

# TAKE NOTE

The Hill School (540) 687-5897 www.thehillschool.org

May 16, 2019



### Thank You!

Thank you to Jill Blunt for chairing this year's Auction! What a fabulous evening. The Auction was a huge success and we thank everyone for their participation.

To our Sponsors: we thank you for your support of the Auction. To our Acquisitions Committee: thank you for all the time you spent in the months leading up to the Auction procuring items. To our Donors: thank you for providing fantastic items. To our display, decorating and set-up Volunteers: the gym looked beautiful, the tables

were inviting, and your many hours of preparation are truly appreciated. And to our Bidders: your enthusiastic and generous bidding made for a lively and hugely successful Auction. Congratulations to everyone for making

Under The Big Top such a special evening.

The Derforming Arts Center



## spring book fair

Tues., May 28th to Wed., May 29th See page 4 for schedule.



### 2019 Green-White **Track Meet**

Monday, June 3 12:30-4:00

All 4-8 students participate in Green – White competition. Parents are invited and encouraged to attend.

Students in grades JK-3 will have a regular school day.

# Pearbooks !



Yearbooks will be available Thursday, May 23rd Please return this form to the front office.

	Check the appropriate box – each yearbook is \$35.00.		
Enclosed is \$	_ for (	_) yearbook(s).	
Bill my account for \$	for (	) yearbooks(s).	
Child's Name:		Grade:	
Parent's Signature:			

# Coming up at Hill:

Thurs., May 16 Grade 6 Play—Performances at 11:00 am and 7:00 pm.

Wed., May 22 Solar Field Dedication 1:00 - 2:00 pm.

Tues..-Wed., May 28-29 Spring Book Fair

Mon., May 27 Memorial Day - No School
Wed., May 29 Spanish Assembly at 11:00 am
Wed. - Fri., May 29- May 31 Grade 5 to New York City

Fri., May 31 Grades 6-8 Concert at 7:00 pm

Mon., June 3 Green & White Track Meet 12:30 pm - 4:00 pm



Please Help Student Council collect gently used or unused school supplies!

While you are cleaning out your cubby please consider donating any of the following items:

- Backpacks
- Pens
- Pencils
- Marking pens
- Colored pencils
- Cravons
- Pencil sharpeners
- Spiral notebooks with blank pages left
- Reading books
- Blank paper
- Post it notes
- 3x5 or 4x6 note cards

A Little Heart is a 501(c)3 non-profit, charitable organization located in The Plains, Virginia. Our mission is to help children in the greater Fauquier County area who lack the resources they need to be successful.

#### WE NEED BLANKETS!

Please consider loaning or donating blankets to Hill School. They will be used for the students to sit on outside. Please drop off at the Front Desk not later than Tuesday, May 21st. Thanks!



# E-CYCLE

TIDY YOUR HOME AND KEEP TOXIC SUBSTANCES OUT OF LANDFILLS!

Wondering what to do with that old laptop or smartphone you don't need any longer? Don't throw it away-most electronics contain recyclable material that is toxic if tossed in a landfill. Please help the sixth grade collect old and broken electronics. Drop off your old electronics items at the Hill School on the pallets in the parking lot near the amphitheater by FRIDAY, MAY 24 at NOON. The sixth grade will organize them for pickup by Upcycle LLC.

NOTE: Computers and televisions with big monitors (older than flat-screen) are NOT accepted.

Questions? See Lucy Turner or Susan McCaskey in the sixth grade homeroom.



**Upcoming Events** 

- Saturday, May 18th, 10am-2pm. Theater construction day for Drama Club play - help the drama club create set/props for their play. Open to 4th-8th graders. RSVP to Ms. Coulter.
- Thursday, May 23rd, 7pm. The Hill School Drama Club presents "A Little Princess"

For more information or to volunteer for any of the work sessions, please contact Ms. Coulter at ecoulter@thehillschool.org

# The Hill School Elementary Chess Championship



Who? Any Hill School 1-6 graders!What? The Chess Championship!

When? Saturday May 18th, 2019 10:00AM - 2:00PM!

Where? The Computer Lab!

Why? Because chess is fun, and the winner receives his/her name on the Hill School Elementary Chess Championship plaque forever!

No sign up necessary, no fee. Adult supervision provided. Any questions, contact Mr. Maxwell at JonMax74@gmail. See you there!



**SEEKING:** Looking for a part time nanny for a 2 year old boy. Ideally would like to share nanny with another family with similar aged child (ren). Days and times flexible. Looking for someone who loves the outdoors, has own transportation, and previous experience with tod-dlers. Please contact Jessica Shields, (703) 615-1240 or Jessefae77@gmail.com

**FOR SALE:** Naturally and humanely raised Wagyu beef for sale from Hill Farm (right across from Hill school). Graded premium and above. For details, contact Michael Donohoe at (540) 687-0128.

**AVAILABLE**: Remy P. (Hill '18 and Foxcroft '22) is available for babysitting, house-sitting, and pet-sitting this summer. Please contact her at (540) 687-0172 or <a href="mailto:remy.patterson@foxcroft.org">remy.patterson@foxcroft.org</a>.

**AVAILABLE**: Clare T. (Hill '18 and Foxcroft '22) is available (especially in the Leesburg area) for babysitting, house-sitting, and pet-sitting this summer. Please contact her at (703) 927-5446 or clare.thomas@foxcroft.org.

**FOR RENT:** Summer house monthly rental in town, 2 bedrooms, 1 bath, small fenced yard. Contact: Elise 843 693-1900, Elisebrown1900@gmail.com

**GRADUATION GIFTS:** Mystique Jewelers is offering all Hill School families a special 10% discount off for Graduation Gifts! Please come in and see our collections. Middleburg, Virginia 540-687-3100 <a href="mailto:mystique@mystiquejewelers.com">mystique@mystiquejewelers.com</a>

**AVAILABLE:** Horse care, pet sitter, babysitter, driver. Taylor Stine, Hill School class of 2012, is home for the summer. She is an experienced rider who loves animals. She is studying education at the University of Mary Washington and would be happy to babysit or drive your children. Please contact her at 540 222-3371.

**FOR RENT:** Tenant House (circa. 1880) 15 Minutes From Middleburg on Farm Near Lincoln/Purcellville. Completely renovated - charming! Two bedrooms, large walk-in closet or small bedroom, 2 full baths, washer and dryer, granite counters, wood burning stove, screened porch, lovely setting. Includes all landscaping. Perfect for 1 or 2 people. We prefer no pets, but will discuss. \$2200/month plus electricity and gas. Available, August 1st. Call 540-338-3514 (former Hill parents).

**FOR SALE:** New Steel Building. 36' x 70' x 21' clear span steel building with a gambrel roof. Includes a 50 year warranty. The architectural plans are completed, but minor changes are feasible. This building would make a great barn, indoor riding arena, storage building, or even a house! Contact Carmen at carmen.igoe@gmail.com for more details.

#### FEAST IN THE FIELD MENU June 22, 2019 Ticket: 2 Tickets: \$200.00 \$125.00 WELCOME BITE GRILLED STRAWBERRY, CHIFFONADE SPINACH, GOAT CHEESE ZABAIONE, PROSCIUTTO CRISP FIRST COURSE FARM HOUSE SALAD WITH SNAP PEAS, BEETS, SHAVED EGG, AND BUTTERMILK-LEEK DRESSING ENTREES MUSTARD-HERB ROAST CHICKEN QUARTERS AND GRILLED SIRLOIN WITH PORT VELOUTE SIDES 1.BLISTERED GREEN BEAN TRIO, RADICCHIO, WARM BACON 2.BALSAMIC BROCCOLI AGLIO YOLIO 3.SMASHED POTATOES WITH ONIONS AND GARLIC DESSERT SUMMER BERRY SHORTCAKE, CHANTILLY CREAM, MINT AND SPICED SUGAR Purchase your tickets here: www.afarmlessordinary.org/feast-in-the-field A Farm Less Ordinary provides employment and a welcoming community to people with disabilities, while sustainably growing

organic food for metropolitan DC.



### Spring book fair news

The Hill School Spring Book Fair will be held



Tuesday, May 28th from 8:30am - 5:00pm and

Wednesday, May 29th from 8:30am - 4:00pm

in the Performing Arts Center.

Bookworm Central will provide wonderful books for all ages so come and enjoy! This selection will include adult fiction and nonfiction, as well as a plethora of children, youth and young adult books for those long summer days. Summer required and suggested reading books for rising 6th, 7th and 8th graders will also be available for purchase.

Please Note: We are not taking orders. All books will be sold on a first come, first served basis.

### Permission Slip Information

<b>Tuesday</b>		Wednesday	
8:40-9:10	JK (w/ 6th grade mentors)	8:30-9:00	JK and K with parents
9:10-9:40	K (w/ 6th grade mentors)	9:00-9:30	6-2
9:40-10:10	2 (w/8th grade mentors)	9:30-10:00	6-1
10:10-10:40	1 (w/ 7th grade mentors)	10:00-10:40	4
11:00-1:30	3 (preview, wish lists)	11:45-12:15	2 with parents after Spanish assembly
12:10-12:50	5-1 (only visit, leaving for NYC)	12:15-12:40	8-1
12:50-1:30	5-2 (only visit)	12:40-1:05	8-2
2:30-3:00	4 (preview)	1:30-2:00	7-1
		2:00-2:30	7-2
		2:30-3:00	1 with parents
		3:00-4:00	3 in small groups opposite strings

LOWER SCHOOL: Parents of JK-3, please do not fill out the attached form. Students will bring home a "Wish List" after their first visit on Tuesday. Parents may approve all or parts of this list, which will serve as a permission slip for the child to purchase the books the next day.

Please email Lauren Vogan (laurenvogan@aol.com) with any questions.

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## Grades 4 - 8 Book Fair Permission Slip Please Return by Friday, May 24th

	in	has my permission to charge up to \$to
Student's Name	Grade	
my Hill School account at the	2019 Spring H	Hill School Book Fair.
If a child does not have a per account unless you check the	• •	e will allow him or her to charge ONE book up to 15.00 to your
My child may NOT cho	arge any books	to my account.
Parents' Signature		



#### End of the Year News from the Arundel Family Library 2019

Are you looking forward to stretching out with a good book this summer? Perhaps there are books you didn't have time to read during the school year. Come visit us for some summer suggestions! We have a great selection of new books and old favorites just waiting to be checked out! There are just a few things to remember before you may check books out.

#### Academic School-Year Books

- No books may be checked out after May 24, 2019 with the exception of books to be used in the classroom.
- A non-refundable charge will be placed to the family account for any outstanding library books checked out during the academic school year and not returned by the 13<sup>th</sup> of June 2019. THIS DOES NOT INCLUDE BOOKS CHECKED OUT FOR THE SUMMER.

#### SUMMER READING

- Beginning May 28<sup>th</sup> students may check out up to TEN books for the summer, with a signed permission slip from his or her parent.
- Summer reading books must be returned, in good condition, by the week of September 23<sup>rd</sup> 2019.

PLEASE SIGN and return the permission portion of this page if you would like to give permission for your child to check books out from the Hill School Arundel Family Library for the summer.

#### **Summer 2019**

Permission to check books out from the Hill School Arundel Family Library

Child's Name		Entering Grade
I authorize		to check out books
	(Parent's signature)	(quantity)

I agree that any books not returned by September 27th, 2019 will be charged to my account.



CONSERVATION FILM NIGHT AT THE HILL SCHOOL



#### **Thursday, May 30, 2019** 5:00 PM - 8:30 PM

Please join the American Conservation Film Festival and the Oak Spring Garden Foundation for a very special screening of two films that encourage exploration of the natural world and preservation of seed and agricultural diversity.

130 South Madison St. Middleburg, VA 20117



5:00 - 5:45 Backvard Wilderness

A stunning nature film for all ages.

6:45 - 8:30

5:45 - 6:45 Snacks & Drinks Reception

**SEED: The Untold Story** The harrowing and heartening story of passionate seed keepers as they defend

AUDIENCE CHOICE AWARD WINNER (2016)

CONSERVATION FILM FEST. ORG



SHARING **TECHNOLOGY TO ENRICH THE** PIEDMONT (STEP)

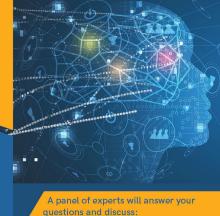
INAUGURAL TALK IN THE STEP SERIES:

WHEN: Friday, 17 May 2019

WHERE: Buchanan Hall 8549 John S Mosby Hwy Upperville Virginia 20184

TIME: 6:00 pm to 8:00 pm





- · What is AI/ML?
- Applications in the world around us:
  - Human and animal health
  - ► Agriculture
- ▶ Wineries and Distilleries
- ► Tourism and Retail
- Potential opportunities, collaborators and resources

Searching for **pet sitters**, **house sitters**, or **household help**?

Look no further.

LJ's Clean and Care has got you covered!



We are two seniors from Highland School looking to make some money for college. **Our Work Experience:** 

Julia: Worked at Dunkin Donuts, Evergreen Country Club, experienced pet sitter Lauren: Worked at Dulles Expo Concessions, Evergreen Country Club, experienced pet sitter

Pet sitting (cats, dogs, etc.), house sitting, house cleaning and any other chores you may need (no babysitting)

> Available throughout the summer of 2019 References available with request

> > **Contact Us:**

ljcleanandcare@gmail.com, 240-495-0180 or 571-659-3118

#### **COOKING CAMPS** By Sweet Home Thai

Sweet Home High Camp (Rising 9th-12th grade) July 8-12

1:00-5:00 pm

Monday-Friday \$495/camper

Sweet Home Junior Camp (Rising 6th-8th grade) July 22-26

1:00-5:00 pm

Monday-Friday \$495/camper

Two separate age appropriate cooking camps held at ChefScape in Leesburg.

The kids bring dinner home for the family meal every night!

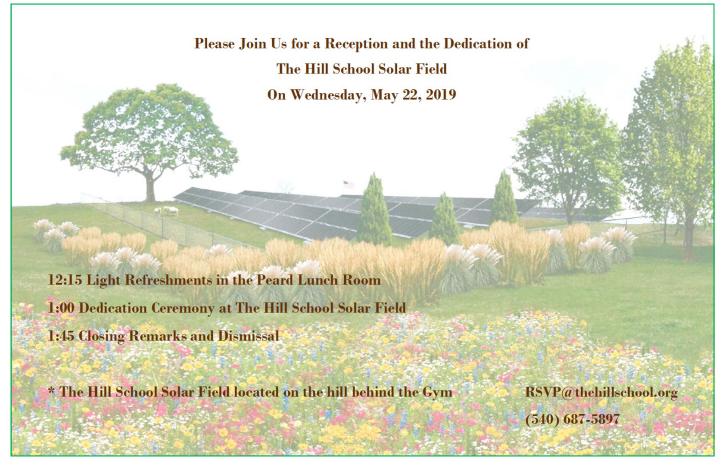
Plus games, knife skills and many cooking techniques. \$495/ camper

For more information:

https://www.sweethomethai.com/single-post/2019/05/07/The-Cooking-Camp-Announcement-Youve-All-Been-Waiting-For







# MOVIE NIGHT

# Fantastic Mr. Fox (2009) PG

**6TH GRADE FUNDRAISER** 



Kids may arrive as early as 3:00; craft will be provided until movie time

NAME:	GRADE:		
MOVIE ONLY \$5	MOVIE & DINNER \$10		
Dinner Options:			
2 SLICES CHEESE PIZZA & 80Z WATER	CHIK-FIL-A SANDWICH & 80Z WATER		
{Popcorn and candy available for purchase \$1 cash only}			
Please make checks payable to The Hill School and put "class of 2021" in the memo line			