

Please Return by Friday, May 26th

_____ in _____ has my permission to charge up to \$ _____ to
Student's Name Grade

my Hill School account at the 2017 Spring Hill School Book Fair.

If a child does not have a permission slip, we will allow him or her to charge ONE book up to 15.00 to your account unless you check the space below.

_____ My child may NOT charge any books to my account.

Parents' Signature _____