

## TAKE NOTE

The Hill School (540) 687-5897 www.thehillschool.org

FEBRUARY 10, 2022

TOMORROW—FRIDAY FEB. 11 1:00PM DISMISSAL DISMISSAL AT 1:00PM ON FRIDAY FEBRUARY 18

#### **REMINDER: WE HAVE SCHOOL ON FEBRUARY 21**



#### Culture Study Pakistan

Wed, March 9 - Friday, March 11



All students will participate in a variety of special activities, workshops, and assemblies.

Friday (3/11): Noon Dismissal for All Grades for Spring Break

#### **Re-Enrollment for Next Year**

#### **Re-Enrollment for Full Tuition Families**

- February 1<sup>st</sup> 2022-2023 contracts were populated in your BigSIS portal.
- February  $18^{th}$  2022-2023 contracts are due back to ensure spots are held.

#### **Re-Enrollment for Financial Aid Families**

- December 6<sup>th</sup> The FAST (Financial Aid for School Tuition) process opened click <u>here</u> to begin.
- February 14<sup>th</sup> Deadline to apply for Financial Aid.
- February/March Financial Aid contracts will be populated in your BigSIS portal. Contracts are due two weeks after they are issued.

If you have questions regarding re-enrollment in general please contact Kelly Johnson. Questions regarding Financial Aid should be directed to Sarah Schroder.

#### **2022 TALENT SHOW**

The Hill School Talent Show is coming up, and there is so much talent that it can't all happen on one day! The talent show will be held on Wednesday, February 23rd and March 2nd at 11:00am in the Zoom room 776 547 2172, password: assembly.

On February 23rd, students with last names starting with the letter A through Kidd will be performing. On March 2nd, students with last names starting with Killinger through the letter Z will be performing.

For a complete list of participants for each performance see this link.

Join us for performances from every grade, hosted by the 8th grade. It is sure to be a great time!

#### WEEKLY LUNCHES ARE COMING!

Please be on the lookout for an email from the PTC President with more details.



Lindsay Dunlap (Hill '19, EHS '23) is working with Episcopal High School and the Leukemia and Lymphoma Society (LLS) to fund blood cancer research. Leukemia is the most common cancer in children, and in the United States alone 3,500 children are diagnosed with leukemia every year. If you are

interested, please donate to her campaign via this QR code or link to end cancer!

https://events.lls.org/nca/dcsoy22/ldunlap





# Hazelden Betty Ford Foundation Prevention Solutions' Counselor on Campus February 22-25

Seventh and eighth graders will participate in four one-hour workshops led by George Brown of Prevention Solutions (formally Freedom from Chemical Dependency) next week. George will hold an information session/parent coffee to describe the program and answer any questions on Wednesday, Feb. 16 at 8:30 am via Zoom.

Meeting ID: 776 547 2172 Password: assembly

Prevention Solutions (formally FCD) is a non-profit educational service located outside Boston, MA. Founded in 1977, it is the leading organization in school based drug education programs in the country. Prevention Solutions teachers have been running programs at Hill for over 25 years.

If you have any questions about these meetings or the Prevention Solutions' program, please contact Treavor Lord.



#### SPRING BREAK SKI TRIP INFO SESSION—Saturday, Feb. 12 2pm— Alumni Room

As a Hill School alum, I am proud to be partnering with Hill to offer a ski trip to Copper Mountain in CO over spring break (March 22 - 26).

This trip has been a tradition at Hill School for over 30 years and is usually offered by the Bowers. While they are not running this trip any longer, with their guidance, I will be offering this trip through Sports & Adventure Camp.

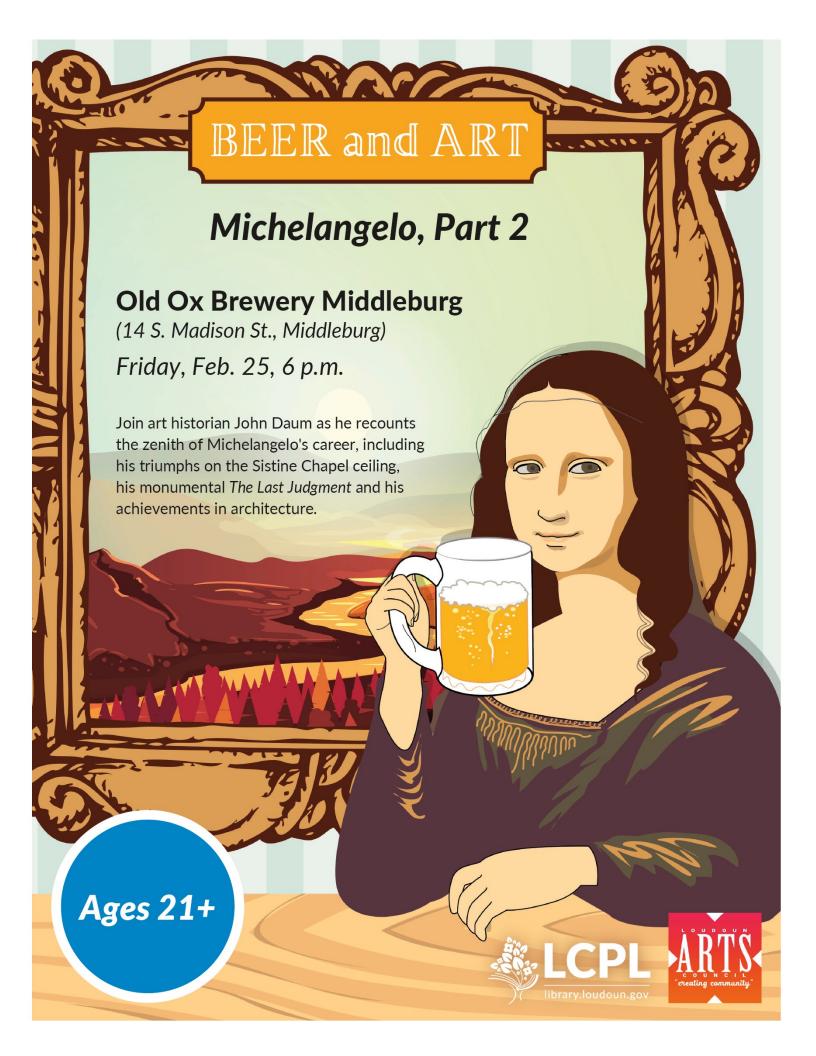
Since 2012, I have been offering Sports & Adventure Camp at Hill over the summers. It is a licensed and insured company that runs day and overnight trips for middle school-aged children.

We are inviting students in the 7th and 8th grade classes to participate in the ski trip. Please reach out and let me know if you have any questions or are interested in this trip.

Thanks!

Paul Harrington
Sports & Adventure Camp
703.795.7239
info@sportsadventurecamp.com
www.sportsadventurecamp.com





### **Lost and Found**

#### Please come and claim your lost items!





# IT'S TIME TO BREAK OUT the MINT JULEPS and the BIGHATS "A Day at the Races"

The Hill School's 45th Annual Auction Saturday, May 7, 2022 5:30 p.m. - 8:30 p.m.

THANK YOU to everyone who has already donated!

We sincerely appreciate your support!

Remember to

**BUY LOCAL!** 

or check out our Amazon Wish List

https://www.amazon.com/registries/custom/26ROY2I18IGMY/guest-view

If you have any questions regarding the event, auction, donations, sponsorship or volunteer opportunities, please email Kim Medica at kmedica@thehillschool.org

IT'S DERBY TIME