## take note

The Hill School
(540) 687-5897
www.thehillschool.org

## NOVEMBER 9, 2017

$$
\begin{aligned}
& \text { Thuck youl We didit t! } \\
& \text { IT'S TIME TO CELEBRATE }
\end{aligned}
$$

THANKS TO YOU AND YOUR GENEROUS SUPPORT, WE EXCEEDED THE 90\% PARENT PARTICIPATION GOAL WITH $95 \%$ OF OUR FAMILIES PARTICIPATING.

WE WILL BE RECEIVING A $\$ 25,000$ MATCHING GIFT FROM A FRIEND OF HILL SCHOOL!


The Book Fair 4-8 grade permission slips are on Page 2.

Ski Season is around the corner! Forms will be attached to next week's Take Note. Please note that there will be no Take Note the week of Thanksgiving.


December lunch forms are attached. Orders are due before Thanksgiving.

## Save the Date!

Parent Forum:
Applying to High School
With Dr. Hunt Lyman
and Treavor Lord
6~8 Grade Parents
December 6th, 8:30 am

## The Hill School Greens Sale!

Sponsored by the 2nd Grade. Please see page 7 for an order form.


PARENTING HAPPY HOUR
with Hill School's counselor, Kasia Daum
Tuesdays, 3pm
Alumni Room

November 14th - WHEN KIDS ARE UNKIND: WHAT CAN PARENTS AND TEACHERS DO?
December 12th - SELF CONTROL AND ATTENTIONAL DIFFICULTIES: WHAT'S WHAT, AND WHAT HELPS.
If you have any questions or would like a list of recommended books to read about any of these topics, please email Kasia at kdaum@thehillschool.org.

## Thanksyiving Baskets for Families in Need Sponsored by the Student Council

The collection for our traditional Thanksgiving food baskets is underway. Each grade has been assigned a non-perishable item to be collected in the homeroom.

| JK-K | 2 bags or boxes of stuffing |
| :--- | :--- |
| 1st | 2 cans of peas |
| 2nd | 2 cans of green beans |
| 3rd | 1 box dried potatoes and 1 jar of gravy |
| 4th | 2 cans of fruit |
| 5th | 2 cans applesauce |
| 6th | 1 can of sweet potatoes |
| 7th | 1 container of cookies or canned nuts |
| 8th | 2 cans of cranberry sauce |
| Faculty- | Pumpkin Pie ingredients |



Faculty- Pumpkin Pie ingredients
If anyone wishes to contribute to a turkey donation, you may purchase $\$ 10.00$ gift certificates at the Middleburg Safeway and add them to your class's collection basket. Seven Loaves will redeem them to purchase perishable items for distribution.
Donations for Seven Loaves should be turned in by Friday, Nov. 17, 2017.
Thank you for your help!
The Hill School Student Council

## Coming up at Hill:

Fri., Nov. 10
Tues., Nov. 14

Wed., Nov. 15
Fri. and Sat., Nov. 17-18
Sun., Nov. 19
Wed., Nov 22

Mon., Nov. 27
Tue.-Thurs., Nov. 28 - Nov. 30
Thurs.-Fri., Nov. 30 - Dec. 1
Sat., Dec. 2

Campfire, 5:00 pm-7:30 pm at the Dornin Barn
New Parent Auction Breakfast and Christmas Boutique Preview, 8:30 am Parent Happy Hour with Kasia Daum, 3:00 pm in the Alumni Room.
Christmas Boutique Cocktail Party, 5:30 pm. See invitation on page 8.
8th Grade Play, Crazy for You, 7:00 pm in the Performing Arts Center.
8th Grade Play, Crazy for You, 2:00 pm in the Performing Arts Center.
Alumni Pancake Breakfast, 9:45-10:45 am.
Thanksgiving Assembly (Grades 1-8) at the Middleburg Methodist Church. Dismissal from Hill at NOON.
Thanksgiving Vacation begins at NOON.
School re-opens
Book Fair, for additional information, please see below.
Grade 7 to Williamsburg. Return at 8:00 on Friday.
Christmas in Middleburg Parade

## Upcoming High School Information Sessions

Open to 7th and 8th grade students and parents
Tuesday, November 28 at 4:00 in the Alumni Room: Hill School Pottstown. Please RSVP by Monday, November $27^{\text {th }}$ to Mrs. Nancy Guthridge at 610-705-1086 or nguthridge@thehill.org.


## Book Fgir!

## The Hill School Book Fair will be held

Tuesday, November 28th through Thursday, November 30th In the Performing Arts Center
Permission Slip Information
LOWER SCHOOL: PARENTS OF JK-3, PLEASE DO NOT FILL OUT THIS FORM!! JK-3 grade students will bring home a "Wish List" after their first visit. Parents may approve all or parts of this list, which will serve as a permission slip for the JK-3 grade child to purchase the books the next day.
Please email Lauren Vogan (laurenvogan@aol.com) with any questions.

## Grades 4-8 Book Fair Permission Slip Please Return by Wednesday, November 22nd.

in $\qquad$ has my permission to charge up to $\$$ $\qquad$ to

Shool
Grade
my Hill School account at the 2017 Hill School Book Fair.
If a child does not have a permission slip, we will allow him or her to charge ONE book up to $\$ 15.00$ to your account unless you check the space below.

My child may NOT charge any books to my account.

## The 7th Grade Class presents lunch from



Would your child like to learn to dance like Riverdance?
The Celtic Rhythm School of Dance is now offering classes at Hill School!

Tuesday 3:00-4:00pm for K-2nd grade and 4:00-5:00pm for 3rd-8th grade Classes begin November 14th!

For more information or to register please contact Stephania at (703)443-8858 or
sas crsd@yahoo.com
Check out our Facebook page under Celtic Rhythm School of Dance!


## Community Thanksgiving Service

Please Join Us
WEDNESDAY, NOVEMBER 22 at 7:30 PM
Upperville Baptist Church
9070 John S. Mosby Highway, Upperville

Enjoy a Great Evening with your Neighbors


Trinity Bell-Ringers, Mt. Pisgah Choir \& More Local Talent

Everyone is Welcome!



FOR SALE: GAME TABLE AND CHAIRS. Solid wood octagonal card table with 8 reversible insets for poker chips. Includes 6 swivel/ rocker chairs with casters in dark caramel leather finished with nailhead trim. A matching semicircle wall-mounted bar table is also available. $\$ 2500$ for the table and chairs, $\$ 100$ for the bar table. Pictures available upon request. Contact Carmen at carmen.igoe@,gmail.com.

IN SEARCH OF: Used mini bike to purchase for 11 old. Considering a few different sizes. Chip 540-454-4240.

## THANK YOU TO ALL WHO CAME OUT TO THE

 KINDERGARTEN CLASS TURKEY TROT!

## Missed the run?

You can still support the KINDERGARTEN class with a t-shirt!


## Short Sleeve \$15 Long Sleeve \$20

Please place your orders by 11/20. T-Shirts will be delivered on or before 11/30.

Name: $\qquad$ Grade: $\qquad$

Short Sleeve(\$15) $\qquad$ Long Sleeve (\$20) $\qquad$
Please indicate T-Shirt Size: Youth XS $\qquad$ _SM $\qquad$ MD $\qquad$ LRG $\qquad$ XL $\qquad$
Adult SM $\qquad$ MD $\qquad$ LRG $\qquad$ XL $\qquad$ XXL $\qquad$
Please make checks payable to The Hill School with the Class of 2026 in the memo line.

## FRIDAY NIGHT CAMP FIRE!

Come join us for a special night of fire, stories \& music.

Bring your own food, pre-cooked or food that can be cooked on the fire.

## When: November 10

Time: 5:00-7:30pm

Please bring:
Food, water bottles (w/water or other), plates, cutlery, lawn chair or blanket

> Where: Fire circle, behind the Dornin Science Center


## Engineering Club Wednesday 11/15 4 pm - 5 pm Fourth Grade Room Open to 3rd - 8th Grade



## Instructions: Lunch Order Forms

- Please circle the dates and lunch choices, and return that portion of the menu with the payment in an envelope. Mark the name of the restaurant on the envelope.
- Checks should be made out to the establishment from which you are ordering lunch(es), cash should be the correct amount. We do not process orders at school and will forward all the envelopes directly to the restaurants on the day named as the return date.
- Please keep a record of your order; we do not keep a list here at school. Lunches will be delivered to the kitchen by the beginning of the first lunch shift (12:00).
Please note: If you have ordered lunch, and your child is absent (due to illness or a field trip), let us know if you would like us to pass his/her lunch on to another child or if your would like the lunch to be saved overnight in the school refrigerator for your child's lunch the next day.


## Lunch Order Forms - December, 2017

Return to the Office before Thanksgiving Break MONDAYS - UPPERVILLE STORE - 592-7422 $\quad \mathbf{\$ 5 . 0 0}$ per order One form per student, please.
Name $\qquad$ Grade $\qquad$

| 1. | Pork BBQ sandwich with small side of coleslaw and an orange | $12 / 4$ | $12 / 11$ | $12 / 18$ |
| :--- | :--- | :--- | :--- | :--- |
| 2. | Chicken Salad (with grapes, almonds, celery, onion, mayo, salt and pepper) | on Croissant with an orange | $12 / 4$ | $12 / 11$ |
| 3. | Chicken Wings (5 per order) with baby carrots and ranch dressing | $12 / 18$ |  |  |

Circle the desired lunch(es) and date(s) and return this portion with payment in an envelope marked with Upperville Store.
Return this form (for the whole month) before Thanksgiving Break.
CUT HERE=
TUESDAYS - MARKET SALAMANDER - 687-8011
$\$ 5.00$ per order
One form per student, please.
Name $\qquad$ Grade $\qquad$

1. Market Mac ' n Cheese (8 oz), side of vegetable, and a cookie 12/5

12/12
2. Three Chicken Tenders with honey mustard sauce, side of vegetable, and a cookie.

12/5
12/12
Circle the desired lunch(es) and date(s) and return this portion with payment in an envelope marked with Market Salamander. Return this form (for the whole month) before Thanksgiving Break.

| WEDNESDAYS - MIDDLEBURG DELI - 687-3456 | \$5.00 per order |
| :---: | :---: |

Name $\qquad$ Grade $\qquad$

1. Sliced Turkey Breast on a Soft Roll with Lettuce \& Tomato $\quad 12 / 6 \quad 12 / 13$
2. Sliced Roast Beef on a Soft Roll with Lettuce \& Tomato $\quad 12 / 6 \quad 12 / 13$
3. Sliced Ham \& Cheese on a Soft Roll with Lettuce \& Tomato $\quad 12 / 6 \quad 12 / 13$
4. $1 / 2$ Little Italy Sub $\quad 12 / 6$

12/13
(Provolone, Mortadella, Pepperoni, Genoa Salami, Lettuce, Tomato, Sweet Peppers, Oil and Vinegar)
5. Grand Slam (Turkey, Ham, Swiss, Lettuce, Tomato on a Sub Roll)
$12 / 6 \quad 12 / 13$
A supreme chocolate chip cookie will be served with all selections.
Circle desired lunch(es) and date(s) and return this portion with payment in an envelope marked with MIDDLEBURG DELI. Return this form (for the whole month) before Thanksgiving Break.

## CUT HERE=

THURSDAYS - TEDDY'S PIZZA - 687-8880
One form per student, please.
Name $\qquad$ Grade $\qquad$

## $\$ 5.00$ per order

Note: 12/14
Class Lunch

1. 2 slices of CHEESE Pizza.
2. 2 slices of PEPPERONI Pizza.



## THE CHRISTMAS BOUTIQUE SCHEDULE!

- Christmas Boutique Opens November $14^{\text {th }}$
- New Parent Breakfast, Sneak Preview, Auction Overview~ November 14 ${ }^{\text {th }}$ 8:30 am
- Boutique Open Every Day 8:30 to 4:30
- Adult Cocktail Reception~November 15 ${ }^{\text {th }}$ 5:30~7:30 pm
- Boutique Closes Noon November 20 ${ }^{\text {th }}$

Everyone is invited! Please Join Us on November $15^{\text {th }}$ ! RSVP to Chris Johnson


