May 16, 2019

Thank You!

Thank you to Jill Blunt for chairing this year’s Auction! What a fabulous evening. The Auction was a huge success and we thank everyone for their participation.

To our Sponsors: we thank you for your support of the Auction. To our Acquisitions Committee: thank you for all the time you spent in the months leading up to the Auction procuring items. To our Donors: thank you for providing fantastic items. To our display, decorating and set-up Volunteers: the gym looked beautiful, the tables were inviting, and your many hours of preparation are truly appreciated. And to our Bidders: your enthusiastic and generous bidding made for a lively and hugely successful Auction. Congratulations to everyone for making Under The Big Top such a special evening.

2019 Green-White Track Meet
Monday, June 3 12:30-4:00

All 4-8 students participate in Green – White competition. Parents are invited and encouraged to attend.

Students in grades JK-3 will have a regular school day.

6-8 Concert
Friday, May 31 at 7:00 p.m.
In the Performing Arts Center

Spring Book Fair
Tues., May 28th to Wed., May 29th
See page 4 for schedule.

Yearbooks!

Yearbooks will be available Thursday, May 23rd
Please return this form to the front office.

Check the appropriate box – each yearbook is $35.00.

Enclosed is $ for (________) yearbook(s).

Bill my account for $ for (________) yearbooks(s).

Child’s Name: ___________________________ Grade: _________
Parent’s Signature: ___________________________
Coming up at Hill:

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>Thurs., May 16</td>
<td>Grade 6 Play—Performances at 11:00 am and 7:00 pm.</td>
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<tr>
<td>Wed., May 22</td>
<td>Solar Field Dedication 1:00 - 2:00 pm.</td>
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<tr>
<td>Tues.-Wed., May 28-29</td>
<td>Spring Book Fair</td>
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<tr>
<td>Mon., May 27</td>
<td>Memorial Day - No School</td>
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<tr>
<td>Wed., May 29</td>
<td>Spanish Assembly at 11:00 am</td>
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<tr>
<td>Wed. - Fri., May 29- May 31</td>
<td>Grade 5 to New York City</td>
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<tr>
<td>Fri., May 31</td>
<td>Grades 6-8 Concert at 7:00 pm</td>
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<tr>
<td>Mon., June 3</td>
<td>Green &amp; White Track Meet 12:30 pm - 4:00 pm</td>
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Please Help Student Council collect gently used or unused school supplies!
While you are cleaning out your cubby please consider donating any of the following items:
- Backpacks
- Pens
- Pencils
- Marking pens
- Colored pencils
- Crayons
- Pencil sharpeners
- Spiral notebooks with blank pages left
- Reading books
- Blank paper
- Post it notes
- 3x5 or 4x6 note cards

A Little Heart is a 501(c)3 non-profit, charitable organization located in The Plains, Virginia. Our mission is to help children in the greater Fauquier County area who lack the resources they need to be successful.

WE NEED BLANKETS!
Please consider loaning or donating blankets to Hill School. They will be used for the students to sit on outside. Please drop off at the Front Desk not later than Tuesday, May 21st. Thanks!

TIDY YOUR HOME AND KEEP TOXIC SUBSTANCES OUT OF LANDFILLS!
Wondering what to do with that old laptop or smartphone you don't need any longer? Don't throw it away--most electronics contain recyclable material that is toxic if tossed in a landfill. Please help the sixth grade collect old and broken electronics. Drop off your old electronics items at the Hill School on the pallets in the parking lot near the amphitheater by FRIDAY, MAY 24 at NOON. The sixth grade will organize them for pickup by Upcycle LLC.

NOTE: Computers and televisions with big monitors (older than flat-screen) are NOT accepted.
Questions? See Lucy Turner or Susan McCaskey in the sixth grade homeroom.

The Hill School
Elementary Chess Championship

Who? Any Hill School 1-6 graders!
What? The Chess Championship!
When? Saturday May 18th, 2019
10:00AM - 2:00PM!
Where? The Computer Lab!
Why? Because chess is fun, and the winner receives his/her name on the Hill School Elementary Chess Championship plaque forever!
No sign up necessary, no fee. Adult supervision provided.
Any questions, contact Mr. Maxwell at JonMax74@gmail.
See you there!

Upcoming Events
- Saturday, May 18th, 10am-2pm. Theater construction day for Drama Club play - help the drama club create set/props for their play. Open to 4th-8th graders. RSVP to Ms. Coulter.
- Thursday, May 23rd, 7pm. The Hill School Drama Club presents "A Little Princess"

For more information or to volunteer for any of the work sessions, please contact Ms. Coulter at ecoulter@thehillschool.org
SEEKING: Looking for a part time nanny for a 2 year old boy. Ideally would like to share nanny with another family with similar aged child (ren). Days and times flexible. Looking for someone who loves the outdoors, has own transportation, and previous experience with toddlers. Please contact Jessica Shields, (703) 615-1240 or Jessefae77@gmail.com

FOR SALE: Naturally and humanely raised Wagyu beef for sale from Hill Farm (right across from Hill school). Graded premium and above. For details, contact Michael Donohoe at (540) 687-0128.

AVAILABLE: Remy P. (Hill ‘18 and Foxcroft ‘22) is available for babysitting, house-sitting, and pet-sitting this summer. Please contact her at (540) 687-0172 or remy.patterson@foxcroft.org.

AVAILABLE: Clare T. (Hill ‘18 and Foxcroft ‘22) is available (especially in the Leesburg area) for babysitting, house-sitting, and pet-sitting this summer. Please contact her at (703) 927-5446 or clare.thomas@foxcroft.org.

FOR RENT: Summer house monthly rental in town, 2 bedrooms, 1 bath, small fenced yard. Contact: Elise 843 693-1900, Elisebrown1900@gmail.com

GRADUATION GIFTS: Mystique Jewelers is offering all Hill School families a special 10% discount off for Graduation Gifts! Please come in and see our collections. Middleburg, Virginia 540-687-3100 mystique@mystiquejewelers.com

AVAILABLE: Horse care, pet sitter, babysitter, driver. Taylor Stine, Hill School class of 2012, is home for the summer. She is an experienced rider who loves animals. She is studying education at the University of Mary Washington and would be happy to babysit or drive your children. Please contact her at 540 222-3371.

FOR RENT: Tenant House (circa. 1880) 15 Minutes From Middleburg on Farm Near Lincoln/Purcellville. Completely renovated - charming! Two bedrooms, large walk-in closet or small bedroom, 2 full baths, washer and dryer, granite counters, wood burning stove, screened porch, lovely setting. Includes all landscaping. Perfect for 1 or 2 people. We prefer no pets, but will discuss. $2200/month plus electricity and gas. Available, August 1st. Call 540-338-3514 (former Hill parents).

FOR SALE: New Steel Building. 36’ x 70’ x 21’ clear span steel building with a gambrel roof. Includes a 50 year warranty. The architectural plans are completed, but minor changes are feasible. This building would make a great barn, indoor riding arena, storage building, or even a house! Contact Carmen at Carmen.igoe@gmail.com for more details.

A Farm Less Ordinary provides employment and a welcoming community to people with disabilities, while sustainably growing organic food for metropolitan DC.
SPRING BOOK FAIR NEWS

The Hill School Spring Book Fair will be held

Tuesday, May 28th from 8:30am - 5:00pm and

Wednesday, May 29th from 8:30am - 4:00pm

in the Performing Arts Center.

Bookworm Central will provide wonderful books for all ages so come and enjoy! This selection will include adult fiction and nonfiction, as well as a plethora of children, youth and young adult books for those long summer days. Summer required and suggested reading books for rising 6th, 7th and 8th graders will also be available for purchase.

Please Note: We are not taking orders. All books will be sold on a first come, first served basis.

Permission Slip Information

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<tr>
<th>Tuesday</th>
<th>Wednesday</th>
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<tbody>
<tr>
<td>8:40-9:10</td>
<td>JK (w/ 6th grade mentors)</td>
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<tr>
<td>9:10-9:40</td>
<td>K (w/ 6th grade mentors)</td>
</tr>
<tr>
<td>9:40-10:10</td>
<td>2 (w/ 8th grade mentors)</td>
</tr>
<tr>
<td>10:10-10:40</td>
<td>1 (w/ 7th grade mentors)</td>
</tr>
<tr>
<td>11:00-1:30</td>
<td>3 (preview, wish lists)</td>
</tr>
<tr>
<td>12:10-12:50</td>
<td>5-1 (only visit, leaving for NYC)</td>
</tr>
<tr>
<td>12:50-1:30</td>
<td>5-2 (only visit)</td>
</tr>
<tr>
<td>2:30-3:00</td>
<td>4 (preview)</td>
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LOWER SCHOOL: Parents of JK-3, please do not fill out the attached form. Students will bring home a “Wish List” after their first visit on Tuesday. Parents may approve all or parts of this list, which will serve as a permission slip for the child to purchase the books the next day.

Please email Lauren Vogan (laurenvogan@aol.com) with any questions.

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Grades 4 - 8 Book Fair Permission Slip
Please Return by Friday, May 24th

________________________ in __________ has my permission to charge up to $ _______ to
Student's Name  Grade

my Hill School account at the 2019 Spring Hill School Book Fair.

If a child does not have a permission slip, we will allow him or her to charge ONE book up to 15.00 to your account unless you check the space below.

_____ My child may NOT charge any books to my account.

Parents' Signature ________________________________
Are you looking forward to stretching out with a good book this summer? Perhaps there are books you didn’t have time to read during the school year. Come visit us for some summer suggestions! We have a great selection of new books and old favorites just waiting to be checked out! There are just a few things to remember before you may check books out.

Academic School-Year Books

- No books may be checked out after May 24, 2019 with the exception of books to be used in the classroom.
- A non-refundable charge will be placed to the family account for any outstanding library books checked out during the academic school year and not returned by the 13th of June 2019. THIS DOES NOT INCLUDE BOOKS CHECKED OUT FOR THE SUMMER.

SUMMER READING

- Beginning May 28th students may check out up to TEN books for the summer, with a signed permission slip from his or her parent.
- Summer reading books must be returned, in good condition, by the week of September 23rd 2019.

PLEASE SIGN and return the permission portion of this page if you would like to give permission for your child to check books out from the Hill School Arundel Family Library for the summer.

Summer 2019

Permission to check books out from the Hill School Arundel Family Library

Child’s Name___________________________________ Entering Grade ________

I authorize ____________________________________ to check out______ books (Parent’s signature) (quantity)

I agree that any books not returned by September 27th, 2019 will be charged to my account.
COOKING CAMPS
By Sweet Home Thai

Sweet Home High Camp (Rising 9th-12th grade)
July 8-12
1:00-5:00 pm
Monday-Friday $495/camper

Sweet Home Junior Camp (Rising 6th-8th grade)
July 22-26
1:00-5:00 pm
Monday-Friday $495/camper

Two separate age appropriate cooking camps held at ChefScape in Leesburg.

The kids bring dinner home for the family meal every night!

Plus games, knife skills and many cooking techniques.
$495/ camper

For more information:
https://www.sweethomethai.com/single-post/2019/05/07/The-Cooking-Camp-Announcement-Youve-All-Been-Waiting-For
Please Join Us for a Reception and the Dedication of

The Hill School Solar Field

On Wednesday, May 22, 2019

12:15 Light Refreshments in the Peard Lunch Room
1:00 Dedication Ceremony at The Hill School Solar Field
1:45 Closing Remarks and Dismissal

* The Hill School Solar Field located on the hill behind the Gym

RSVP@thehillschool.org
(540) 687-5897
MOVIE NIGHT

Fantastic Mr. Fox (2009) PG

6TH GRADE FUNDRAISER

We're all different, but there's something kind of fantastic about that isn't there?

FRIDAY MAY 24, 2019
4:00-5:30PM
Hill School Performing Arts Center

5 AND UNDER MUST BE ACCOMPANIED BY AN ADULT

Kids may arrive as early as 3:00; craft will be provided until movie time

__________________________________________

NAME:_________________________ GRADE:_______

MOVIE ONLY $5 MOVIE & DINNER $10

Dinner Options:

_____ 2 SLICES CHEESE PIZZA & 8OZ WATER _____ CHIK-FIL-A SANDWICH & 8OZ WATER

{Popcorn and candy available for purchase $1 cash only}

Please make checks payable to The Hill School and put “class of 2021” in the memo line