2018 Green-White Track Meet
Monday, June 4 12:30-4:00

All 4-8 students participate in Green – White competition. Parents are invited and encouraged to attend.

Students in grades JK-3 will have a regular school day.

SPRING BOOK FAIR
Wed., May 23rd to Thurs., May 24th
See page 4 for schedule.

CANCELED
7-8 Concert
Friday, June 1 at 7:00 p.m.
## Coming up at Hill:

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>Fri. May 18</td>
<td>Grade 7 return from Wallops Island, 5:00 pm.</td>
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<tr>
<td>Sat., May 19</td>
<td>Potluck Dinner and Song Share hosted by the Student Council—4 - 7 pm at the Dornin Science Barn.</td>
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<tr>
<td>Wed., May 23</td>
<td>Spanish Assembly at 11:00 am</td>
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<tr>
<td>Wed.,-Thurs., May 23-24</td>
<td>Spring Book Fair</td>
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<tr>
<td>Mon., May 28</td>
<td>Memorial Day - No School</td>
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<tr>
<td>Wed. - Fri., May 30 - June 1</td>
<td>Grade 5 to New York City</td>
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<tr>
<td>Fri., June 1</td>
<td>Grades 7 &amp; 8 Concert at 7:00 pm</td>
</tr>
<tr>
<td>Mon., June 4</td>
<td>Green &amp; White Track Meet 12:30 pm - 4:00 pm</td>
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### Friday Feast Volunteers Needed!

Windy Hill Foundation’s Friday Feast program provides dinner to seniors living at Levis Hill House in Middleburg every other Friday year-round. We are looking for volunteers to cook for 3 to 5 people once a month, a quarter, or as your schedule allows! Meals can be dropped off on Friday afternoons between 2:00 and 5:00 pm.

Sign up and further instructions are available online – it is easy and so very much appreciated by our seniors. For more information on helping with this great program, please contact Laura Scharfenberg at laura@windyhillfoundation.org.

### FOR SALE:

- Elliptical, (barely used), violin and flute for sale. Please text for more information 949-375-2196.

### AVAILABLE:

- Boys Babysitting Available this Summer. Roman Gravely (Hill '15) is available to babysit daytime and evenings in the Middleburg area. Has his own transportation. You can text him at 540-878-8497; home number (Page and Donna are parents) at 540-687-4252. We live 2.5 miles NE east of Foxcroft School.

- In need of childcare, pet sitting/walking, errand running, lifeguarding or swim lessons? Hill ’12 Alum is home from college and seeking work for May and June. Has current lifeguard and first aid certification, his own car and clean driving record. Call/text Shane Blewitt at 571-263-0946.

### FOR RENT:

- Apartment Rental in The Plains ~ One-level living in renovated, stucco end-unit apartment on a large horse farm between The Plains and Middleburg. Features 2 Bedrooms & 1 Full Bath along with an open Living Room and Family Room. Updated Eat-in Kitchen, with separate pantry, stacked W/D closet and back door to back garden area and fenced-in yard. House is located in the barn area of the farm with another adjoined apartment and Landlord’s house is nearby. No pets. References, credit report and Security Deposit required. Potential stalls available. Asking $1,500/mo. Please call or text Cricket Bedford at (540) 229-3201.

### YEARBOOKS!

*Yearbooks will be available Thursday, May 24th*

Please return this form to the front office.

Check the appropriate box – each yearbook is $30.00.

- Enclosed is $________ for (__________) yearbook(s).
- Bill my account for $________ for (__________) yearbooks(s).

Child’s Name: ________________________________________ Grade: ______

Parent’s Signature: ________________________________________
Junior Kindergarten Presents...

Post-Memorial Day BBQ
Fundraiser Lunch

Q. What did the hamburger say to the hot dog?
A. Hi Frank!

Tuesday, May 29th

We have OPTIONS! All meals come with chips, carrots, and Oreos:

**OPTION #1:** Hot Dog - $7

**OPTION #2:** Hamburger - $7

**OPTION #3:** (2) Hot Dogs - $8

**OPTION #4:** (2) Hamburgers - $9

**OPTION #5:** Hot Dog AND Hamburger Combo - $9

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<thead>
<tr>
<th>Name:</th>
<th>Grade:</th>
<th>OPTION # (Circle)</th>
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Please submit your form and cash or check (made out to The Hill School with Class of 2027 in the memo line) to the front desk by **Friday, May 25th**.
Middleburg Community Center Summer Programs
REGISTER: www.middleburgcommunitycenter.com/summer-camps

SATURDAY SOCCER CAMPS:
Soccer sessions are designed to teach young players how to enjoy the game while developing soccer specific skills. Each session includes new foot skills, drills and games to build coordination.

SESSION ONE: JUNE 23RD - JULY 14TH
SESSION TWO: JULY 21ST - AUGUST 11TH
- Happy Feet: ages 2-3 $60/session | ages 4-5 $70/session
- Legends: ages 6-8 $80/session

Junior Summer Tennis Camps
@ The Middleburg Tennis Club

Open to Non-Members!
Ages 6 & Up / 10 total camp weeks
4 certified Tennis Professionals

Monday – Friday beginning June 11th
Two separate camp programs:

High Intensity Camp
11:00AM-3:00PM
Advanced players ages 11 & Up
Match Play / Challenge Ladder / Fitness
Drills / Situational point / Mental toughness

Junior Sports Camp
9:00AM-3:00PM (Lunch included)
Beginner – Intermediate tennis players
3 hours of tennis each day + swimming & other sports

For more information and registration please email the Director of Tennis, Kevin Brundle
kbrundle@middleburgtennisclub.com  540-687-6388

COME JOIN US AT THE
HIGHLAND SCHOOL
SUMMER SOCCER CAMP
PRESENTED TO YOU BY MEMBERS OF THE
HIGHLAND SCHOOL CLASS OF 2021

JULY 23RD - 27TH, 2018
8:00 AM - 12:00 PM
HIGHLAND SCHOOL - GRASS FIELDS
AGES 5-12
CAMP PROVIDES:
-OPTIONAL HIGHLAND HAWKS T-SHIRT ($18.00)
-SNACKS & WATER
-A BASIC KNOWLEDGE OF SOCCER
-TECHNICAL TRAINING
-A LOT OF FUN!

SIGN UP AT
HTTP://EVENTS_EVENTZILLA.NET/E/HIGHLAND
-SCHOOL-SUMMER-SOCCER-CAMP-
2139332414

FOR ANY QUESTIONS, PLEASE EMAIL
MCOCRANE21@HIGHLANDSCHOOL.ORG
**SPRING BOOK FAIR NEWS**

The Hill School Spring Book Fair will be held

Wednesday, May 23rd from 8:30am - 5:00pm and

Thursday, May 24th from 8:30am - 4:00pm

in the Performing Arts Center.

Bookworm Central will provide wonderful books for all ages so come and enjoy! This selection will include adult fiction and nonfiction, as well as a plethora of children, youth and young adult books for those long summer days. Summer required and suggested reading books for rising 6th, 7th and 8th graders will also be available for purchase.

**Please Note:** We are not taking orders. All books will be sold on a first come, first served basis.

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**Permission Slip Information**

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<tr>
<th>Wednesday</th>
<th>Thursday</th>
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<td>8:40-9:10</td>
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<td>3:15-3:45</td>
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**Grades 4 – 8 Book Fair Permission Slip**

Please Return by Monday, May 21st

__________________________ in __________ has my permission to charge up to $ ______to

my Hill School account at the 2018 Spring Hill School Book Fair.

If a child does not have a permission slip, we will allow him or her to charge ONE book up to 15.00 to your account unless you check the space below.

_____ My child may NOT charge any books to my account.

Parents' Signature ________________________________

**LOWER SCHOOL:** Parents of JK-3, please do not fill out the attached form. Students will bring home a “Wish List” after their first visit on Tuesday. Parents may approve all or parts of this list, which will serve as a permission slip for the child to purchase the books the next day.

Please email Lauren Vogan (laurenvogan@aol.com) with any questions.
Multi-Sport Gap Camp

Come join Coach Zach for more fun in the sun this summer!
The camp will emphasize skill building, athletic development, and teamwork in sports including basketball, football, soccer, kickball, baseball, and many others in a fun and energetic environment.

Ages: 5-13 years old  
Dates: June 11th-15th  
Time: 9 AM – 3 PM  
Location: The Hill School  
Cost: $300 (FULL WEEK)  
-Single Day Registration Available ($75)  
Enter “sibling” at checkout for the multi-child discount!

THE HILL SCHOOL HOSTS A

SUMMER LACROSSE CLINIC

DATES: JUNE 25TH-JUNE 28TH  
TIME: 9AM-11AM  
COST: $160  
WHO: Boys, 3rd through 8th grade, all positions

WHAT TO BRING: Stick, helmet, gloves, arm pads, shoulder pads, water bottle

INFORMATION ON THE CLINIC: The focus of this clinic is to boost each player’s skills and have fun! Players will receive instruction that will be tailored to their position and skill level. Players will also walk away from the clinic with a higher lacrosse IQ and tips for how they can improve on their own.

Will McGettigan is currently a teacher and coach at the Landon School in Bethesda, MD where he serves as a head coach in the middle school and a varsity assistant coach in the upper school. Coach McGettigan graduated from Brown University, where he played midfield and served as a captain. Please reach out to him if you have any questions about the clinic. Thanks!

CONTACT INFORMATION:
Will McGettigan  
Cell: (202) 285-5838  
Email: will.mcgettigan@landon.net

*Coach McGettigan is available for individual and small group lessons throughout the summer. Please get in touch with him if you are interested.
End of the Year News from the Arundel Family Library 2018

Are you looking forward to stretching out with a good book this summer? Perhaps there are books you didn't have time to read during the school year. Come visit us for some summer suggestions! We have a great selection of new books and old favorites just waiting to be checked out!

Academic School-Year Books

- Last day for regular check out is May 25th, 2018 and all library books must be returned by June 7, 2018.

- A non-refundable charge will be placed to the family account for any outstanding library books checked out during the academic school year and not returned by the 15th of June 2018. THIS DOES NOT INCLUDE BOOKS CHECKED OUT FOR THE SUMMER.

SUMMER READING

- Beginning May 29th students may check out up to TEN books for the summer, with a signed permission slip from his or her parent.

- Summer reading books must be returned, in good condition, by the week of September 24th 2018.

PLEASE SIGN and return the permission portion of this page if you would like to give permission for your child to check books out from the Hill School Arundel Family Library for the summer.

________________________________________

Summer 2018

Permission to check books out from the Hill School Arundel Family Library

Child’s Name___________________________________ Entering Grade ________

I authorize ____________________________________ to check out______ books
(Parent's signature) (quantity)

I agree that any books not returned by September 28th, 2018 will be charged to my account.