



# TAKE NOTE

The Hill School  
(540) 687-5897  
[www.thehillschool.org](http://www.thehillschool.org)

## JUNE 1, 2017

This is the last regular Take Note for the 2016-2017 school year. An early summer edition will be mailed to you in mid-June which will include your child's report card and summer reading lists.

**Deadline for submissions for the early summer edition is Friday, June 9th. Please e-mail submissions to [takenote@thehillschool.org](mailto:takenote@thehillschool.org).**



**Last Day of School for JK through Grade 3 students: Thursday, June 8.**

The year will conclude with the class picnic.

All students in grades 4 through 8 participate in the Graduation and will rehearse on Friday morning. See page 2.



**Graduation: Friday, June 9th**  
(see information on page 2)

### Summer Library Book Check Out!

Students with no outstanding books may check out up to 10 books for the summer with a signed permission slip. (Permission slips were attached to last week's Take Note and are available at the front desk.)



### Parking for Track Meet

All parking lots will be open during the Track Meet.  
Please use designated parking areas.

**FOR SAFETY REASONS, THERE WILL BE  
NO PARKING ON THE GRASS ALONG  
THE CROSS CAMPUS ROAD.**

For Track Meet - Greens will be issued GREEN Hill School t-shirts and the Whites will be issued WHITE t-shirts to be used as team jerseys.

Parents will be given the option of purchasing the GREEN or WHITE shirts for \$13 or returning them after the track meet.

## 7-8 Concert

**TOMORROW,  
Friday, June 2nd  
7:00 – 8:30 p.m.**

**In the Performing  
Arts Center**



## 2017 Green-White Track Meet

Monday, June 5 12:30-4:00

All 4-8 students participate in  
Green – White competition.

Parents are invited and  
encouraged to attend.

Students in grades JK-3 will have a  
regular school day.



**Yearbook are still available. Please see page 3 for order form.**



## FINAL WEEK (JUNE 5-9)

### Monday, June 5

- **Green-White Track Meet 12:30-4:00 p.m.** All 4-8 students participate in Green - White competition. Parents are invited and encouraged to attend. Students in grades JK-3 will have a regular school day.

### Wednesday, June 7

- **Honor Roll Assembly at 10:30 a.m.** Attended by Grades 4-8.

Effort Honor Roll for Grades 5-8, Achievement Honor Roll for Grades 6-8. Leadership recognition (student council, captains, etc.), Grade 8 subject area awards.

### Thursday, June 8

- Regular morning of school for all grades
- **Last Day of School** for Junior Kindergarten through Grade 3 students.
- **JK-7 Class Picnics** in the afternoon
- **Grade 8 Class Trip** to Kings Dominion in the afternoon

### Friday, June 9

- No school for Junior Kindergarten through Grade 3.
- **Final Assembly for Grades 4-8 at 8:45.**
- **Grade 8** is dismissed at 11:15 - return to school at 3:45
- **Grades 4-7** are dismissed at noon - return to school at 4:30 (to the homeroom)
  - **5:00 Graduation** (Grades 4-7 will participate in the ceremony)



## **Class Picnic Information - All Picnics are on Thursday, June 8th**

JK 11:00-12:30 at the Hill School Playground. Parent pick up at playground.

K 12:00-2:00 at the Dornin Science Barn (Walk there; Pick up at the Barn).

- 1 12:30-3:00 at the Turner Family Home (Dismissal from the Main Traffic Circle. Pick up from the party).
- 2 12:00-3:00 on campus—lunchroom and theatre. (Pick up in theatre courtyard).
- 3 12:30-4:00 at Middleburg Tennis Club Pool. (Carpool from Lower School Traffic Circle. Pick up from the party).
- 4 12:00-3:00 on campus—recess field and amphitheater (Pick up from recess field).
- 5 12:30-4:00 at the O'Flaherty Family Home (Carpool from Art Room Traffic Circle. Pick up from the party).
- 6 12:00-3:00 on campus—Playing Field 2 (Pick up from the field).
- 7 12:30-3:00 at the Vogel Family Home. (Carpool from Art Room Traffic Circle. Pick up from the party).
- 8 11:00-8:00 Kings Dominion. Pick up at Hill School.



## **Friday, June 9 ~ Graduation Day**

**Grades 4-7:** Arrive at school at 8:30am for the final assembly, graduation rehearsal and final homeroom activities/cleanup. Students will be dismissed at noon and should meet in their homeroom at 4:30 to prepare for the graduation ceremony.

**Grade 8:** Arrive at school at 8:30am for the final assembly and graduation rehearsal. At 11:15, eighth graders will be dismissed. They should return at 3:45 for their class picture and to prepare for graduation.

**8:45-10:00am: Final Assembly for Grades 4-8.** 8th Graders will celebrate their time at Hill with individual speeches. The assembly will conclude with the 8th Grade slide show.

**5:00-6:30** Graduation Ceremony in the Athletic Center. All families are invited to attend. A reception will be held immediately following.

**6:45** Parents of 4th through 6th grade students should pick up their children. Grade 7 students will clean up after the graduation ceremony (take down platforms, chairs, etc.) and will be dismissed when they finish (approximately 7:15).

### **Dress for 4-7 students:**

Girls: Spring dress or skirt, blouse, dress shoes (NO sneakers).

Boys: Dark pants, white or blue shirt, tie, dress shoes (NO sneakers).

# TRACK MEET SCHEDULE

Monday, June 5, 2017

Please note: all start times listed below are approximate

| Time       | 80-yd Dash*                               | 100-yd Sprint *                           | Obstacle    | Softball Throw | Soccer Throw | Shot Put    | Long Jump   | High Jump                 |
|------------|---|---|-------------|----------------|--------------|-------------|-------------|---------------------------|
| 12:40-1:15 | TUG-OF-WAR CONTESTS --- All Age Groups    |   |             |                |              |             |             | 11-12 Girls<br>12:40-1:05 |
| 1:15-1:30  | *9-10 B & G<br>*11-12 B & G<br>*13+ B & G |   | 13+ Boys    | 9-10 Girls     | 11-12 Boys   |             | 13+ Girls   | 11-12 Boys<br>1:05-1:30   |
| 1:30-1:45  |   |   | 13+ Girls   | 11-12 Girls    | 13+ Girls    | 11-12 Boys  | 9-10 Boys   | 9-10 Girls<br>1:30-1:55   |
| 1:45-2:00  |   | *9-10 B & G<br>*11-12 B & G<br>*13+ B & G | 9-10 Girls  | 13+ Girls      | 13+ Boys     | 11-12 Girls | 13+ Boys    | 9-10 Boys<br>1:55-2:20    |
| 2:00-2:15  |   |   | 11-12 Boys  | 9-10 Boys      | 11-12 Girls  | 13+ Boys    | 9-10 Girls  | 13 + Girls<br>2:20-2:45   |
| 2:15-2:30  | MID DISTANCE RACES --- All Age Groups     |   |             |                |              |             |             |                           |
| 2:30-2:45  |   |   | 11-12 Girls | 11-12 Boys     | 9-10 Boys    |             | 11-12 Boys  | 13+ Boys<br>2:45-3:10     |
| 2:45-3:00  |   |   | 9-10 Boys   | 13+ Boys       | 9-10 Girls   | 13+ Girls   | 11-12 Girls |                           |
| 3:05-3:40  | RELAY RACES --- All Age Groups            |   |             |                |              |             |             |                           |

\* Please note: all 80yrd races will be completed before the 100yd sprints begin!

## YEARBOOKS !

*While Supplies Last!*

Check the appropriate box – each yearbook is \$30.00.



\_\_\_\_\_ Enclosed is \$ \_\_\_\_\_ for ( \_\_\_\_\_ ) yearbook(s).

\_\_\_\_\_ Bill my account for \$ \_\_\_\_\_ for ( \_\_\_\_\_ ) yearbooks(s).

Child's Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_

**CAMP OPPORTUNITY:** It's that time of year again! Time to sign up for the 2017 Middleburg Academy Tennis Camp. This is its 10th year anniversary and it's open to boys and girls of all levels and ages 4-12. Please email [cadgate@middleburgacademy.org](mailto:cadgate@middleburgacademy.org) to reserve your spot. Space is reserved on a first come first serve basis and will be limited so sign up now. Camp is held on the beautiful campus of Middleburg Academy, located at 35321 Notre Dame Lane in Middleburg, VA and directed by Carla Adgate, a USPTR Certified Professional since 1994. Session I is June 12-16 and Session II is June 19-23. The cost is \$135 per session.

**NOW HIRING:** Customer/Office Support position available 6.1.2017 with Paratext, located adjacent to THS. Permanent PT, Mon-Thur. 9 am-3pm. Proficiency with Office apps, Web research and high personal skills required. BA/BS + preferred but work experienced considered. To learn more please send resume/work experience to [support@paratext.com](mailto:support@paratext.com).

**AVAILABLE:** Rising 8th grader Lewis Ince is looking for summer work: Mowing, fence painting, yard work, babysitting, pet sitting and the like. Parents will help with transportation. Please call or text Lewis at 540-878-0540.

**AVAILABLE:** Abby All, daughter of Kindergarten teacher Mrs. All, and Hill School Alumna, is available for summer nannying/babysitting, house sitting and dog watching. Contact her on her cell phone if interested (540) 336-6648.

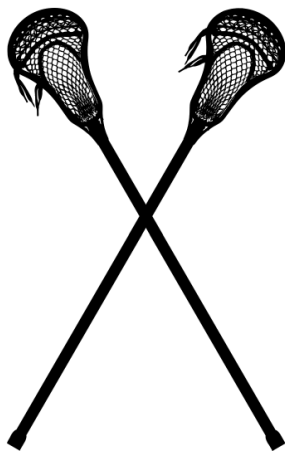
**FOR SALE:** Did you miss out of the Almond Cakes at the Auction. No worries, you can order them directly from Liam Walsh. Call Liam (540) 222-1746.

**FOR SALE:** Brittany Spaniel puppies. AKC Field Champion lines. Born 5/7. Ready to go to new homes on July 1st. Harriett Condon. Email: [hmc1812@me.com](mailto:hmc1812@me.com). Phone: 703-850-4824

**OPPORTUNITY:** Local immigration law practice now accepting summer interns. Excellent leaning experience, friendly environment, flexible scheduling. Computer literacy and Spanish fluency a plus. Please email letter of interest and resume to [admin@piedmontlaw.us](mailto:admin@piedmontlaw.us).

**AVAILABLE:** Lilly Potter (Hill 11; Foxcroft 15) available after July 28th for summer work through Sept 6th. Very happy to help you with childcare, all kinds of pet sitting, house sitting, or errands/odd jobs. Excellent local references for all. Please contact by email now at [fiver148@gmail.com](mailto:fiver148@gmail.com) to schedule, or you can also text/call after 7/28 at 540-498-2500.

## Summer@Hill Lacrosse Camp with Coach Patrick Finn



**Register now: Spots still available!**

Led by Foxcroft Coach Patrick Finn, boys and girls of all skill levels will work on techniques designed to improve their play, sportsmanship and game skills. Coaches will use a specifically designed method for players to maximize game time while also getting one on one coaching. Open to any ising 4th – 9th grader!

**Register at**

**<http://www.thehillschool.org/summer-programs/>**

**When: July 24 – 28, 9am – 11pm**



## Thank You

The sports department staff would like to give a big thank you to David Sutherland for his gift of time and expertise coaching the varsity boys with Tom Northrup for the entire basketball season!!!!





## Where will you be on August 21?

Don't miss the total solar eclipse that is being called the "Great American Eclipse" because of its path across the U.S. from CA to SC. Total eclipses occur infrequently, and passing all the way across the U.S. is particularly rare. One will pass over part of the U.S. in 2024, and the *next total solar eclipse that will pass across the U.S. will be in 2045*. This is a **once in a lifetime chance** for you to experience this natural phenomenon with your family **while your kids are kids!**

**Safety first** – Special glasses or other viewing apparatus required!



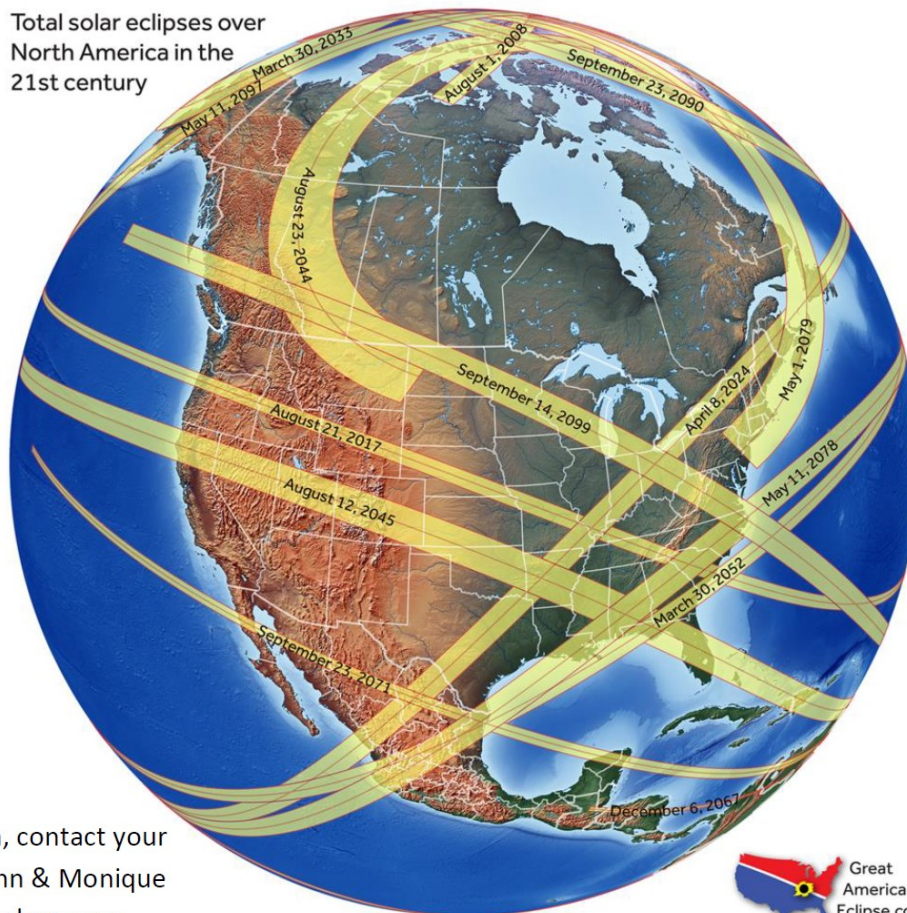
Great links with free and inexpensive resources:

NASA's Eclipse site (<https://eclipse2017.nasa.gov/>)

Great American Eclipse site (<https://www.greatamericaneclipse.com/>)

Eclipse 2017 site (<http://www.eclipse2017.org/>)

Total solar eclipses over  
North America in the  
21st century



For more information, contact your science teacher or John & Monique Lynch at [drmlynch@yahoo.com](mailto:drmlynch@yahoo.com).





Enjoy an afternoon of forest caretaking & an evening around a campfire...right on The Hill School campus!



The South Forest at The Hill School (near the Dornin Science Center) is a beautiful, wild place...but it needs your help to stay that way! Two invasive plants (garlic mustard and barberry) are taking over parts of the woods, and it's time to fight back. So grab your work gloves, put on your boots, and join us for a few hours of invasive plant pulling! As afternoon turns to evening, we'll gather around a campfire in the forest to roast hot dogs and enjoy stories and songs.

**Saturday, June 3**  
**3 PM - 8:30 PM**

**Meet at the Dornin Science Center**

### IMPORTANT NOTES:



- This event is for the whole family—parents and children together!
- Wear closed-toe shoes, long pants, and **heavy-duty work gloves**. Bring loppers and shovels if you got 'em.
- Student Council will provide food for dinner. Feel free to bring a dish to share.
- **If you plan to attend, please let us know** by emailing Paul Haefner at [phaefner@thehillsschool.org](mailto:phaefner@thehillsschool.org)

### Register TODAY Art Comes Alive!

July 17-21 2017 Summer Camp  
National Sporting Library & Museum



<http://www.thehillsschool.org/summer-programs>

# lou lou

**Meet Alice & Trixie!**

Introducing a fabulous new line known for their beautiful silk printed tops and dresses.

**Thursday, June 1, 2017**



Arrive early from 9-12, receive \$50 off

Midday special from 12-4, receive 25% off

Join us for champagne from 4-6:30, receive a mystery gift card worth up to \$60 off

\*Offers good toward one Alice & Trixie item, one transaction on day of event

The Hill School

## School's OUTside for Summer Camps are filling fast - Register NOW!



Join us at Hill this summer for a lion-of-a-time!

Our Day Camp is filled with art, cooking, programming, sports and visits to the Community Center Pool!

You can learn how to tap dance with Mr. Hosig, explore battlefields with Mr. Woodruff, run through the woods with the Firekeepers and Woodrunners camps.

Practice your gridiron skills in Flag Football Camp or work on stick skills with Coach Finn in Lacrosse camp!

Build Legos with Ms. All, solve mysteries with Ms. Donohoe, and get musical in Strings camp.

To see all of our camps and to register, VISIT

<http://www.thehillsschool.org/summer-programs/>



# HILL SCHOOL SUMMER REQUIRED READING

List for Rising 4<sup>th</sup> – 8<sup>th</sup> Graders – 2017



## Grade 3 into 4

A MINIMUM of five books is required. Students have to take an "Accelerated Reader" test for each of the five books.

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## Grade 4 into 5

A MINIMUM of eight books is required. Book choices should be of an appropriate level.

Students need to turn in a typed list of all books they read over the summer on the first day of school.

\*\*\*\*\*

## Grade 5 into 6

- |    |                           |   |   |                     |
|----|---------------------------|---|---|---------------------|
| A. | Required                  | <u>Weedflower</u>                       | ~ | Cynthia Kadohata    |
| B. | Plus <u>One</u> of these: | <u>Mrs. Frisby and the Rats of NIMH</u> | ~ | Robert O'Brien      |
|    |                           | <u>The One and Only Ivan</u>            | ~ | Katherine Applegate |

\*Students must select at least **three additional books** of their own choice to complete their summer reading requirement.

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## Grade 6 into 7

- |    |  |                                    |   |                         |
|----|--|------------------------------------|---|-------------------------|
| A. | <u>One</u> of these:   | <u>Fever 1793</u>                  | - | Laurie Halse Anderson   |
|    |  | <u>Johnny Tremain</u>              | - | Esther Forbes           |
|    |  | <u>The Witch of Blackbird Pond</u> | - | Elizabeth George Speare |
| B. | <b>Additional books</b> (750 pages minimum), one of which MUST be NONFICTION |                                    |   |                         |

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## Grade 7 into 8

- |    |  |                                    |   |                 |
|----|--|------------------------------------|---|-----------------|
| A. | <u>One</u> of these:   | a. <u>The Princess Bride</u>       | - | William Goldman |
|    |  | b. <u>A Tree Grows in Brooklyn</u> | - | Betty Smith     |
| B. | <b>Required for History:</b>                                   | <u>Annie, Between the States</u>   | - | L. M. Elliott   |
| C. | <b>Additional books</b> (400 pages minimum) of your own choice |                                    |   |                 |

