



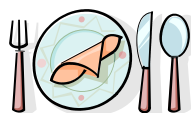
# TAKE NOTE

The Hill School  
(540) 687-5897  
[www.thehillsschool.org](http://www.thehillsschool.org)

## SEPTEMBER 13, 2018

**TAKE NOTE**

This week's Take Note will be the last paper edition delivered to the entire student body. The families who elected to continue receiving a paper copy will still have Take Note sent home with their child (or one of their children) every Thursday. All parent will be notified via e-mail as soon as the new edition is posted. Take Note may also be viewed at [www.thehillsschool.org](http://www.thehillsschool.org).



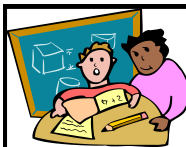
### PTC PARENT DINNERS (6:30 PM)

Wednesday, Sept. 19– 4 - 8 Parent Dinner,  
hosted by Catherine and Christopher Bartolomucci

Wednesday, Sept. 26– JK—3 Parent Dinner,  
hosted by Angela and Krister Killinger

Please plan to attend the dinner of your oldest child. An invitation (with directions) has been mailed to you.

Please RSVP to Hill School at (540) 687-5897  
or [rsvp@thehillsschool.org](mailto:rsvp@thehillsschool.org)



### Parent Teacher Club (PTC) Back-to-School Night

Thursday, October 4th  
7:00 – 9:00 p.m.

The evening will begin at 7:00 p.m. with a brief  
All-School meeting in the Theater.

After this meeting, parents will go to their child(ren)'s  
homeroom(s) for a presentation by the homeroom teacher of this  
year's curriculum and events. The evening will conclude at  
approximately 9:00 p.m.

Please Note: We will not have childcare available during  
the meeting.



### Picture Day! Tuesday, Sept. 25

Please note: All students will have a  
picture taken for the yearbook. Orders for prints  
must be received on or before picture day.  
Order forms are attached..



### PIC Parent Meetings

JK - Monday, Sept. 17, 8:15, Lunch Room  
1 - Tuesday, Sept. 18, 8:30, Alumni Room  
2 - Tuesday, Sept. 18, 8:30, Lunch Room  
4 - Thursday, Sept. 20, 8:30, Alumni Room  
6 - Wednesday, Sept. 19, 8:30, Lunch Room  
8 - Wednesday, Sept. 19, 8:30, Alumni Room



### Ice Cream for Sale! Every Wednesday at lunch

**\$1.00**

Proceeds support the 5th grade

### Hill After-School Chess

- Taught Monday afternoons by accomplished coach USCF Candidate Master Jonathan Maxwell ([MaxwellChess.com](http://MaxwellChess.com))!
- End-of-year Annual Hill Chess Championship preparation!
- Space is limited, so sign up today!

NOTE: New Date for Information Session,  
**Monday, September 17 at 4pm, Alumni Room**  
Chess Class Offered to Grades 1 to 6



The lunch form for October is attached.



# Coming up at Hill:

Tues., Sept. 18	V Boys Soccer vs. Powhatan at Powhatan. Game at 3:30, dismissal at 5:15 pm JV Boys Soccer vs. Powhatan at Powhatan. Game at 4:30, dismissal at 6:15 pm V Girls Field Hockey vs. Powhatan at Hill. Game at 3:30, dismissal at 4:45 pm JV2 Girls Field Hockey vs. Powhatan at Hill. Game at 4:30, dismissal at 5:45 pm JV1 Girls - No Game. Regular 4:00 pm dismissal
Wed., Sept. 19	4 - 8 Parent Dinner hosted by Catherine and Christopher Bartolomucci, 6:30 pm.
Thurs.-Fri., Sept. 20-21	Grade 8 Rock climbing trip/camping trip (overnight). Leave Thursday at 8:30 am, return Friday at 7:00 pm
Tues., Sept. 25	Picture Day  JV1 Girls Field Hockey vs. Edlin at Hill. Game at 3:00, dismissal at 4:15 pm JV Boys Soccer vs. Highland at Highland. Game at 3:30, dismissal at 5:15 pm V Boys Soccer vs. Highland at Highland. Game at 4:30, dismissal at 6:15 pm
Wed., Sept. 26	JK - 3 Parent Dinner hosted by Angela and Krister Killinger, 6:30 pm.
Sat., Sept. 29	Horse Show and Games—9:00 am and Country Fair—noon to 4 pm.

**AVAILABLE:** Thorough and honest house keeper available - looking for 3 days a week. References upon request. Aracely Tello 540-272-4556.

**FOR RENT:** Ranch style house available Oct.1, 2018, 3 to 4 bedrooms, 3 full bathrooms, Living room, Dining room, 2 car garage, whole house generator, propane. Tenant responsible for all utilities \$2300.00 a month. Pets case by case. Located on 611. Contact Karen Monroe 540-454-0023.

**FOR RENT:** Historic Home for Rent. Newly renovated in the heart of Middleburg. Tall ceilings, large windows, hardwood floors throughout. Kitchen with all amenities and laundry. Three bedroom and two baths. Large yard with stunning lap pool. \$2,350 per month plus utilities, lawn, and pool. Available October 1. Contact Janie 434-960-4678.



## SAVE THE DATE! CALLING ALL RIDERS AND HORSE ENTHUSIASTS

Saturday, September 29th

9am - Horse show and games

Walk/trot/canter, jumping, and cross country  
events

Noon - lunch, games, crafts, and pet parade

Contact Sheila Harrell

sheilalucy2001@yahoo.com 704-617-3178

## Take Note Submissions

Take Note is published weekly each Thursday. DEADLINE for submission of items is NOON on TUESDAY. E-mail articles and/or classified ads to: [takenote@thehillsschool.org](mailto:takenote@thehillsschool.org).

E-mail is the preferred method for submissions, however, you may also drop off your ad at the front desk.

## Hill School Country Fair - Dornin Science Barn Saturday, September 29<sup>th</sup> - From Noon - 4:00 pm Potluck Family Picnic at Noon

The PTC provides fried chicken and bottled water for the pot luck lunch at the Country Fair. We need volunteers to help with set up and clean up.

The food for the picnic will be provided as follows. In addition, please have all food plated and ready to serve. Be sure to put your name on your serving dishes/utensils and pick-up after lunch is served.

**A-F:** Brownies or Cookies

**G-J:** Pasta or Potato Salad

**K-M:** Fruit (whole or sliced)



**N-P:** Sandwiches

**Q-S:** Green Salad

**T-Z:** Juice Boxes/Pouches  
(bee proof)  
12-pack per family

*3rd **Grade** Fundraiser lunch*



**Domino's**

*Thursday, September 27*

***Pizza Slice(s), carrot sticks, grapes and  
a Rice Krispie Treat***

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Name #1: \_\_\_\_\_ Grade: \_\_\_\_\_

1 slice \$6.00      2 slices \$8.00      3 slices \$10.00

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Name #1: \_\_\_\_\_ Grade: \_\_\_\_\_

1 slice \$6.00      2 slices \$8.00      3 slices \$10.00

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Name #1: \_\_\_\_\_ Grade: \_\_\_\_\_

1 slice \$6.00      2 slices \$8.00      3 slices \$10.00

Please include cash or check payable to "The Hill School"  
with "Class of 2024" in the memo line.



# The Hill School Open Golf Tournament

Wednesday, October 10<sup>th</sup>, 2018

Captain's Choice

12 noon shotgun start

Bull Run Golf Club

Haymarket, Virginia

*Organized by the Alumni Association*

Golf, Range, Awards, Prizes, Goodie Bag and Dinner.

Space is limited and will be filled on a first come first served basis.

All levels of golfers are welcome

Clinics 10:30 am

Registration 11:00–11:30 am

Entry deadline: Friday, October 5, 2018

Please register online:

<https://app.eventcaddy.com/events/the-2018-hill-school-open-golf-tournament>



## HappyFeet Fall @ Middleburg Community Center

HappyFeet 2's - 3's

Saturdays

Sept 8th - Nov 3rd

10:00am - 10:30am

\$130.00

HappyFeet 4's - 5's

Saturdays

Sept 8th - Nov 3rd

9:00am - 9:45am

\$145.00

## Special School Programs

- **Mariposa** – after-school girls singing group, meets Monday from 4p-5p and is for 4<sup>th</sup> – 8<sup>th</sup> grade – no auditions necessary—come as you are -will begin starting September 17<sup>th</sup>
- **Ensemble** – strings group that meets weekly during flex time after assembly, interested students in 4<sup>th</sup> -8<sup>th</sup> should talk to Mrs. Chase
- **After School Art** – after-school art club meets on Monday from 4p-5p, for 6<sup>th</sup>-8<sup>th</sup> grade. Interested students should talk to Mrs. Conti



Free educational seminar  
for expectant parents and  
parents of young children.

Presented by Thrive Under 5 LLC, Compleat Nutrition, LLC, The Hill School and Loudoun Pediatric Associates

**September 15, 2018 9am - 3:00pm**

**The Hill School**

**130 South Madison Street, Middleburg, VA 20117**

Coffee provided by Common Grounds

Continental Breakfast provided by Wegmans

Lunch provided by Jimmy's Mobile Lawnmower Repair and Back Street Catering

Space is limited

*Register today to reserve your spot*

TheBabyBuzz.org

540-687-4114

or

PJHaefner@gmail.com

Many great door prizes including a gift basket from Great Country Farms (with season pass to Great Country Farms, and tasting experiences at Bluemont Vineyard, and Dirt Farm Brewery) valued at \$280.

## **Speakers**

DeBritt Ealey, Lac Dipl.Ac. with Striving For Health

Pamela Haefner, LCSW with Thrive Under 5 LLC

Lillian Green, DPT, CEIM with INOVA Loudoun Hospital  
Outpatient Rehabilitation Center

Dawn Giglio, BSN, RN, IBCLC with Loudoun Pediatric Associates

Kelli Atangan, MS CCC-SLP with Little Hands Pediatric Therapy

Keri Smith, CMT, NCTMB, ABMP with Nurturing Touch and Wellness

Kelly Lincoln, DDS with Leesburg Family Smiles

KimMarie Glick, DONA International Trained Birth and  
Postpartum Doula with NOVA Birth Partners, LLC

## **Sponsors**



Back Street Catering Jimmy's Mobile Lawnmower Repair Arbonne Melissa Ferguson Photography Flow Yoga  
Middleburg Deli Nature Composed En.trance Design King Street Oyster Bar Sleep Wise Consulting  
Striving For Health Little Hands Pediatric Therapy WunderFun Leesburg Family Smiles Second Chapter Books  
Red Horse Tavern The Great Zucchini Penny Paint The Fun Shop Imagine A Holistic Approach, LLC

## 2018 FALL ATHLETIC GAME SCHEDULE updated 8/27

Please check Take Note to confirm game and dismissal times

[illegible]



Private Lessons  
available for ALL  
ages or small  
groups upon  
request

## BALLET AT NATIVEBARRE BEGINS SOON!

SEPTEMBER 18TH - NOVEMBER 20TH

**REGISTER  
NOW AT:  
NATIVEBARRE.COM  
UNDER WORKSHOPS**

Little Dancers 3YR - 5YR Tuesday 3:30pm - 4:15pm	Adult Ballet Sunday's 3:30pm - 4:30pm	Lyrical Dance ballet/jazz 5YR - 8YR 4:30pm - 5:30pm
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## "Come As You Are Picnic"

Hosted by Buchanan Hall  
Sunday, October 7  
5:30-7:30 pm

Buchanan Hall invites you to a  
community gathering to benefit  
Ivy Hill Cemetery.

Music by Troy and Paula Haag.

Bring a picnic blanket and  
friends!

Divine Swine Food Truck on site  
to purchase food. Beer and wine  
will also be available for  
purchase.



[www.buchananhall.com](http://www.buchananhall.com)



Would your child like to learn to dance like Riverdance?

The Celtic Rhythm School of Dance  
is now offering classes at Hill School!

Tuesday 3:00-4:00pm for K-2nd grade and  
4:00-5:00pm for 3rd-8th grade  
Classes begin September 11!

For more information or to register please contact Stephania  
at (703)443-8858 or  
[sas\\_crsd@yahoo.com](mailto:sas_crsd@yahoo.com)  
Check out our Facebook page under Celtic Rhythm School  
of Dance!




## FAUQUIER COUNTY YOUTH ORCHESTRA

**JOIN  
FYO  
2018**

### FAUQUIER COUNTY YOUTH BAND & ORCHESTRA

Beginner (less than 1 year of study) 5-6pm  
Intermediate (1-3 years of study) 6-7pm  
Advanced Symphony (3+ years of study) 7-8pm

#### FYO OFFERS STUDENTS

- Year-round classes; weekly rehearsals
- One on one and group instruction
- \$10 per week -100% goes back into program
- All time periods of music taught
- Dozens of concerts performed annually
- Collaborations with peers and professionals
- Teachers and Staff are Volunteers

If interested, please email: [info@fauquieryouthorchestra.org](mailto:info@fauquieryouthorchestra.org) or  
call (540) 347-7484  
[www.FauquierYouthOrchestra.org](http://www.FauquierYouthOrchestra.org)

We are a 501(c)(3) non-profit educational organization. Our program provides a structured curriculum through which we explore topics in music theory, history, teamwork community involvement and performance.

FYO are proudly sponsored by:



**MUSIC & ARTS**

## Instructions: Lunch Order Forms

- ◆ Please circle the dates and lunch choices, and return that portion of the menu with the payment in an envelope. Mark the name of the restaurant on the envelope.
- ◆ Checks should be made out to the establishment from which you are ordering lunch(es), cash should be the correct amount. We do not process orders at school and will forward all the envelopes directly to the restaurants on the day named as the return date.
- ◆ Please keep a record of your order; we do not keep a list here at school. Lunches will be delivered to the kitchen by the beginning of the first lunch shift (11:30).

**Please note:** If you have ordered lunch, and your child is absent (due to illness or a field trip), let us know if you would like us to pass his/her lunch on to another child or if you would like the lunch to be saved overnight in the school refrigerator for your child's lunch the next day.

## Lunch Order Forms – October, 2018

Return to the Office **by Friday, September 21, 2018**

### **MONDAYS – ANTHONYS – 364-7400      \$6.00 per order**

One form per student, please.

Name \_\_\_\_\_ Grade \_\_\_\_\_

- |                                 |      |       |       |       |
|---------------------------------|------|-------|-------|-------|
| 1. 2 slices of CHEESE Pizza.    | 10/1 | 10/15 | 10/22 | 10/29 |
| 2. 2 slices of PEPPERONI Pizza. | 10/1 | 10/15 | 10/22 | 10/29 |

*Circle the desired lunch(es) and date(s) and return this portion with payment in an envelope marked with Anthony's Pizza. Return this form (for the whole month) **by Fri., Sept. 21.***

**CUT HERE**=====

### **TUESDAYS – MARKET SALAMANDER – 687-8011      \$6.00 per order**

One form per student, please.

Name \_\_\_\_\_ Grade \_\_\_\_\_

- |  |      |      |       |       |       |
|--|------|------|-------|-------|-------|
| 1. Market Mac 'n Cheese (10 oz), side of vegetable, and a cookie                   | 10/2 | 10/9 | 10/16 | 10/23 | 10/30 |
| 2. Four Chicken Tenders with honey mustard sauce, side of vegetable, and a cookie. | 10/2 | 10/9 | 10/16 | 10/23 | 10/30 |

*Circle the desired lunch(es) and date(s) and return this portion with payment in an envelope marked with Market Salamander. Return this form (for the whole month) **by Fri., Sept. 21.***

**CUT HERE**=====

### **WEDNESDAYS – MIDDLEBURG DELI – 687-3456      \$6.00 per order**

One form per student, please

Name \_\_\_\_\_ Grade \_\_\_\_\_

- |  |      |       |       |       |       |
|--|------|-------|-------|-------|-------|
| 1. Sliced Turkey Breast on a Soft Roll with Lettuce & Tomato   | 10/3 | 10/10 | 10/17 | 10/24 | 10/31 |
| 2. Sliced Roast Beef on a Soft Roll with Lettuce & Tomato  | 10/3 | 10/10 | 10/17 | 10/24 | 10/31 |
| 3. Sliced Ham & Cheese on a Soft Roll with Lettuce & Tomato  | 10/3 | 10/10 | 10/17 | 10/24 | 10/31 |
| 4. ½ Little Italy Sub<br>(Provolone, Mortadella, Pepperoni, Genoa Salami, Lettuce, Tomato, Sweet Peppers, Oil and Vinegar) | 10/3 | 10/10 | 10/17 | 10/24 | 10/31 |
| 5. Grand Slam (Turkey, Ham, Swiss, Lettuce, Tomato on a Sub Roll)  | 10/3 | 10/10 | 10/17 | 10/24 | 10/31 |

A supreme chocolate chip cookie will be served with all selections.

*Circle desired lunch(es) and date(s) and return this portion with payment in an envelope marked with MIDDLEBURG DELI. Return this form (for the whole month) **by Fri., Sept. 21.***