

# TAKE NOTE

The Hill School (540) 687-5897 www.thehillschool.org **FEBRUARY 7, 2019** 



SKI CLUB will meet tomorrow February 8th Bryce Resort ~ Dismissal: 11:50



#### Pick up times for bus riders:

Upperville Trinity Church: 6:30 pm/Hill School: 6:45 pm

On *Friday, February, 15,* we will have a full day of skiing and competition (Mini Olympics). There will be no school that day. More information on Mini Olympics will be in next week's Take Note.

Special Request From Carol Caballero, and Monique
Lynch (Ski Club Coordinators): Please bring to
Mini-Olympics your favorite sweet (homemade or store
bought) to be given to the instructors and staff at
Bryce.

Any questions, please contact Monique at drmlynch@yahoo.com or 703-728-9522.





Information Session on Hill School's Partnership with Faces & Our Cultures
Wednesday, February 27th
8:30 am to 9:15 am
Library

Hill School expects to host a total of two or three students from Guatemala between the ages of 10 and 14 (grades 5-8) between Sunday, Oct 20th and Sunday December 15th, 2019.

We invite you to come learn more about the program to determine if you would like to serve as a host family. Please let <u>Treavor Lord</u> or <u>Kelly Johnson</u> know if you are planning to attend this session or if you are interested in possibly being a host family but cannot attend.

#### 2019-2020 Student Re-enrollment and the Financial Aid Process is Open

- Re-enrollment contracts for the 2018-19 school year were mailed this week!
- The financial aid online application process (FAST) is open the deadline for applying for financial aid is February 28th.
- The FAST application icon is located on the home page of Hill's website under Helpful Links.
- If you have any questions about financial aid, please contact Sarah Kuehn or Will Heron.

## Coming up at Hill:

Fri. Feb. 8 Ski Club, dismissal at 11:50 am. Fri. Feb. 15 Mini Olympics. No School.

Mon., Feb. 18 President's Day. Regular Day of School.

Wed., Feb. 27 Information Session for Faces & Our Cultures cultural ambassador program, 8:30 to 9:15am, Library.

Thurs., Feb. 28 Screening of "LIKE", 6:30 to 7:30pm in the Theatre.

**SEEKING:** An apartment or cottage for a young, very experienced horse woman with a day job in Ashburn. The ideal situation would allow her to work off part of or all of her rent, bring her horse and her small well behaved Jack Russell terrier. She's been our beloved nanny, managed show barns and is excellent at the horse shows as well. She can drive a truck and trailer and would be an asset anywhere she went! Please contact Megan at megankathleenyoung@gmail.com or call/text 703-795-6621.

**SEEKING:** Young Professional and old Bassett Hound are looking for a place to rent near Middleburg. Hill '07 Montana 703-459-3358.

**AVAILABLE:** House Sitting & Baby Sitting services. Dogs, Horses, etc. welcome! Hill Class of '07 and Foxcroft Class of '11 Montana 703-459-3358.

**SEEKING:** Looking for a used car for sale--for Team Saturday graduate. A car that could last only one year, could help change this young woman's life. Please contact Ann Northrup, annhnorthrup@gmail.com or 540-336-5701. Many thanks.

**AVAILABLE:** Need a ride to the airport or doctor's appointment? Please call or text Sally Godfrey at 703-727-1915.

**NEEDED:** Mrs. McCaskey is collecting empty and clean 2 liter soda bottles, with cap. You can drop it off at the front desk or give to Mrs. McCaskey. Need by the end of February.

#### Attention Hill Families!

Are you interested in growing your own produce in a fenced garden along with other ters? Grow with us in the Gunnell Garden!

local gardeners? Grow with us in the Gunnell Garden! Each year local Hill families are invited to enter their names in the Gunnell Garden lottery. If your name is drawn you will pay a small maintenance fee of \$25 to use a raised bed in the garden for one growing season. If interested please keep in mind that gardening requires commitment which includes regular watering and maintenance! Email or call Martha Burke by February 25, 2019 to be entered in the Gunnell Garden drawing. I will notify gardeners by March 1, 2019 of the results!! 540~592~3001, or mburke@thehillschool.org

## FCD Counselor on Campus Feb 19 - 22

Seventh and eighth graders will participate in four one-hour workshops led by George Brown of Freedom from Chemical Dependency (FCD) next week. George will hold an information session/parent coffee to describe the program and answer any questions on Wednesday Feb 20th at 8:30 am in the Alumni Room.

FCD is a non-profit educational service located outside Boston, MA. Founded in 1977, it is the leading organization in school based drug education programs in the country. FCD teachers have been running programs at Hill for over 20 years.

If you have any questions about these meetings or the FCD program, please contact Treavor Lord.

#### NEW YEAR'S CLEANSE?

IF YOU'RE GOING

MARIE KONDO

ON YOUR BOOKSHELVES

BINGO FOR BOOKS\*

IS ACCEPTING LIGHTLY USED BOOKS, PUZZLES & GAMES

\*APRIL 12, 5-7, THE HILL SCHOOL LUNCHROOM



## SAVE THE DATE 2019 TALENT SHOW

Friday, February 22nd

Talent Show 1:30-3:00 pm

Forms available at the Front Desk



## STUDENT/FACULTY-STAFF BASKETBALL GAME

Friday, February 22nd
Basketball Game 5:00-7:00 pm





Come join Coach Zach Roszel for fun over Spring Break! Camp will emphasize skill building, athletic development, and teamwork in sports/games including capture the flag, basketball, football, soccer, hockey, escape, infection, dodge ball and many others in a fun and energetic environment!



Ages: K-8th grade Dates: March 18-22 2019 Time: 9 AM - 3 PM Early Drop Off: 8a-9a - \$25 **Late Pick Up:** 3p-5p - \$25 Location: The Hill School

Cost: \$320



-Single Day Registration Available (\$75)



-Multiple Children? Enter "sibling" at checkout for our multi-child discount!

-How to Register? Please visit our website & select "multi-sports camps" at the top at www.zarsocceracademy.com



#### ALICE PORTER



#### ART CLASSES

**BEGINNING FEBRUARY 1, 2019** SEMI-PRIVATE, MIDDLEBURG OR TRAVEL TO YOUR LOCATION AGE 4 THROUGH ADULT DRAWING, PAINTING, SCULPTURE, CRAFTS

CELL: 540-454-8372 EMAIL: APORTERART@YAHOO.COM WEB: ALICEPORTERART.COM

The Trinity Upperville Youth Group invites all area kids, in 6th -12th grades, to join them for an Escape Room Adventure!

February 17th, 12:30 to about 3:30 Meet at Trinity Church in Upperville Lunch will be provided

\$25-\$29 depending on our final head count

Questions and to RSVP email Lisa White lwhite@longcompanies.com.

## RANCHER, FARMER, FISHERMAN

FRIDAY, FEBRUARY 22, 2019

5:30 p.m. Reception; 6:00-7:30 p.m. Film

## THE HILL SCHOOL PERFORMING ARTS CENTER

130 South Madison Street, Middleburg, VA

This Event is **FREE** to the Public (*Pre-registration is encouraged*)

Register online at www.landtrustva.org or contact Kerry Roszel at Kerry@landtrustva.org or (540) 687-8441.

Narrated by award-winning journalist Tom Brokaw, this film premiered at the 2017 Sundance Film Festival and debuted on the Discovery Channel in August 2017.

The Goose Creek Association and the Land Trust of Virginia bring you: *Rancher, Farmer, Fisherman*, the acclaimed film based on the book by Miriam Horn of the Environmental Defense Fund. Three rugged individualists explore how to preserve their way of life by stewarding the land and water on which we all depend. These conservation heroes learn to use the tools and methods created by law, academics, environmental groups, and their fellow outdoorsmen to forge alliances and continue to feed the world while enhancing the environment.

Rancher Dusty Crary builds a conservation easement alliance to protect the Rocky Mountain Front that his ranch depends on; farmer Justin Knopf rebuilds the fertility, biodiversity and resilience of his soil in the Kansas heartland, and fisherman Wayne Werner lobbies to establish reasonable fishing quotas that restock the Gulf.

This film is brought to you by:









The Fauquier and Loudoun Garden Club invites you to the

2019 Middleburg Horticultural Symposium

Planting Outside The Lines

SATURDAY, FEBRUARY 23, 2019 9:00 AM TO 3:30 PM

THE HILL SCHOOL 130 SOUTH MADISON STREET MIDDLEBURG, VIRGINIA 20117

Speakers: Jane Garmey...Fergus Garrett...

Thomas Rainer...Greg Paige Click Here to purchase tickets.



#### LAST CALL!

Orders due Sunday, February 10th!



#### LAST CALL to FILL YOUR FREEZER

- Sashimi Grade Wild Caught Tuna
- Wild Caught Alaskan Salmon
- Wild Alaskan Whitefish
- Wild Shellfish and Shrimp
- Smoked Salmon and Seafood
- Pet Products
- Pre-Made Salmon Burgers, Canned Seafood, and more!

sign up at https://buyingclub.wildforsalmon.com or email Carmen at carmen.igoe@gmail.com for more information

# THIS VALENTINE'S DAY THURSDAY FEBRUARY 14! ENJOY A SPECIAL CHICK-FIL-A LUNCH



INCLUDES FRUIT AND A VALENTINE'S TREAT!



NAME:	25	
CLASS		

checks to The Hill School with Class of 2019 in memo time

#### Please Join Us for

## From Diapers to Diplomas:



Nine Steps to Raising Money-Smart Kids

NEW DATE: February 27th

6:00 pm to 7:00 pm in the Alumni Room

"Learn about guiding children through real-life transactions to help them gain an understanding of the value of money and the importance of managing their funds carefully."



Presented by:
Emily Dupree
Director of MFS Investment Management

Please RSVP to RSVP@thehillschool.org



## **ACQUISITION MAILING**

Acquisition letters and forms went out in the mail last week, and by now you should have received yours. If by some chance you did not receive one, please drop by the auction office. We would be happy to give you one!

We are so looking forward to hearing from you and starting to put together an exciting array of items for all.

Not sure what to donate? Please come by the auction office...we have SO many ideas to share with you. There is truly a way for everyone to be involved.

Under the Big Top...Step Right Up!