

## take note

The Hill School (540) 687-5897 www.thehillschool.org

## APRIL 12, 2017

## No School Tomorrow, Thursday, April 13 Parent-Teacher Conference Day

Schedules for the conferences have been emailed. If you are unable to attend your conference at the scheduled time, please trade times with another family. If that is not possible, please contact your child's teacher.

## No School Friday, April 14

$\sum_{0}^{1} 1$

## Summer @ Hill 2017

It's time to put away the skis and break out the swim trunks because summer camp registration is open!

We've added more exciting camps so be sure to check out the full schedule online at http://www.thehillschool.org/ program/summer-camp/

To enroll your child in our day or specialty camp, please download and fill out the Registration Form and Waiver Form OR Complete the Online Registration and Waiver Forms. Forms also available at the front desk.

## Save the Dafe! FAMILY CAMP OUT!



Saturday, April 29th. Sponsored by Class of 2018


Lunch Order Forms for May and June are attached! Please return to the Front Desk by Friday, April 21st.

## "Minute to Win it" Carnival

- Dozens of games and challenges!
- Friday, April 21 ${ }^{\text {st }}$ 3:00-4:00
- Suggested donation: \$5
- Donations accepted in advance at the front desk or at the door
- Hosted by the Seventh Grade
- Open to all ages
- Where: Hill School gym



## Support JK with our

## 

# Mile Run 

## Sunday, April 30th

9am
Athletic Field

## \$20 includes Hill School

 water bottle

SPECIAL AWARDS FOR: SILLIEST COSTUME CRAZY HAIR, DON'T CARE MOST CREATIVE FINISH

## CAN'T MAKE IT?

## Support JK by

purchasing a Hill School stainless steel water bottle for \$15

Spend a Healthy Morning at Hill!
Support JK and run or walk the FUNdraiser Mile then stay for the Nature Games!
For information on the Nature Games, contact Mindy Weck, mindyweck@gmail.com.

Please detach and return to Hill School office with payment by 4/27
$\qquad$ number of runners @ \$20/ea-includes Hill School Water Bottle

I cannot make it, but would like to support JK and purchase a water bottle for $\mathbf{\$ 1 5}$.
$\qquad$ \# of water bottles @\$15/ea

Name $\qquad$ Email $\qquad$

Stay for Nature Games directly following The JK Fundraiser run! What to expect: Play a spectrum of games geared towards both "low energy" \& "high energy" players. It will be an adventure that you get to share with your family \& friends, with something for everyone.

## Coming up at Hill:

| Thurs., April 13 | Parent - Teacher Conferences - No School |
| :---: | :---: |
| Fri., April 14 | Spring Holiday - No School |
| Tues., April 18 | NEW GAME: JV Boys Lacrosse vs. Wakefield at Hill. Game at 3:30 pm, dismissal at 4:45 pm TIME CHANGE: V Boys Lacrosse vs. Wakefield at Hill. Game at 4:30 pm, dismissal at 5:45 pm V Girls Lacrosse vs. Foxcroft at Hill. Game at 3:45 pm, dismissal at 5:00 pm |
| Wed. April 19 | ASSEMBLY: Academy Awards of Books in the Theatre at 11:00 am |
| Fri., April 21 | Grade 6 Play at 11:00 am and at 7:00 pm in the Performing Arts Center. |
| Tues., April 25 | JV Boys Lacrosse vs. LCDS at LCDS. Game at 3:30 pm, dismissal at 5:15 pm V Boys Lacrossevs. LCDS at LCDS. Game at 4:30 pm, dismissal at 6:15 pm JV Girls Lacrosse vs. LCDS at Hill. Game at 3:00 pm, dismissal at 4:15 pm V Girls Lacrosse vs. LCDS at Hill. Game at 4:00 pm, dismissal at 5:15 pm |
| Wed., April 26 | Grade 4 Lacrosse Play Day with LCDS at Hill. Game 1:00 pm - 2:00 pm. Regular dismissal. Grade 5 Lacrosse Play Day with LCDS at LCDS. Game 1:00 pm - 2:00 pm. Regular dismissal. |
| Thurs., April 27 | V Boys Lacrosse vs. Wakefield at Wakefield. Game at $3: 30 \mathrm{pm}$, dismissal at $5: 15 \mathrm{pm}$ JV Boys Lacrosse vs. Epiphany Catholic at Hill. Game at 4:30 pm, dismissal at 5:45 pm V Girls Lacrosse vs. Highland at Hill. Game at $3: 15$ pm, dismissal at $4: 30 \mathrm{pm}$ JV Girls Lacrosse vs. Epiphany Catholic at Hill. Game at 4:30 pm, dismissal at 5:45 pm |

NEEDED: Mother's Helper needed. A Hill School parent is searching to fill a permanent part-time position starting April 10th 2017. Hours would be from 2-7PM Monday through Friday with flexibility to change the hours and spend an occasional weekday night when necessary. Responsibilities would include driving the children to activities, running errands, serving meals, laundry and caring for the family dogs. Hourly rate is \$20. Please email wardab1962@aol.com or call 540-454-7252 with your interest and experience.

PLEASE SUPPORT: Maya C. in 4th grade for her $20 \%$ Project is raising funds for 3 schools in Honduras to buy school supplies. There is a donation jar on the Front Desk if you would like to support her efforts.

# HILL SCHOOL STORAGE BINS! $\$ 10$ each or 3 for $\$ 25$ 

Thank You for Supporting the 7th Grade Class of 2018!

Name: $\qquad$
\# of Boxes: $\qquad$ TOTAL: $\qquad$

Make Checks Payable to Hill School and note Class of 2018 Boxes in memo line. Please bring your order forms to the front desk.

Boxes will be available for pick-up at Hill before Break.

# 7th Grade £unch Thursday, April 2oth $\$ 7.00$ 

Chicken Fried Rice Vegetable Spring Roll Cantaloupe Cubes Ice Cream Cup and Fortune Cookie ( $\mathcal{N o}$ MSG. $\mathcal{N o}$ Peanut OíC.)

Name: $\qquad$
$\qquad$
Cash or checks made payable to The Hill School with Class of 2018 in the memo line. Orders must be received no Cater than Tuesday, April 18th.


## Vacation Bible School



Registration is now open for all children
Age 3 to 5th grade.
Information and registration forms at: www.trinityupperville.org This is a FREE program!!
Registration is on a first come basis while spaces are available. Sign up early. Registration Deadline: June 1
(No walk-ins can be accepted on June 12)

$\square$

## +4ivin

Gum Tree Farm
warm love
"deliciously sweet/organically raised"

## Whole Merino Lamb

for sale
Gum Tree Farm has a limited amount of whole lambs for sale. $\$ 350$. per lamb.
Ready for pick up end of April
A whole lamb takes about 2' of freezer space and cuts include:
2 legs of lamb
2 shoulders
rib chops
loin chops
shanks \& organs
lamb burger
please email
goods@gumtreefarmdesigns.com
to reserve.

## Plant trees for Earth Week 2017

Beer Friends 数
Water $\qquad$ Trees
事 Earth

- April 18 @ 5:30 pm: @ the Side Porch, The Plains, VA. View "Chasing Ice". Enjoy complimentary food and beer. $\$ 5$ cover to support tree planting. RSVP to sarah@green-trees.com.
- April 20th and 28th @ 6:30 pm: Blue Mountain Brewery. Afton, VA. View "Chasing Ice". Every beer poured all week will plant a tree.
- April 21 @ 6:30 pm: the Side Porch, The Plains, VA. View "Chasing Ice". Enjoy complimentary food and beer. \$5 cover to support tree planting. RSVP to sarah@greentrees.com.
- Questions: Call Sarah at 540-253-2514




## Please Support the Kindergarten Class



## got trash? ofourseyoudel

## Purchase the ONLY trashbags that are produced from 100 \% recycled material. In time for Earth Day, April 22nd!

## HEAVY DUTY



## Thicker•Stronger•Bigger•Better

Name $\qquad$
$\qquad$ 18 gallon white ( 60 per roll) Tall Kitchen Bags
$\qquad$ 30 gallon black (40 per roll)
33 gallon pink (20 per roll)
\$12.00 per roll
$\qquad$
39 gallon yellow ( 20 per roll) Large Trashcan
55 gallon green ( 15 per roll) Lawn and Leaf
$\qquad$ TOTAL X \$12.00
Check Amount $\qquad$
Please make check payable to Hill School Memo: Class of 2026
Questions? Contact samantha.calaluca@gmail.com

## Instructions: Lunch Order Forms

- Please circle the dates and lunch choices, and return that portion of the menu with the payment in an envelope. Mark the name of the restaurant on the envelope.
- Checks should be made out to the establishment from which you are ordering lunch(es), cash should be the correct amount. We do not process orders at school and will forward all the envelopes directly to the restaurants on the day named as the return date
- Please keep a record of your order; we do not keep a list here at school. Lunches will be delivered to the kitchen by the beginning of the first lunch shift (12:00).

Please note: If you have ordered lunch, and your child is absent (due to illness or a field trip), let us know if you would like us to pass his/her lunch on to another child or if your would like the lunch to be saved overnight in the school refrigerator for your child's lunch the next day.

# Lunch Order Forms - Mayand June, 2017 <br> Return to the Office by Friday, April 21, 2017 

## MONDAYS - UPPERVILLE STORE - 592-7422 <br> $\$ 5.00$ per order

One form per student, please.
Name $\qquad$ Grade $\qquad$

1. Pork BBQ sandwich with small side of coleslaw and an orange
2. Chicken Salad (with grapes, almonds, celery, onion, mayo, salt and pepper) on Croissant with an orange
3. Chicken Wings ( 5 per order) with baby carrots and ranch dressing

| $5 / 1$ | $5 / 8$ | $5 / 15$ | $5 / 22$ | $6 / 5$ |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
| $5 / 1$ | $5 / 8$ | $5 / 15$ | $5 / 22$ | $6 / 5$ |
| $5 / 1$ | $5 / 8$ | $5 / 15$ | $5 / 22$ | $6 / 5$ |

Circle the desired lunch(es) and date(s) and return this portion with payment in an envelope marked with Upperville Store. Return this form (for the whole month) by Fri., April 21.

## CUT HERE

TUESDAYS - MARKET SALAMANDER - 687-8011
One form per student, please.
Name $\qquad$ Grade $\qquad$

| 1.Market Mac ' n Cheese ( 8 oz ), side of vegetable, and a cookie <br> 2.Three Chicken Tenders with honey mustard sauce, side of vegetable, <br> and a cookie. | $5 / 2$ | $5 / 9$ | $5 / 16$ | $5 / 23$ | $5 / 30$ | $6 / 6$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | $5 / 2$ | $5 / 9$ | $5 / 16$ | $5 / 23$ | $5 / 30$ | $6 / 6$ |

Circle the desired lunch(es) and date(s) and return this portion with payment in an envelope marked with Market Salamander. Return this form (for the whole month) by Fri., April 21.

CUT HERE

## WEDNESDAYS - MIDDLEBURG DELI - 687-3456

One form per student, please
Name $\qquad$ Grade $\qquad$

1. Sliced Turkey Breast on a Soft Roll with Lettuce \& Tomato

| $5 / 3$ | $5 / 10$ | $5 / 17$ | $5 / 24$ | $5 / 31$ | $6 / 7$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $5 / 3$ | $5 / 10$ | $5 / 17$ | $5 / 24$ | $5 / 31$ | $6 / 7$ |
| $5 / 3$ | $5 / 10$ | $5 / 17$ | $5 / 24$ | $5 / 31$ | $6 / 7$ |
| $5 / 3$ | $5 / 10$ | $5 / 17$ | $5 / 24$ | $5 / 31$ | $6 / 7$ |
|  |  |  |  |  |  |
| $5 / 3$ | $5 / 10$ | $5 / 17$ | $5 / 24$ | $5 / 31$ | $6 / 7$ |

## $\$ 5.00$ per order

2. Sliced Roast Beef on a Soft Roll with Lettuce \& Tomato
3. Sliced Ham \& Cheese on a Soft Roll with Lettuce \& Tomato
4. $1 / 2$ Little Italy Sub
(Provolone, Mortadella, Pepperoni, Genoa Salami, Lettuce, Tomato, Sweet Peppers, Oil and Vinegar)
$\begin{array}{lllllllllllll}\text { 5. } & \text { Grand Slam (Turkey, Ham, Swiss, Lettuce, Tomato on a Sub Roll) } & 5 / 3 & 5 / 10 & 5 / 17 & 5 / 24 & 5 / 31 & 6 / 7\end{array}$

## $\$ 5.00$ per order

$\square$


## NEW YORK, NEW YORK AUCTION 2017

You have received your invitation and seen the fabulous Live items. Here's a little preview of some of our Board items:

Cucinamore: Italian Dinner for Eight, prepared in your home
Escape Quest Party: Outrageous Fun for up to 50 People
Intaglio Earrings: Gorgeous 18K Venetian Glass Intaglio Earrings
Andrea Bocelli Tickets: Four prime seats at his concert
Headmaster for a Day, Hill Summer Camp, Kingswood Camp,
Raised Garden Bed Planted for Spring, Garden Beehive, Planted Chinese Market Cart

Parties Galore: Crab Feast, Mexican Dinner, Fungi Fiesta, Chili Parties
And so much more! This is just a little preview!
The full catalog will be available on the website next week
Please return your RSVP for the Auction ight away!

## START SPREADING THE NEWS

