

The Hill School (540) 687-5897 www.thehillschool.org

## TAKE NOTE

## JANUARY 12, 2017

> No School Monday, January 16 th Teacher Professional Development Day

## "The Pressured Parent"



An Evening with Bestselling Author and Child Psychologist Michael G. Thompson, Ph.D.

Tuesday, January 17 6:00 PM

The Hill School Theatre

## Michael Thompson Sessions for Parents

Wednesday, January 18
Parents of Grades 4-5 ~ 8:30 Alumni Room
Parents of Grades 2-3 ~ 3:00 Alumni Room

## SKI CLUB will meet tomorrow January 13th

## Bryce Resort ~ Dismissal: 11:50

 Pick up times for bus riders: Upperville Trinity Church: 6:30 p.m. / Hill School: 6:45 p.m.Other Ski Club Meetings: 11:50 Dismissal
Friday, January 20
Friday, January 27
Friday, February 3
Friday, February 10
On Friday, February, 17, we will have a full day of skiing and competition (Mini Olympics). There will be no school that day. More information on Mini Olympics will be in a future Take Note.

## PiC Proent Meetings

JK - TBD
K - Wed., January 18 (Lunch Room)
1 - Tues., January 17 (Alumni Room)
2 - Tues., January 17 (Lunch Room)


8 - Thurs., January 19 (Lunch Room)
All meetings begin after drop off at 8:30.

## Student re-enrollment for the 2016-2017 school year

- Re-enrollment for the 2017-18 school year is under way!
- The financial aid online application process (FAST) will open beginning on Friday, January $20^{\text {th }}$ - the deadline for applying for financial aid is February 28th.
- The FAST application icon is located on the home page of Hill's website under Helpful Links.
- If you have any questions about financial aid, please contact Ethan Loufield or Vickie Ralph.

Many thanks to everyone who donated to the Holiday Drive benefiting Windy Hill in Middleburg. All the items donated were very appreciated. Thank you to everyone in the Hill School community who responded with such generosity and spirit of the season.

## Instructions: Lunch Order Forms

- Please circle the dates and lunch choices, and return that portion of the menu with the payment in an envelope. Mark the name of the restaurant on the envelope.
- Checks should be made out to the establishment from which you are ordering lunch(es), cash should be the correct amount. We do not process orders at school and will forward all the envelopes directly to the restaurants on the day named as the return date.
- Please keep a record of your order; we do not keep a list here at school. Lunches will be delivered to the kitchen by the beginning of the first lunch shift (12:00).

Please note: If you have ordered lunch, and your child is absent (due to illness or a field trip), let us know if you would like us to pass his/her lunch on to another child or if your would like the lunch to be saved overnight in the school refrigerator for your child's lunch the next day.

## Lunch Order Forms - February, 2017

Return to the Office by Friday, January 27, 2017
MONDAYS - UPPERVILLE STORE - 592-7422 \$5.00 per order
One form per student, please.
Name $\qquad$ Grade $\qquad$
$\left.\begin{array}{llllll}\text { 1. } & \text { Pork BBQ sandwich with small side of coleslaw and an orange } & 2 / 6 & 2 / 13 & 2 / 20 & 2 / 27 \\ \text { 2. } & \text { Chicken Salad (with grapes, almonds, celery, onion, mayo, salt and pepper) } \\ \text { on Croissant with an orange }\end{array}\right)$

Circle the desired lunch(es) and date(s) and return this portion with payment in an envelope marked with Upperville Store. Return this form (for the whole month) by Fri., Jan. 27.

CUT HERE

## TUESDAYS - MARKET SALAMANDER - 687-8011

One form per student, please.
Name $\qquad$ Grade $\qquad$

1. Market Mac ' $n$ Cheese ( 8 oz ), side of vegetable, and a cookie
2. $\quad \begin{array}{llllll} & \text { Three Chicken Tenders with honey mustard sauce, side of vegetable, and a cookie. } & 2 / 7 & 2 / 14 & 2 / 21 & 2 / 28\end{array}$

Circle the desired lunch(es) and date(s) and return this portion with payment in an envelope marked with Market Salamander. Return this form (for the whole month) by Fri., Jan. 27.

CUT HERE

## WEDNESDAYS - MIDDLEBURG DELI - 687-3456

One form per student, please
Name $\qquad$ Grade $\qquad$

| 1. | Sliced Turkey Breast on a Soft Roll with Lettuce \& Tomato | $2 / 1$ | $2 / 8$ | $2 / 15$ | $2 / 22$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 2. | Sliced Roast Beef on a Soft Roll with Lettuce \& Tomato | $2 / 1$ | $2 / 8$ | $2 / 15$ | $2 / 22$ |
| 3. | Sliced Ham \& Cheese on a Soft Roll with Lettuce \& Tomato | $2 / 1$ | $2 / 8$ | $2 / 15$ | $2 / 22$ |
| 4. | $1 / 2$ Little Italy Sub |  |  |  |  |
|  | (Provolone, Mortadella, Pepperoni, Genoa Salami, Lettuce, Tomato, Sweet Peppers, Oil and Vinegar) | $2 / 1$ | $2 / 8$ | $2 / 15$ | $2 / 22$ |
| 5. | Grand Slam (Turkey, Ham, Swiss, Lettuce, Tomato on a Sub Roll) | $2 / 1$ | $2 / 8$ | $2 / 15$ | $2 / 22$ |

5. Grand Slam (Turkey, Ham, Swiss, Lettuce, Tomato on a Sub Roll)

A supreme chocolate chip cookie will be served with all selections.
Circle desired lunch(es) and date(s) and return this portion with payment in an envelope marked with MIDDLEBURG DELI. Return this form (for the whole month) by Fri., Jan. 27.

## Coming up at Hill:



FOR RENT: In Middleburg, 106 W . Marshall Street, $\$ 2,300$ Furnished. Great backyard overlooking resort. 2 bedroom, 1 bath, living room w/ fireplace, dining room, kitchen and sunroom. White \& Company Real Estate, 540-454-4240 mobile (Chip White) .

SEEKING: Middleburg family looking for after-school help for their two children. Monday - Thursday 3:00-5:00pm. Includes school pick up from Middleburg Elementary and Piedmont Child Care Center. Evening flexibility a plus. Please contact Jennie Wills at 703-303-5659 or jenniewills06@gmail.com if interested.

## Pumpkin Bars for Sale

$\$ 1$ at lunch
Tuesday, January 17th
This is a first grade fundraiser for our community service project. We will take the profits and buy groceries at Safeway. We will then take the food to the food pantry in Middleburg so people in our community won't go hungry this winter. Thanks for your support!


## Attention Hill Families!

Are you interested in growing your own
produce in a community garden with the help and advice of a master gardener? Grow with us in the Gunnell Garden! Each year local Hill School families are invited to enter their names in the Gunnell Community Garden lottery. If your name is drawn you will pay a small maintenance fee of $\$ 25$ to use a raised bed in the Gunnell Community Garden for one growing season. Please bear in mind gardening requires commitment and regular maintenance! If interested email or call Martha Burke by January 25th, 2017 to be entered in the garden drawing.
540~592~3001, or mburke@thehillschool.org

# Thursclay, January 26th Lumeh 

Too busy to make lunch? Support the 8th grade lunch, prepared by the Arellano family!

Menu<br>3 or 5 Taquitos<br>Chips w/ guacamole \& salsa<br>Carrot sticks and grapes<br>Brownie

\$6 or \$8 Make check payable to Hill School, Class of 2017 in the memo line.

Name $\qquad$

Grade $\qquad$

3 Taquitos
(\$6) or $\qquad$ 5 Taquitos

