## take note

The Hill School
(540) 687-5897

## October 16, 2019

www.thehillschool.org

## A HILLSCHOOL COMMUNITY EVENT

## Join the discussion.



The Hill School The Sheila Johnson Center for the Performing Arts

MONDAY, OCTOBER 21 ST, 2019
5:30 PM - 7:00 PM
Read Brene Brown's bestseller, Daring Greatly.

Join The Hill School
community for an evening of food, wine, and conversation.

CHILDCARE AND PIZZA
PROVIDED
RSVP AT THE FRONT DESK OR RSVP@THEHILLSCHOOL.ORG

No time for Netflix? Find
"The Power of
Vulnerability" on
TED.com

## No time to read?

Check out Brené Brown: the Call to Courage on Vetfílix
 If you enjoy trick-or-treating with your children in the town of Middleburg, please consider bringing a couple of bags of candy to the front desk of Hill School before Halloween. It will be distributed to the Hill teachers who live in town and open their doors to the hundreds of children (many our own) who flock to Middleburg to celebrate. It is a small way that we can thank and help them for the big job they do in making it a fun evening for our children.

The Annual Grandparents Luncheon will take place on Friday, November 1, 2019. This event is a special time for Grandparents to come together and get to know one another. If you provided Hill with names and addresses for Grandparents, they were sent an invitation. Any questions, contact Emily Tyler at etyler@thehillschool.org.


## Pictures!

Class and individual pictures will be distributed to students as soon as they arrive.
Make-up day will be scheduled.


Big Hit Field Hockey Tournament Varsity Girls at Hill Saturday, October 26
All are welcome to come watch and support the girls varsity team.

## Coming up at Hill:

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Thurs., Oct 17 Conference Day-No School
Fri., Oct. }1
Mon., Oct. }2
Tues., Oct. 22
Wed., Oct. 23
Thurs., Oct. }2
Sat., Oct. }2
Tues., Oct. }2
Tues., Nov. }
Fall Break-No School
High School Information Session for 7th and 8th graders and their parents. 4:00 pm in the Alumni Room.
Foxcroft School (VA).
Grade 2 to Blandy Farm. 9:30 am to Noon.
V Boys Soccer vs. LCDS at LCDS. Game at 3:30, dismissal at 5:15 pm. JV Boys Soccer vs. LCDS at LCDS. Game at 4:30, dismissal at 6:20 pm.
V Girls Field Hockey vs. LCDS at Hill. Game at 3:30, dismissal at 4:45 pm.
V Girls Volleyball vs. LCDS at Hill. Game at 3:30, dismissal at 4:45 pm. JV Girls Volleyball vs. LCDS at Hill. Game at 4:30, dismissal at 5:45 pm.
Optional Cross Country Race at LCDS. Starts at 4:00, dismissal at 5:30 pm.
V Girls Volleyball Tournament at Highland. Starts at 2:50, dismissal at \(6: 15 \mathrm{pm}\).
JV Girls Volleyball Tournament at Highland. Starts at 3:30, dismissal at 6:45 pm.
Sat., Oct. 26
Tues., Oct. 29
Big Hit Field Hockey Tournament at Hill. Starts at 10:30, dismissal at 2:45 pm.
V Boys Soccer Playday at Wakefield. Starts at 2:30, dismissal at 4:45 pm. JV Boys Soccer Playday at Highland. Starts at 4:00, dismissal at 5:45 pm.
Grade 4-8 X-Country Race at Hill. Starts at 1:45, dismissal at 4:00 pm.
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FOR SALE: GOALIATH 60" In-Ground Basketball Hoop. \$200. Buyer will need to pick up from my house in Middleburg. Please contact Anne at annedwalker@live.com or 540-878-6664.

AVAILABLE: Housekeeper/cleaning available Mondays and Tuesday. Hill School family references available. Please contact Brenda at (540) 818-0557.

FOR RENT: Charming Stone farm House on Halfway Rd. $\$ 2,800+$ utilities. Option for yard upkeep mowing/plowing etc. for an additional $\$ 300$ a month. This three bedroom two bathroom house has a kitchen in the English basement. It sits on 180 acres of land in easement. Lovely views from every window. Comfortable warm in winter, cool in summer. 2 minute drive from The Hill School. Truly charming and rare. Great neighbors and landlord. Call Lilla (540) 270-0402.


## WILLIE

## The NHL invites you to come see the Stanley Cup in recognition of the showing of Willie at the Middleburg Film <br> Festival

OCTOBER $18 \mathrm{th}, 2019$
$4-6 \mathrm{pm}$

Parish House<br>Emmanuel Episcopal Church<br>> 105 E Washington St. > Middleburg, VA 20117

For more information about the film, visit williedoc.com


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Online registrations and donations: cherryblossombreastcancerfoundation.org

> Interested in being a sponsor?
> info@cherryblossombreastcancerfoundation.org

Visit Us on Facebook/cbbreastcancerfoundation


CHIERRY BLOSSOM
BREAST CANCER

In-person registration opens: 12:00 PM Walk, Run and Prance start: 1:00 PM

Start: The Hill School Athletic Fields
Finish: Atlantic Union Bank Parking Lot

Sponsor the cause and our teams! \| $90 \%$ of our grant monies are directed locally to help in the fight against breast cancer!
Peak Fall Foliage
Family Mini Portrait Sessions

Book Online Here: | Sat Oct 26th |
| :---: |
| 10:00 AM-6:30 PM |
|  |



## 3rd Annual Fall Swing Tournament

## Play some golf. Support a great cause. No skill needed! Join us for an afternoon of fiendly competifion!

A Farm Less Ordinary is a $90 \mathrm{O}(\mathrm{c})_{3}$ non-profit organization. Our mission is to employ adults with intellectual disabilities, while growing organic food for the metro-DC area.

## AFLO Fall Swing Tournament

WHEN
Sunday, October 20th, 1:30-4:30

WHERE
TOPGOLF LOUDOUN
Commonwealth Center Dr Ashburn, VA 20147

Cost
\$50 - includes buffet, soda and ice tea, and 3 hours of Topgolf.

Farm products will be available for purchase!
Enter our raffle and bid in our silent auction to win some fun prizes!

MORE INFORMATION
To buy tickets, visit our event page: www.afarmlessordinary.org/fall-topgolf-fundraiser Questions: info@afarmlessordinary.org

You can also mail a check to:
A Farm Less Ordinary
73 Providence Lane
Bluemont, VA 20135

> "Cultivating self-worth and independence by employing adults with developmental disabilities."



SIERRA
CLUB

## Instructions: Lunch Order Forms

- Please circle the dates and lunch choices, and return that portion of the menu with the payment in an envelope. Mark the name of the restaurant on the envelope.
- Checks should be made out to the establishment from which you are ordering lunch(es), cash should be the correct amount. We do not process orders at school and will forward all the envelopes directly to the restaurants on the day named as the return date.
- Please keep a record of your order; we do not keep a list here at school. Lunches will be delivered to the kitchen by the beginning of the first lunch shift (11:30).

Please note: If you have ordered lunch, and your child is absent (due to illness or a field trip), let us know if you would like us to pass his/her lunch on to another child or if your would like the lunch to be saved overnight in the school refrigerator for your child's lunch the next day.

## Lunch Order Forms - November/December, 2019

## Return to the Office by Friday, October 25, 2019

## MONDAYS - ANTHONYS - 364-7400 $\mathbf{\$ 6 . 0 0}$ per order

One form per student, please.
Name $\qquad$ Grade $\qquad$

| 1. 2 slices of CHEESE Pizza. | $11 / 4$ | $11 / 11$ | $11 / 18$ | $11 / 25$ | $12 / 2$ | $12 / 9$ | $12 / 16$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2. 2 slices of PEPPERONI Pizza. | $11 / 4$ | $11 / 11$ | $11 / 18$ | $11 / 25$ | $12 / 2$ | $12 / 9$ | $12 / 16$ |

Circle the desired lunch(es) and date(s) and return this portion with payment in an envelope marked with Anthony's Pizza. Return this form (for the whole month) by Fri., Oct. 25.

## CUT HERE

## TUESDAYS - MIDDLEBURG DELI - 687-3456

## \$6.00 per order

One form per student, please
Name $\qquad$ Grade $\qquad$

| 1. | Sliced Turkey Breast on a Soft Roll with Lettuce \& Tomato | 11/5 | 11/12 | 11/19 | 11/26 | 12/3 | 12/10 | 12/17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2. | Grilled Cheese on White Bread with White \& Yellow American Cheese and Chips | 11/5 | 11/12 | 11/19 | 11/26 | 12/3 | 12/10 | 12/17 |
| 3. | Sliced Ham \& Cheese on a Soft Roll with Lettuce \& Tomato | 11/5 | 11/12 | 11/19 | 11/26 | 12/3 | 12/10 | 12/17 |
|  | ½ Little Italy Sub <br> (Provolone, Mortadella, Pepperoni, Genoa Salami, Lettuce, Tomato, Sweet Peppers, | $11 / 5$ <br> Oil and | $\begin{gathered} 11 / 12 \\ \text { negar) } \end{gathered}$ | 11/19 | 11/26 | 12/3 | 12/10 | 12/17 |
| 5. | Grand Slam (Turkey, Ham, Swiss, Lettuce, Tomato on a Sub Roll) | 11/5 | 11/12 | 11/19 | 11/26 | 12/3 | 12/10 | 12/17 |

A supreme chocolate chip cookie will be served with all selections.
Circle desired lunch(es) and date(s) and return this portion with payment in an envelope marked with MIDDLEBURG DELI. Return this form (for the whole month) by Fri., Oct. 25.

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## WEDNESDAY - MARKET SALAMANDER - 687-8011

One form per student, please.
Name $\qquad$ Grade $\qquad$
$\begin{array}{lllllll}\text { 1. Market Mac ' } \mathrm{n} \text { Cheese ( } 10 \mathrm{oz} \text { ), sliced apple, and a cookie } & 11 / 6 & 11 / 13 & 11 / 20 & 12 / 4 & 12 / 11 & 12 / 18\end{array}$
2. Four Chicken Tenders with honey mustard sauce, apple, and a cookie. $\begin{array}{llllllll} & 11 / 6 & 11 / 13 & 11 / 20 & 12 / 4 & 12 / 11 & 12 / 18\end{array}$

Circle the desired lunch(es) and date(s) and return this portion with payment in an envelope marked with Market Salamander.
Return this form (for the whole month) by Fri., Oct. 25.

