



The Hill School  
(540) 687-5897  
[www.thehillschool.org](http://www.thehillschool.org)

# TAKE NOTE

MAY 12, 2022

**ZOOM ROOM FOR ALL VIRTUAL EVENTS**  
**ROOM: 776 547 2172**  
**PASSWORD: ASSEMBLY**

## UPCOMING SCHEDULE

**WEDNESDAY, MAY 25 AT 11AM**  
LOWER SCHOOL SPANISH ASSEMBLY.  
FAMILIES ARE INVITED.

**MONDAY, MAY 30**

NO SCHOOL - MEMORIAL DAY

**WEDNESDAY, JUNE 1 AT 11AM**

SPRING CONCERT ON ZOOM (776 547 2172, ASSEMBLY). ALL GRADES WILL BE FEATURED IN SHORT VIDEOS.

**WEDNESDAY, JUNE 8 AT 11AM**

5-8 HONOR ROLL AND 8 AWARDS ASSEMBLY

**THURSDAY, JUNE 9**

LAST DAY FOR JK-3 - REGULAR DISMISSAL TIMES IN THE AFTERNOON

4:00PM DISMISSAL FOR GRADES 4-7  
(GRADE 8 ON A FIELD TRIP)

**FRIDAY, JUNE 10**

9:00AM ASSEMBLY "REFLECTIONS BY THE EIGHTH GRADERS"

EIGHTH GRADERS DISMISSED AT 11:00AM  
4-7 STUDENTS DISMISSED AT NOON

EIGHTH GRADERS RETURN AT 3:30PM FOR PICTURE AND GRADUATION PREPARATIONS

5:00PM COMMENCEMENT

THE HILL SCHOOL

**AVAILABLE:** SUMMER CHILDCARE - In need of some help this summer? Hill School alumni (Class of '15), Pippa Gerber-Stroh is available to help out with any childcare needs! Interested in any babysitting, part-time, full-time or travel nanny positions! Pippa is a rising senior at Drew University, with current license and transportation, and references available at request. Please contact her with any questions or opportunities at [pgerberstroh@drew.edu](mailto:pgerberstroh@drew.edu) or 540-729-7553.

**AVAILABLE:** Abby All, Hill 2016 and daughter of kindergarten teacher Denise All, is seeking house/pet sitting jobs this summer. Abby will be home starting June 13-August 26. Please call/text her directly if she can help you 540-336-6648.

**AVAILABLE:** Remy Patterson, Hill '18 and Foxcroft '22 is available for house/pet sitting this summer. Please call/text 540-687-0172.

**AVAILABLE:** For Summer Help, Lilly Potter can watch your home and/or your indoor/outdoor pets. I can also watch some indoor pets at my home, if preferred. Numerous local references; Hill/Foxcroft/Hollins grad currently at W&M Law and home for summer May 22 through Aug 5. Please text 540-498-2500 or email [fiver148@gmail.com](mailto:fiver148@gmail.com).

**AVAILABLE:** NEED A PET-SITTER FOR THE SUMMER? LOOK NO FURTHER

> Hi, I'm Ellen Burke, a Hill graduate of 2017 and current college student. I adore animals and am offering summer pet-sitting and pet care service for families who will be on vacation and need someone to take good care of their furry friends while away. I am responsible and I have my own car, so transport is not an issue. Feel free to reach out at my school email, [emburke@mail.roanoke.edu](mailto:emburke@mail.roanoke.edu) for more information and I will get back to you with a timely response.

**SEEKING:** Looking to hire a personal assistant to help organize storage: Kitchen cabinets, Clothes Closets, Office Household overflow storage area. Please call Mia at 703-980-8109.

**WANTED:** Former Hill School family seeking a 3-4 month, 3 BR short-term summer rental in Western Loudoun. All leads appreciated. Contact Ann Thomas 703-927-1617 or at [\\_thomas@ix.netcom.com](mailto:_thomas@ix.netcom.com).



## SPRING BOOK FAIR 2022 VISIT SCHEDULE

### Monday, May 23

8:45-9:15 3-1  
9:15-9:45 3-2  
9:45-10:15 JK w. 6 mentors  
10:15-10:45 K w. 6 mentors  
11:00-11:30 5-1  
11:30-12:00 5-2  
1:45-2:15 1 w. 7 mentors  
2:15-2:45 2 w. 8 mentors

### Tuesday, May 24:

8:30-9:10 JK, K w. parents  
9:15-9:45 8-1  
9:45-10:15 4-2  
10:15-10:45 8-2  
11:00-11:30 4-2  
12:30-1:00 6-1  
1:00-1:30 6-2  
1:40-2:10 2-1  
2:10-2:40 2-2

### Wednesday, May 25

8:30-9:15 1 with parents  
9:15-9:45 3-2  
9:50-10:20 3-1  
11:30-12:00 5  
12:30-1:00 4  
1:30-2:00 7-1  
2:00-2:30 7-2

Please see instructions on how to give your child permission to purchase books at the Book Fair on the next page.



# Spring Book Fair!

Monday, May 23, through Wednesday, May 25

Questions?

**bookfair1@thehillsschool.org**

The Book Fair will accept payments in cash, check, school charge to BigSIS (see below), or credit card (if a parent is present).

## **Give your child permission to charge Book Fair purchases to your BigSIS account!**

1. Login to your BigSIS portal: <https://thehillsschool.bigsis.com/portal>
2. Go to Parents Tab at the top, then click the Forms Tab where you will find a Book Fair Permission Slip for each child.
3. Permission slips are due by Friday, May 20.

Any charges made to BigSIS (not to exceed the authorized amount) will appear on your next scheduled payment. If you have any BigSIS questions, please contact Sarah Kuehn at [skuehn@thehillsschool.org](mailto:skuehn@thehillsschool.org).

**If a child does not have a permission slip on file (indicating that they MAY/MAY NOT use school charge), we will allow them to charge ONE book up to \$20 to your account.**

*You're Invited!*



Please join us in the theater lobby for a Parent Happy Hour and Book Fair Preview on Monday, May 23, from 5 to 7 p.m.

Enjoy drinks and snacks while perusing the book fair.

Featuring a special guest bartender.

**ADULTS ONLY**

# HILL SCHOOL COUNTRY FAIR

Saturday, May 28th

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## BAKING CONTEST

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DIG UP YOUR SECRET FAMILY RECIPES, *make an old favorite* **or create something NEW & DELICIOUS!**



BRING YOUR:

CUPCAKES, COOKIES, CAKES,  
PIES & TARTS!

To the DORNIN BARN by **NOON** ON FAIR DAY.

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HILL SCHOOL COUNTRY FAIR

**BAKING CONTEST**

*-Entry form-*

Name: \_\_\_\_\_

Dessert : \_\_\_\_\_

**PRIZES FOR MOST CREATIVE AND MOST DELICIOUS.**



# **HILL SCHOOL COUNTRY FAIR**

**Dornin Science Barn**

**Saturday, May 28th**

**Noon - 4pm**

**Potluck Family Picnic**

**[Please click here to RSVP](#)**

We hope you can join us for a fun afternoon of food, music, games, baking contest and pet parade! Well behaved pets on a leash are welcome.

The PTC provides fried chicken and bottled water for the pot luck lunch.

The sides for the picnic will be provided as follows by last name:

**A-F: Brownies or Cookies**

**G-J: Pasta or Potato Salad**

**K-M: Fruit (whole or sliced)**

**N-P: Sandwiches**

**Q-S: Green Salad**

**T-Z: Juice Boxes/Pouches (bee proof) 12-pack per family**

Please have all food plated and ready to serve. Be sure to put your name on your serving dishes/utensils and pick-up after lunch is served.

We need volunteers to help with set up and clean up. Please click here to Sign Up if you can help.

If you have any questions, please contact Amy Miller amyfitzmillier@gmail.com

MAY 17-21, 2022  
MIDDLEBURG COMMUNITY CENTER



# DOC WEEK MIDDLEBURG

## FILMS

### **BREAKING BREAD**

**TUESDAY, MAY 17** | Dr. Nof Atamna-Ismaeel, the first Muslim Arab to win Israel's MasterChef television competition, is on a quest to make social change through food. In the annual festival she founded, Arab and Jewish chefs collaborate to make food, not war. **Joining us will be Director Beth Elise Hawk.**

### **MISSION: JOY – FINDING HAPPINESS IN TROUBLED TIMES**

**WEDNESDAY, MAY 18** | Director Peggy Callahan and Oscar Winner Louie Psihoyos give us an inside look at the friendship between His Holiness the Dalai Lama and the late Archbishop Desmond Tutu as they recount their own personal stories. **Joining us will be Impact Producer Jolene Smith.**

### **END OF THE LINE: THE WOMEN OF STANDING ROCK**

**THURSDAY, MAY 19** | A group of indigenous women risk their lives to stop the construction of the Dakota Access Pipeline, which jeopardizes their land, water, burial grounds and entire way of life. Calls for change reverberate nationally as the women of Standing Rock lead a tireless effort to defend their way of life. **Joining us will be Director Shannon Kring.**

### **RONNIE'S**

**FRIDAY, MAY 20** | The story of musician Ronnie Scott and his Soho, London jazz club, the cornerstone of the UK jazz scene and one of the most famous jazz clubs in the world. A Patron or All-Star Pass is required to attend the film and jazz-on-the-lawn cocktail/buffet.

### **THE MOLE**

**SATURDAY MAY 21** | A real-life undercover thriller about two ordinary men who embark on an outrageously dangerous 10-year mission to penetrate one of the world's most secretive and brutal dictatorships: North Korea. **Joining us will be Danish Director Mads Brügger for a conversation with U.S. Diplomat, Robert Gallucci, at the private screening and dinner. All-Star Pass required to attend the dinner and film.**

CASH BAR & PRE-PURCHASED PICNICS AVAILABLE AT 7:30PM

PRESENTATION & FILMS BEGIN AT 8:00PM

PICNIC SUPPERS AVAILABLE TUE-THUR FOR PRE-PURCHASE \$35

## TICKET OPTIONS

### **INDIVIDUAL TICKETS**

**\$15 PER TICKET**

- TUESDAY-THURSDAY
- ONLY 50 INDIVIDUAL TICKETS AVAILABLE PER FILM

### **PATRON PASS**

**\$250**

- TUESDAY-FRIDAY
- ADMISSION TO:
  - FOUR FILMS
  - FRIDAY EVENING PRE-FILM JAZZ-ON-THE-LAWN COCKTAIL PARTY & BUFFET
- CATERED BY FIELD & MAIN.

### **VIP PASS**

**\$500**

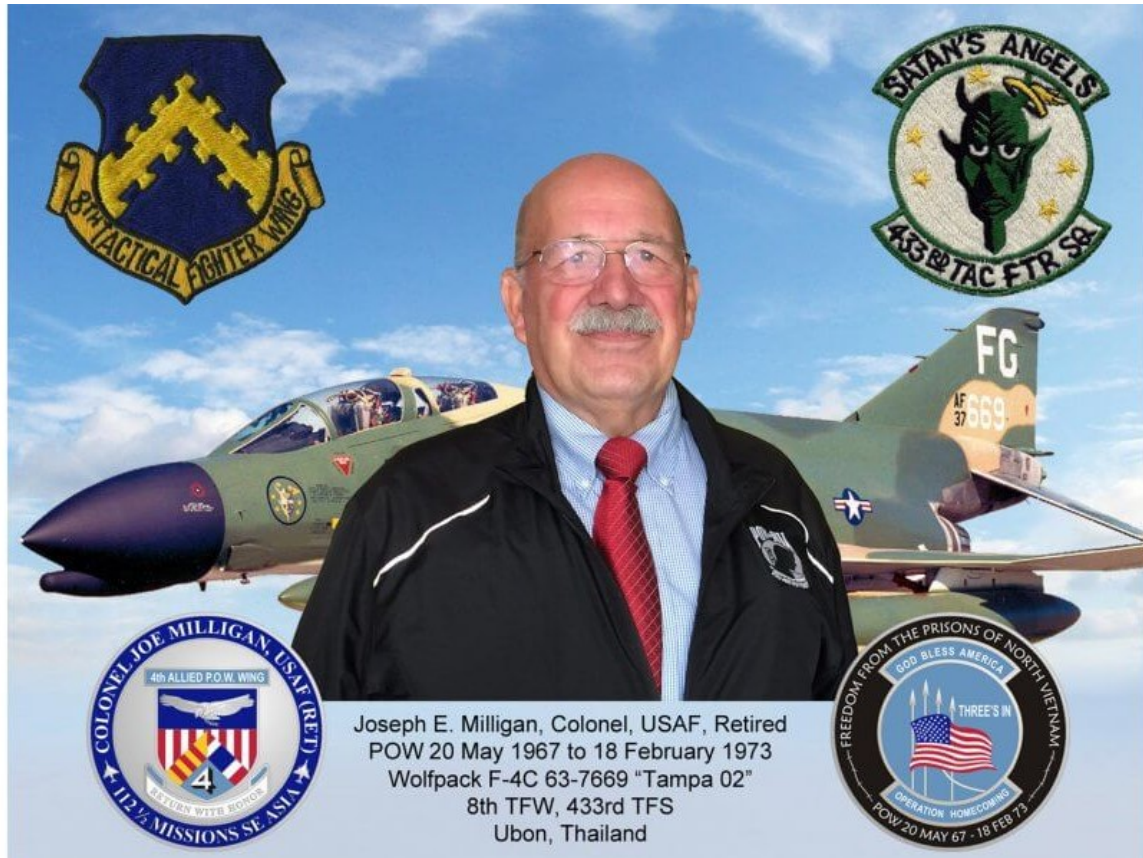
- TUESDAY-SATURDAY
- ADMISSION TO:
  - ALL FIVE FILMS
  - FRIDAY EVENING PRE-FILM JAZZ-ON-THE-LAWN COCKTAIL PARTY & BUFFET
  - SATURDAY'S DINNER WITH PRIVATE VIEWING OF *THE MOLE* AND PRESENTATION BY DIRECTOR MADS BRÜGGER AND U.S. DIPLOMAT ROBERT GALLUCCI

TICKET SALES: **DOCWEEKMIDDLEBURG.COM**



Online registration will close on Thursday, May 19 at 8:00 pm

## MEMORIAL DAY INVITATION – 6:00 p.m. – May 20, 2022



Joseph E. Milligan, Colonel, USAF, Retired  
POW 20 May 1967 to 18 February 1973  
Wolfpack F-4C 63-7669 "Tampa 02"  
8th TFW, 433rd TFS  
Ubon, Thailand

The Middleburg American Legion is celebrating this Memorial Day with a tribute to military aviators who flew in harm's way and one of our Prisoners of War, Colonel Joseph E. Milligan. This day marks the 55<sup>th</sup> anniversary of the fateful day when Joe's F4 was shot down over North Vietnam, beginning his incarceration at the Hanoi Hilton.

You are cordially invited to the unveiling of the commemorative print, *MiG Encounter* at the Middleburg American Legion Post 295, 111 The Plains Road (VA-626), Middleburg, Virginia.

Joe will retell his story and chronicle the story of his girlfriend, Skippy, and the role she played.

Food and filming sponsored by Hormel Foods Corporation.

Very respectfully, on behalf of my fellow Legionnaires.

John P. Moliere, Commander