



# TAKE NOTE

The Hill School  
(540) 687-5897  
[www.thehillschool.org](http://www.thehillschool.org)

## SEPTEMBER 14, 2017

### TAKE NOTE

This week's Take Note will be the last paper edition delivered to the entire student body. The families who elected to continue receiving a paper copy will still have Take Note sent home with their child (or one of their children) every Thursday. All parent will be notified via e-mail as soon as the new edition is posted. Take Note may also be viewed at [www.thehillshool.org](http://www.thehillshool.org). If you would like to add or delete your name from the **Paper Copy** list please contact Silvia Fleming.



### PTC PARENT DINNERS (6:30 PM)

*Thank you to the Matt and Melanie Blunt for hosting the JK - 3 Dinner last night.*

*What a great way to start off the school year!*

Wednesday, Sept. 27 – 4 - 8 Parent Dinner,  
hosted by John Ayers

Please plan to attend the dinner of your oldest child. An invitation (with directions) has been mailed to you.

Please RSVP to Hill School at (540) 687-5897  
or [rsvp@thehillschool.org](mailto:rsvp@thehillschool.org)



### Parent Teacher Club (PTC) Back-to-School Night

Thursday, October 5th  
7:00 – 9:00 p.m.

The evening will begin at 7:00 p.m. with a brief All-School meeting in the Theater.

After this meeting, parents will go to their child(ren)'s homeroom(s) for a presentation by the homeroom teacher of this year's curriculum and events. The evening will conclude at approximately 9:00 p.m.

Please Note: We will not have childcare available during the meeting.



### Picture Day! Tuesday, Sept. 19

Please note: All students will have a picture taken for the yearbook. Orders for prints must be received before picture day.



### PIC Parent Meetings

- JK - Friday, Sept. 15, Alumni Room
- K - Tuesday, Sept. 19, 8:30, Lunch Room
- 1 - Monday, Sept. 18, 8:30, Alumni Room
- 2 - Wednesday, Sept. 20, 8:30, Alumni Room
- 3 - Friday, Sept. 22, 8:30, Alumni Room
- 4 - Monday, Sept. 18, 8:30, Lunch Room
- 5 - Thursday, Sept. 21, 8:30, Lunch Room
- 6 - Thursday, Sept. 21, 8:30, Alumni Room
- 7 - Tuesday, Sept. 19, 8:30, Alumni Room
- 8 - Friday, Sept. 15, 8:30, Lunch Room



### Ice Cream for Sale! Every Wednesday at lunch

## \$1.00

Proceeds support the 5th grade

### Take Note Submissions

Take Note is published weekly each Thursday. DEADLINE for submission of items is NOON on TUESDAY. E-mail articles and/or classified ads to: [takenote@thehillschool.org](mailto:takenote@thehillschool.org).

E-mail is the preferred method for submissions, however, you may also drop off your ad at the front desk.



The lunch program for October are attached.



# Coming up at Hill:

Tues., Sept. 19	Picture Day V Boys Soccer vs. Powhatan at Hill. Game at 3:30, dismissal at 5:45 pm JV Boys Soccer vs. Powhatan at Hill. Game at 4:30, dismissal at 5:45 pm V Girls Field Hockey vs. Powhatan at Powhatan. Game at 3:30, dismissal at 5:15 pm JV White Girls Field Hockey vs. Powhatan at Powhatan. Game at 4:30, dismissal at 6:15 pm JV Green Girls - No Game. Regular 4:00 pm dismissal
Thurs.-Fri., Sept. 21-22	Grade 8 Rock climbing trip/camping trip (overnight). Leave Thursday at 8:30 am, return Friday at 7:30 pm
Tues., Sept. 26	Grade 3 Apple Gleaning. Regular dismissal JV White Girls Field Hockey vs. Edlin at Hill. Game at 3:30, dismissal at 4:45 pm V Boys Soccer vs. Edlin at Edlin. Game at 3:45, dismissal at 5:45 JV Green Girls and JV Boys - No Game. Regular 4:00 pm dismissal
Wed., Sept. 27	4-8 Parent Dinner hosted by John Ayers, 6:30 pm.
Thurs., Sept. 28	Grade 8 to Olney Theater Depart at 8:30, return at 3:00. JV Boys Soccer vs. Edlin at Hill. Game at 4:30, dismissal at 5:45 pm JV Green Girls Field Hockey vs. Powhatan at Hill. Game at 3:30, dismissal at 4:45 pm V Girls Field Hockey vs. Middleburg Academy at Hill. Game at 4:30, dismissal at 5:45 pm JV White Girls and V Boys - No Game. Regular dismissal
Fri., Sept. 30	Grade 7 to Torpedo Factory. Regular dismissal.

**FOR SALE:** Hunt Season Specials: Ladies Effingham field boots, black, stamped size 6 1/2, but more like a 7. Excellent condition, new rubber (non-slip) soles and heels. \$150. Ladies Custom Vogel field boots, brown, mint condition/new. Size 7, slightly narrow, best for slender leg, \$800. Ladies black Melton hunt coat, heavy weight, lined. Excellent condition. Size 10 (might run small). \$250. Jennifer Aldrich 540-222-1235 or aldrichjld@gmail.com.

**FOR RENT:** 1 bedroom + Loft. \$1,260.00 + utilities. Security deposit equal to rent. No Pets please, non-smoker. Electric kitchen, electric baseboard heat plus a wood burning stove. (Must provide own wood) Living room, dining room, and tile bath with tub. Shared driveway and parking. Approximately 800 SF. Available now. Call Patty Van Atta at 530-379-8695.

**FOR SALE:** La-Z-Boy leather couch, chair, and ottoman - \$450. Items are a dark brown color and are in great condition. Please contact Kelly Johnson (kjohnson@thehillschool.org) for pictures and additional information.

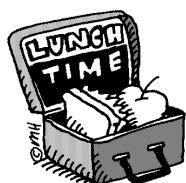
**SAVE the DATE!**  
Ride your pony to School  
Thursday, October 5,  
2017

One of Hill School's oldest  
traditions.  
More information in next week's  
Take Note.

Contact Leslie VanSant  
lesliekvansant@gmail.com



## NEW LUNCH SCHEDULES



JK + K (Lunch Room)	12:30-1:00
1 (in classroom)	12:00-12:30
2 (in classroom)	12:40 - 1:15
Grades 3/4/5	12:00 - 12:30
Grades 6/7/8	1:00 - 1:30

*Mariposa and Little Sisters  
Singing Clubs are starting soon!*



*Little Sisters*  
3-5 grade girls  
Tuesdays  
4-5 pm  
Starts on Oct. 3

*Mariposa*  
6-8 grade girls  
Mondays  
4-5 pm  
Starts on Sept. 18

Please email kchase@thehillschool with any questions.



## Box Tops for Education

Box Tops are being collected  
at the Front Desk.  
Hill School receives money for  
every box top we send back!



# E-CYCLE

Please donate your broken, outdated, or otherwise unneeded electronics by bringing them to the Hill School between **MONDAY, SEPTEMBER 18 and FRIDAY, SEPTEMBER 22** at the end of the parking lot closest to the amphitheater.

We are especially looking for computers, laptops, old towers and laptops, servers, thin clients, I-macs, mac books and I-pads. You may also donate old printers and other electronic devices. TVs are **not** permitted.

**We need to collect at least 25 items with a CPU to get free pickup from Upcycle LLC.**

## REDUCE. REUSE. RECYCLE.

Sixth graders will learn about the importance of responsible e-cycling to keep dangerous substances out of our landfills, and they will work in teams to organize, load, and shrink-wrap pallets to prepare for pickup.

**The Second Grade Class presents lunch from**



**Wednesday, September 27th**

**Chicken Sandwich, Chips, Grapes, & a Cookie**

☐ One Sandwich \$8.00      ☐ Two Sandwiches \$11.00

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Cash or checks made payable to The Hill School, with "Class of 2024" in the memo line.

Orders must be received no later than Monday, September 25th.



# HILL SCHOOL COUNTY FAIR

Saturday, October 7th

**"SHARE YOUR  
FAVORITE FAMILY RECIPE"**

**DIG UP YOUR SECRET RECIPES!**



**BRING YOUR:**

**CUPCAKES, COOKIES, CAKES,  
PIES & TARTS!**

*Bring your printed recipe and delicious offering to  
the DORNIN BARN by NOON on FAIR DAY  
and we will share them at lunch!*



## The Hill School Open Golf Tournament

**Wednesday, October 11<sup>th</sup>, 2017  
Bull Run Golf Club, Haymarket, Virginia**

10:am Registration | 10:30am Short Game Clinics  
| 12:00 Noon Shotgun Start, Captain's Choice  
Scramble | 5:00 Buffet, Raffle, and Awards | All  
levels of golfers are welcome.  
Mulligans, 50/50 Raffle Tickets available at the  
tournament. Register by Sept. 29<sup>th</sup>.

Please contact Lisa Patterson with questions -  
540-687-5897 [lpatterson@thehillschool.org](mailto:lpatterson@thehillschool.org)

[Online registration at https://app.eventcaddy.com/  
events/the-2017-hill-school-open-golf-tournament](https://app.eventcaddy.com/events/the-2017-hill-school-open-golf-tournament)

## Hill School Country Fair - Dornin Science Barn

**Saturday, October 7<sup>th</sup> - From Noon - 4:00 pm**

### Potluck Family Picnic at Noon

The PTC provides fried chicken and bottled water for the pot luck lunch at the Country Fair. We need volunteers to help with set up and clean up.

The food for the picnic will be provided as follows. In addition, please have all food plated and ready to serve. Be sure to put your name on your serving dishes/utensils and pick-up after lunch is served.

**A-F:** Brownies or Cookies  
**G-J:** Pasta or Potato Salad  
**K-M:** Fruit (whole or sliced)



**N-P:** Sandwiches  
**Q-S:** Green Salad  
**T-Z:** Juice Boxes/Pouches  
(bee proof)  
12-pack per family

## HELP!!! Volunteers are needed for the Surefire Horse Trials Sept 23-24, 2017.

We need:

Dressage: scribes, bit check, ring stewards  
Showjump: scribes, timer, jump crew  
Cross Country: jump judges

We would love it if you, your friends, neighbors, students, etc. could help out for a wonderful day, or even a half day! We provide lunch, snacks, a great goodie bag and a certificate for a free cross country schooling.

Remember we couldn't compete without the volunteers!! Please contact me if you or someone you know is interested in helping out.

Christy (540) 295-1024 or [surefireeventing@gmail.com](mailto:surefireeventing@gmail.com)

See [www.surefireeventing.com](http://www.surefireeventing.com) for information on Jan and the horse trials.



# Instructions: Lunch Order Forms

- ◆ Please circle the dates and lunch choices, and return that portion of the menu with the payment in an envelope. Mark the name of the restaurant on the envelope.
- ◆ Checks should be made out to the establishment from which you are ordering lunch(es), cash should be the correct amount. We do not process orders at school and will forward all the envelopes directly to the restaurants on the day named as the return date.
- ◆ Please keep a record of your order; we do not keep a list here at school. Lunches will be delivered to the kitchen by the beginning of the first lunch shift (12:00).

**Please note:** If you have ordered lunch, and your child is absent (due to illness or a field trip), let us know if you would like us to pass his/her lunch on to another child or if you would like the lunch to be saved overnight in the school refrigerator for your child's lunch the next day.

## Lunch Order Forms – October, 2017

Return to the Office **by Friday, September 22, 2017**

### **MONDAYS – UPPERVILLE STORE – 592-7422      \$5.00 per order**

One form per student, please.

Name \_\_\_\_\_ Grade \_\_\_\_\_

- |  |      |       |       |       |
|--|------|-------|-------|-------|
| 1. Pork BBQ sandwich with small side of coleslaw and an orange   | 10/2 | 10/16 | 10/23 | 10/30 |
| 2. Chicken Salad (with grapes, almonds, celery, onion, mayo, salt and pepper)<br>on Croissant with an orange | 10/2 | 10/16 | 10/23 | 10/30 |
| 3. Chicken Wings (5 per order) with baby carrots and ranch dressing  | 10/2 | 10/16 | 10/23 | 10/30 |

Circle the desired lunch(es) and date(s) and return this portion with payment in an envelope marked with Upperville Store.  
Return this form (for the whole month) **by Fri., Sept. 22.**

**CUT HERE**

### **TUESDAYS – MARKET SALAMANDER – 687-8011      \$5.00 per order**

One form per student, please.

Name \_\_\_\_\_ Grade \_\_\_\_\_

Note: 10/24  
Class Lunch

- |   |      |       |       |       |
|---|------|-------|-------|-------|
| 1. Market Mac 'n Cheese (8 oz), side of vegetable, and a cookie                     | 10/3 | 10/10 | 10/17 | 10/31 |
| 2. Three Chicken Tenders with honey mustard sauce, side of vegetable, and a cookie. | 10/3 | 10/10 | 10/17 | 10/31 |

Circle the desired lunch(es) and date(s) and return this portion with payment in an envelope marked with Market Salamander.  
Return this form (for the whole month) **by Fri., Sept. 22.**

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### **WEDNESDAYS – MIDDLEBURG DELI – 687-3456      \$5.00 per order**

One form per student, please

Name \_\_\_\_\_ Grade \_\_\_\_\_

- |  |      |       |       |       |
|--|------|-------|-------|-------|
| 1. Sliced Turkey Breast on a Soft Roll with Lettuce & Tomato   | 10/4 | 10/11 | 10/18 | 10/25 |
| 2. Sliced Roast Beef on a Soft Roll with Lettuce & Tomato  | 10/4 | 10/11 | 10/18 | 10/25 |
| 3. Sliced Ham & Cheese on a Soft Roll with Lettuce & Tomato  | 10/4 | 10/11 | 10/18 | 10/25 |
| 4. ½ Little Italy Sub<br>(Provolone, Mortadella, Pepperoni, Genoa Salami, Lettuce, Tomato, Sweet Peppers, Oil and Vinegar) | 10/4 | 10/11 | 10/18 | 10/25 |
| 5. Grand Slam (Turkey, Ham, Swiss, Lettuce, Tomato on a Sub Roll)  | 10/4 | 10/11 | 10/18 | 10/25 |

A supreme chocolate chip cookie will be served with all selections.

Circle desired lunch(es) and date(s) and return this portion with payment in an envelope marked with MIDDLEBURG DELI. Return this form (for the whole month) **by Fri., Sept. 22.**

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### **THURSDAYS – TEDDY'S PIZZA – 687-8880      \$5.00 per order**

One form per student, please.

Name \_\_\_\_\_ Grade \_\_\_\_\_

- |                                 |      |       |       |
|---------------------------------|------|-------|-------|
| 1. 2 slices of CHEESE Pizza.    | 10/5 | 10/12 | 10/26 |
| 2. 2 slices of PEPPERONI Pizza. | 10/5 | 10/12 | 10/26 |

Circle the desired lunch(es) and date(s) and return this portion with payment in an envelope marked with TEDDY'S. Return this form (for the whole month) **by Fri., Sept. 22.**

## 2017-2018 SCHOOL CALENDAR

Tues. & Wednesday	September 5 & 6	<b>Faculty Meetings</b>
Thursday	September 7	<b>First Day of Classes</b>
Friday	September 8	<b>Noon dismissal for all grades / Faculty Meetings</b>
Monday	October 9	<b>Professional Development Day - NO SCHOOL</b>
Thursday	October 19	<b>Parent Conference Day - NO SCHOOL</b>
Friday	October 20	<b>Fall Holiday - NO SCHOOL</b>
Wednesday	November 22	<b>Thanksgiving Vacation begins at Noon</b>
Monday	November 27	<b>School reopens</b>
Friday	December 8	<b>Noon dismissal for all grades / Faculty Meetings</b>
Friday	December 15	<b>5-8 First Trimester Reports mailed</b>
Tuesday	December 19	<b>Winter Vacation begins at Noon</b>
Wednesday	January 3	<b>School reopens</b>
Monday	January 15	<b>Professional Development Day - NO SCHOOL</b>
Monday	February 5	<b>1-4 First Semester Reports mailed</b> (JK & K parent conferences in February)
Friday	February 16	<b>Mini Olympics - NO SCHOOL</b>
Wednesday-Friday	March 7-9	<b>Culture Study Program</b>
Friday	March 9	<b>Spring Vacation begins at Noon</b>
		<b>5-8 Second Trimester Reports mailed</b>
Monday	March 26	<b>School reopens</b>
Thursday	April 19	<b>Parent Conference Day - NO SCHOOL</b>
Friday	April 20	<b>Spring Holiday - NO SCHOOL</b>
Friday-Saturday	May 11 & 12	<b>Spring Weekend at Hill:</b> Friday: Grandparents and Special Friends Day Saturday: Auction
Monday	May 28	<b>Memorial Day - NO SCHOOL</b>
Thursday	June 7	<b>Last Day of School for JK-3</b>
Friday	June 8	<b>Last Day of School for 4-8</b> Commencement at 5:00 (Grades 4-8 participate)
Monday - Friday	June 11-15	Faculty Meetings
Friday	June 15	<b>JK-8 Final Reports mailed</b>

### Other Key Dates (tentative):

Opening Day Breakfast	Thursday, September 7
PTC Back to School Night	Thursday, October 5
Country Fair & Picnic	Saturday, October 7
4-8 Cross Country Race	Tuesday, November 7
8th Grade Play	Friday (7:00), Saturday (7:00), Sunday (2:00) - November 17 - 19
Book Fair	Monday - Thursday, November 27-30
JK-8 Holiday Program	Tuesday, December 19
Class Plays	Note: tentative dates - Grade 4: March 2, Grade 6: April 27
4-8 Track Meet	Monday, June 4

## 2017 FALL ATHLETIC GAME SCHEDULE updated 8/29

Please check Take Note to confirm game and dismissal times

[illegible]