



# TAKE NOTE

The Hill School  
(540) 687-5897  
[www.thehillschool.org](http://www.thehillschool.org)

## FEBRUARY 21, 2019



### Ski Club Mini-Olympics



Many thanks to Monique Lynch and Carol Caballero for their work organizing another successful Ski Club season. Mini Olympics turned out to be a great. Skiers and snowboarders demonstrated how much they had learned.

Congratulations to all ski and snow board racers and to the following students:

**Fastest Overall Skier: Chester Fannon**  
**Fastest Girl Skier: Audrey Wilson**

**Fastest Girl Snow Boarder: Mallory Furgal**  
**Fastest Boy Snow Boarder: Cade Riddleberger**



## THE HILL SCHOOL

### Summer Camps!



COMMUNITY ❖ CHARACTER ❖ CONFIDENCE

### NOW ENROLLING

Sign up prior to March 15th to receive an early bird discount

- Discounts available for signing up multiple camps
- Price Range: \$200-\$775
- Marquee Camps: Summer @ Hill Day Camp, Theater Skills Camp (Presenting Annie Jr), LEGO Camp, Exploration Camp, Basketball Camp, Soccer Camp, & Ready, Set, Go! Camp.

Link to camp descriptions:

<http://www.thehillschool.org/summer-programs/>

Link to Registration:

<https://the-hill-school.jumbula.com/#/home>



### 2019 TALENT SHOW

**TOMORROW, February 22nd**  
**Talent Show 1:30-3:00 pm**



### STUDENT/FACULTY-STAFF BASKETBALL GAME

**TOMORROW, February 22nd**  
**Basketball Game 5:00-7:00 pm**  
**Admission \$1 or 1 canned good**  
**Student Council will offer pizza, drinks and snacks for purchase.**  
**Proceeds to be donated to LEWA.**



The Education and School Life Committee  
Presents: A Forum on Math  
in the Lower School at Hill

**The Math Journey at Hill: JK through Algebra**  
**Tuesday, March 26 at 5 PM**  
**Alumni Room**

### LUNCH ORDER UPDATE

**No Middleburg Deli delivery on Wed., March 6.**  
**Lunches ordered for that day will be delivered on Thurs., April 4.**



**April Lunch Forms** are attached.  
Orders are due before Spring Break.

# Coming up at Hill:

Fri. Feb. 22	Talent Show, 1:30 to 3:00 in the Theatre Student/Faculty-Staff Basketball Game, 5 to 7:00pm in the Gym.
Wed., Feb. 27	Information Session for Faces & Our Cultures cultural ambassador program, 8:30 to 9:15am, Library. Grades 2 & 3 and 4-8 Gymnastics Assembly at 11:00 am in the Gym.
Thurs., Feb. 28	Screening of "LIKE", 6:00 to 7:30pm in the Theatre.
Fri., Mar. 1	Grade 4 Play at 11:00 am and at 7:00 pm in the Performing Arts Center.
Wed. - Fri., Mar. 6 – 8	Cultural Study Program (The Netherlands)
Fri., Mar. 8	Spring Break begins. Noon dismissal for all grades. NO LATE GATES.
Mon., March 25	School re-opens.

**NEEDED:** Mrs. McCaskey is collecting empty and clean 2 liter soda bottles, with cap. You can drop it off at the front desk or give to Mrs. McCaskey. Need by the end of February.

**AVAILABLE:** Reliable housekeeper looking for 2-3 days a week. References upon request. Aracely Tello (540) 272-4556.

**MISSING:** Pair of adult ski poles. Did you find an extra or different pair of poles went home with you from Bryce Resort Friday before last (Feb. 8)? Someone mistakenly took my ski poles and I miss them. Melissa Lamb 917.678.4998 or melissa.lamb@hotmail.com.

**AVAILABLE:** For over 15 years I have worked as a residential organizer. My services include: Toy rooms, pantry's, garages, closets, basements etc. I'm great at helping people downsize, eliminate clutter and decrease stress. In addition, I also provide packing and unpacking of entire estates for moving and relocation. Contact Alyene at (248 ) 979-8966.



Information Session on Hill School's Partnership with  
Faces & Our Cultures  
Wednesday, February 27th  
8:30 am to 9:15 am  
Library

Hill School expects to host a total of two or three students from Guatemala between the ages of 10 and 14 (grades 5-8) between Sunday, Oct 20th and Sunday December 15th, 2019.

We invite you to come learn more about the program to determine if you would like to serve as a host family. Please let [Treavor Lord](#) or [Kelly Johnson](#) know if you are planning to attend this session or if you are interested in possibly being a host family but cannot attend.

## PAC Clean Up

Help us get the Hill School Performing Arts Center in tip-top shape!

On Friday, March 8th from 12-4pm, after the early dismissal for Spring Break, Ms. Coulter is seeking student and parent volunteers to take on a few organizing and cleaning projects to help make the PAC shine.

Pizza lunch will be provided!

Interested families (students/and or parents) should RSVP to Ms. Coulter.

Students 3rd grade and under should be accompanied by an adult.

## 2019-2020 Student Re-enrollment and the Financial Aid Process is Open

- Re-enrollment contracts for the 2018-19 school have been mailed!
- The financial aid online application process (FAST) is open - **the deadline for applying for financial aid is February 28th.**
- The FAST application icon is located on the home page of Hill's website under Helpful Links.
- If you have any questions about financial aid, please contact Sarah Kuehn or Will Heron.



# Spring Break Gap Camp



Come join Coach Zach Roszel for fun over Spring Break! Camp will emphasize skill building, athletic development, and teamwork in sports/games including capture the flag, basketball, football, soccer, hockey, escape, infection, dodge ball and many others in a fun and energetic environment!



**Ages:** K-8th grade  
**Dates:** March 18-22 2019  
**Time:** 9 AM – 3 PM  
**Early Drop Off:** 8a-9a - \$25  
**Late Pick Up:** 3p-5p - \$25  
**Location:** The Hill School  
**Cost:** \$320



**-Single Day Registration Available (\$75)**



**-Multiple Children?** Enter “sibling” at checkout for our multi-child discount!

**-How to Register?** Please visit our website & select “multi-sports camps” at the top at [www.zarsocceracademy.com](http://www.zarsocceracademy.com)



**NATIVE BARRE STUDIOS**  
**Children's Dance Classes**  
 Starting Monday, February 18  
 10 week class

**Little Dancers (Ages 3-5)**  
 Mondays at 3:30pm - 4:15pm  
 Middleburg Community Center- Lower Level

**Lyrical/ Jazz Dance (Ages 5-8)**  
 Mondays at 4:30pm - 5:30 pm  
 Middleburg Community Center- Lower Level

Register at [www.nativebarre.com/little-native](http://www.nativebarre.com/little-native)



One and a half blocks in five weeks...an amazing task none the less....OUR NEW LOCATION

**NOW OPEN**

## Second Chapter Books

13 East Washington

### New store hours:

Sunday & Monday	Noon to 6 pm
Tuesday—Thursday	10 am to 6 pm
Friday & Saturday	10 am to 7 pm

Same phone number : 540-687-7016

Same email: [Secondchapterbks@gmail.com](mailto:Secondchapterbks@gmail.com)

**NOW OPEN**  
 Le Petit Marche  
 5 W. Washington St., Middleburg, VA  
[www.LePetitMarche.org](http://www.LePetitMarche.org)  
 Mon-Sat 11am-6pm  
 Sun Closed  
 540-827-4711

The market specializes in fresh meats, seafood and game in addition to shelf items not commonly found in grocery store chains. Customers may special order nearly over 70 different types of fresh fish, from live lobsters, mussels, clams, whole fish, and sides. A full selection of meats and cuts may also be requested in addition to game.



# RANCHER, FARMER, FISHERMAN

**FRIDAY, FEBRUARY 22, 2019**

**5:30 p.m. Reception; 6:00-7:30 p.m. Film**

## THE HILL SCHOOL PERFORMING ARTS CENTER

**130 South Madison Street, Middleburg, VA**

This Event is **FREE** to the Public (*Pre-registration is encouraged*)

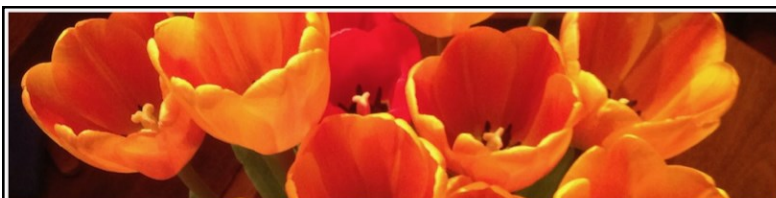
Register online at [www.landtrustva.org](http://www.landtrustva.org) or contact Kerry Roszel at [Kerry@landtrustva.org](mailto:Kerry@landtrustva.org) or (540) 687-8441.

*Narrated by award-winning journalist Tom Brokaw, this film premiered at the 2017 Sundance Film Festival and debuted on the Discovery Channel in August 2017.*

The Goose Creek Association and the Land Trust of Virginia bring you: *Rancher, Farmer, Fisherman*, the acclaimed film based on the book by Miriam Horn of the Environmental Defense Fund. Three rugged individualists explore how to preserve their way of life by stewarding the land and water on which we all depend. These conservation heroes learn to use the tools and methods created by law, academics, environmental groups, and their fellow outdoorsmen to forge alliances and continue to feed the world while enhancing the environment.

Rancher Dusty Crary builds a conservation easement alliance to protect the Rocky Mountain Front that his ranch depends on; farmer Justin Knopf rebuilds the fertility, biodiversity and resilience of his soil in the Kansas heartland, and fisherman Wayne Werner lobbies to establish reasonable fishing quotas that restock the Gulf.

*This film is brought to you by:*



*The Fauquier and Loudoun Garden Club  
invites you to the*

## *2019 Middleburg Horticultural Symposium*

### *Planting Outside The Lines*

SATURDAY, FEBRUARY 23, 2019  
9:00 AM TO 3:30 PM

THE HILL SCHOOL  
130 SOUTH MADISON STREET  
MIDDLEBURG, VIRGINIA 20117

*Speakers: Jane Garmey...Fergus Garrett...*

*Thomas Rainer...Greg Paige*

[Click Here](#) to purchase tickets.



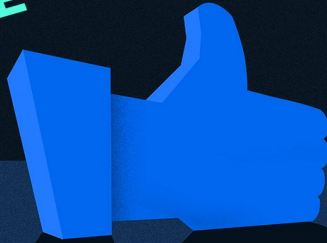
Been meaning to join a CSA program? Want to eat organic vegetables and support the employment of people with intellectual disabilities? A Farm Less Ordinary is offering weekly delivery of organic vegetables to Middleburg this summer. For 15 weeks, we deliver a box of freshly harvested produce (5-7 types of veggies for approximately 5 people) for you to enjoy. For more information, please contact [info@afarmlessordinary.org](mailto:info@afarmlessordinary.org).

Do you ever feel like social media is a chore?  
You're not alone. Join us for a screening of LIKE

Save the date for  
the Film **LIKE**

IndieFlix  
presents

Free Film  
Screening



Thursday, February 28th  
6:00-7:30pm  
The Hill School

Childcare and  
Pizza provided for  
Hill Students  
RSVP at the front  
desk

**LIKE**

A DOCUMENTARY ABOUT OUR LIVES ON SOCIAL MEDIA

Brought to you by  
the Education School Life Committee

Please note: 6th, 7th and 8th graders will watch and discuss the movie "LIKE" on Friday afternoon.

Please Join Us for  
**From Diapers to Diplomas:  
Nine Steps to Raising Money-Smart Kids**



**NEW DATE: February 27th**  
**6:00 pm to 7:00 pm in the Alumni Room**

"Learn about guiding children through real-life transactions to help them gain an understanding of the value of money and the importance of managing their funds carefully."



**Presented by:**

Emily Dupree

Director of MFS Investment Management

Please RSVP to [RSVP@thehillschool.org](mailto:RSVP@thehillschool.org)





## **ACQUISITION UPDATE**

Is it really two weeks until Spring Break? That means there are only **two weeks** left for you to donate to the Auction!  
That's right...March 8<sup>th</sup> is the Deadline!!!

So, we are presenting the...

## **AUCTION PARTICIPATION CHALLENGE!**

**The class with the most family participation in the Auction will receive in April a pizza and ice cream party!**

So, let's get those acquisition forms in now...

**Under the Big Top...Step Right Up!**

## Instructions: Lunch Order Forms

- ◆ Please circle the dates and lunch choices, and return that portion of the menu with the payment in an envelope. Mark the name of the restaurant on the envelope.
- ◆ Checks should be made out to the establishment from which you are ordering lunch(es), cash should be the correct amount. We do not process orders at school and will forward all the envelopes directly to the restaurants on the day named as the return date.
- ◆ Please keep a record of your order; we do not keep a list here at school. Lunches will be delivered to the kitchen by the beginning of the first lunch shift (11:30).

**Please note:** If you have ordered lunch, and your child is absent (due to illness or a field trip), let us know if you would like us to pass his/her lunch on to another child or if you would like the lunch to be saved overnight in the school refrigerator for your child's lunch the next day.

## Lunch Order Forms – April, 2019

Return to the Office **by Friday, March 8, 2019**

### **MONDAYS – ANTHONYS – 364-7400      \$6.00 per order**

One form per student, please.

Name \_\_\_\_\_ Grade \_\_\_\_\_

- |                                 |     |     |      |      |      |
|---------------------------------|-----|-----|------|------|------|
| 1. 2 slices of CHEESE Pizza.    | 4/1 | 4/8 | 4/15 | 4/22 | 4/29 |
| 2. 2 slices of PEPPERONI Pizza. | 4/1 | 4/8 | 4/15 | 4/22 | 4/29 |

*Circle the desired lunch(es) and date(s) and return this portion with payment in an envelope marked with Anthony's Pizza.*

*Return this form (for the whole month) **by Fri., Mar. 8.***

**CUT HERE**=====

### **TUESDAYS – MARKET SALAMANDER – 687-8011      \$6.00 per order**

One form per student, please.

Name \_\_\_\_\_ Grade \_\_\_\_\_

- |  |     |     |      |      |      |
|--|-----|-----|------|------|------|
| 1. Market Mac 'n Cheese (10 oz), side of vegetable, and a cookie                   | 4/2 | 4/9 | 4/16 | 4/23 | 4/30 |
| 2. Four Chicken Tenders with honey mustard sauce, side of vegetable, and a cookie. | 4/2 | 4/9 | 4/16 | 4/23 | 4/30 |

*Circle the desired lunch(es) and date(s) and return this portion with payment in an envelope marked with Market Salamander.*

*Return this form (for the whole month) **by Fri., Mar. 8.***

**CUT HERE**=====

### **WEDNESDAYS – MIDDLEBURG DELI – 687-3456      \$6.00 per order**

One form per student, please

Name \_\_\_\_\_ Grade \_\_\_\_\_

- |   |     |      |      |      |
|---|-----|------|------|------|
| 1. Sliced Turkey Breast on a Soft Roll with Lettuce & Tomato  | 4/3 | 4/10 | 4/17 | 4/24 |
| 2. Sliced Roast Beef on a Soft Roll with Lettuce & Tomato   | 4/3 | 4/10 | 4/17 | 4/24 |
| 3. Sliced Ham & Cheese on a Soft Roll with Lettuce & Tomato   | 4/3 | 4/10 | 4/17 | 4/24 |
| 4. ½ Little Italy Sub<br>(Provolone, Mortadella, Pepperoni, Genoa Salami, Lettuce, Tomato, Sweet Peppers,<br>Oil and Vinegar) | 4/3 | 4/10 | 4/17 | 4/24 |
| 5. Grand Slam (Turkey, Ham, Swiss, Lettuce, Tomato on a Sub Roll)   | 4/3 | 4/10 | 4/17 | 4/24 |

A supreme chocolate chip cookie will be served with all selections.

*Circle desired lunch(es) and date(s) and return this portion with payment in an envelope marked with MIDDLEBURG DELI. Return this form (for the whole month) **by Fri., Mar. 8.***