



The Hill School  
(540) 687-5897  
[www.thehillschool.org](http://www.thehillschool.org)

# TAKE NOTE

## JANUARY 26, 2023

### SKI CLUB TOMORROW - JANUARY 27th - 12:00 DISMISSAL

#### Future Ski Club meetings

Friday, February 3rd - 12:00 Dismissal

Friday, February 10 Mini Olympics (all day)

On Friday, February 10th we will have a full day of skiing and competition (Mini Olympics).

### Re-Enrollment for Next Year

#### RE-ENROLLMENT FOR FULL TUITION FAMILIES

- February 1st—2023-2024 Contracts will be populated in your BigSIS portal.
- February 17th—2023-2024 contracts are due back to ensure spots are held.

#### RE-ENROLLMENT FOR FINANCIAL AID FAMILIES

- December 5th - The FAST (Financial Aid for School Tuition) process is open - click [here](#) to begin.
- February 1st - Deadline to apply for Financial Aid.
- February/March - Financial Aid contracts will be populated in your BigSIS portal.
- Contracts are due two weeks after they are issued.

IF YOU HAVE QUESTIONS REGARDING RE-ENROLLMENT IN GENERAL PLEASE CONTACT KELLY JOHNSON.  
QUESTIONS REGARDING FINANCIAL AID SHOULD BE DIRECTED TO SARAH SCHRODER.

### Have you heard about ChatGPT ?

Since December, the news has been full of reports about the newly released **artificial intelligence** application **ChatGPT**, with The Atlantic declaring the death of the college essay, as well as most writing assignments in school. **What is ChatGPT?** *Why do many people consider it revolutionary? And what are its larger implications for the future of teaching writing?*

In this in person and zoom session, Hunt Lyman will demonstrate **ChatGPT**, recommend guardrails that can be put in place, and discuss and demonstrate how we can use this technology to enhance and enrich writing instruction.

If you want to learn more about ChatGPT  
join on Zoom (776 547 2172 pw assembly)  
or in person at Hill School  
Wednesday, February 8th at 8:30am.

# Coming up at Hill:

Fri., Jan 26	Ski Club - Noon dismissal for all grades
Tues., Jan 31	JV Boys Basketball vs. Highland @ Highland. Game at 3:15, dismissal at 5:00pm. V Boys Basketball vs. Highland @ Highland. Game at 3:15, dismissal at 5:00pm. JV Girls Basketball vs. Highland @ Hill. Game at 3:30, dismissal at 4:45pm. V Girls Basketball vs. Highland @ Hill. Game at 4:30, dismissal at 5:45pm.
Wed., Feb. 1	4th grade play day with LCDS. Girls @ LCDS, Boys @ Hill 12:30 - 1:30, regular 4:00pm dismissal.
Thurs., Feb 2	JV Boys Basketball vs. Powhatan @ Hill. Game at 3:30, dismissal at 4:45pm. V Boys Basketball vs. Powhatan @ Hill. Game at 4:30, dismissal at 5:45pm. JV Girls Basketball vs. Powhatan @ Powhatan . Game at 3:30, dismissal at 5:15pm. V Girls Basketball vs. Powhatan @ Powhatan . Game at 4:30, dismissal at 6:15pm.

**AVAILABLE:** Recent college graduate looking for occasional work. Dog walking, dog sitting, house sitting, farm help, or child-care. Contact Dominick Fedorchak (son of Ms. Fedorchak - JK Hill School teacher) 973-432-1918.



**AVAILABLE:** Farm fresh eggs (brown)  
\$5/dozen with an empty carton  
all natural, not caged

Contact: [beachncountry@gmail.com](mailto:beachncountry@gmail.com)

**AVAILABLE:** The lower level of shared two-level office space in the center of Middleburg is available for \$450 a month; including utilities. High-speed free internet. Inquiries - please call 650-269-8892.

## Home Improvement / Handyman

### Specializing in:

Master Carpentry  
Bathroom Renovation  
Kitchen Renovation  
Basement Renovation  
Barn Renovation  
Window Installation  
Decks - New / Repair  
All Types of Remodeling  
20 Years Experience!

Contact current and former Hill Parents  
Angela Killinger / Shannon Davis  
for referrals!

James Kwon (Father of former Hill Student!)  
540.905.1575



Coming Soon!

**2023  
SUMMER  
CAMP**



Registration opens early February  
For more information, contact Sarah Schroder  
[sschroder@thehillschool.org](mailto:sschroder@thehillschool.org)

## STUDENT FACULTY Basketball Game

**THURSDAY, FEBRUARY 23RD**

**6TH GRADE Game 2:00-2:30**

**7TH GRADE Game 2:40-3:10**

**8TH GRADE Game 3:15-3:45**

**come CHEER YOUR team on!!**





**NEW  
ITEMS**

*Hill School Store*

**Please Note:  
Order MUST be placed by Jan. 31st  
for delivery on Feb. 28th**

**[HTTPS://THEHILLSCHOOL.FUTURASTORES.COM](https://thehillschool.futurastores.com)**



**MARK YOUR CALENDARS!**

**It is time to get your**

**IRISH**

**on as we celebrate the Hill School's  
46th Annual Auction**

**ESCAPE<sup>TO</sup> THE  
EMERALD  
ISLE**

**Saturday  
May 13th**

**Stay Tuned for More Details**



# Thank you for everyone who joined us for the first "Escape to the Emerald Isle"

Acquisition Meeting!

**WE NEED MORE IDEAS!**

This team puts together packages we will offer for  
The Hill School's 46th Annual Auction.

We are looking for fresh ideas, unique items and  
out of the box experiences! No idea is too big or small.

It is a great opportunity to meet parents from all grade levels and it is a  
wonderful way to help Hill School!

Meetings will be held in the Alumni Room at drop off on:

*Wednesday, February 15th &*

*Wednesday, March 1st*

Thank you in advance for your support and participation.

*Join us!*

## A Forum On Environmental Justice

**Friday, February 24, 2023**

5:30 p.m. Reception

6:00 p.m. Program

at

**The Hill School  
Performing Arts Center**

130 South Madison Street,  
Middleburg, VA

*Free with a suggested donation of \$5*



## Environmental Justice

Join the Land Trust of Virginia and Goose Creek Association for a discussion on environmental justice. The event will feature three short environmental films, including the story of St. James, Louisiana against a toxic plastic production plant, and expert speakers to lead a conversation with the audience. Reception with light refreshments will precede the program.

**Pre-registration required  
at [landtrustva.org](http://landtrustva.org)**

or contact

Kerry Roszel

[Kerry@landtrustva.org](mailto:Kerry@landtrustva.org)

(540) 687-8441



# 2023 Hill School Talent Show!

The 2023 Hill School Talent Show will be held the afternoon of February 24th (time TBD) and performed LIVE and IN PERSON. Applications should be submitted by Wednesday, February 15th using this Google Form Link:

[https://docs.google.com/forms/d/1LwR30Z6ar5jGs0UBUjK-qAv3VaMxE mzG2OeZ\\_xlufdA/edit](https://docs.google.com/forms/d/1LwR30Z6ar5jGs0UBUjK-qAv3VaMxE mzG2OeZ_xlufdA/edit)

Anyone in the Hill Community can participate students, parents, alumni, teachers, staff - but every act should include a present student.

All live performances should be maximum 2 minutes in length, and should appeal to the entire Hill community (JK-8th grade.)

In addition to live performances, this year we will also accept short, 30 second clips of talents that would be impossible to share in person (i.e. skiing, horse back riding, etc). These clips will be compiled into a montage and shared during the live performance.

Dress rehearsal Thursday, February 23rd 4-5 PM





## BE A HOST FAMILY

Participate in this Life-Enriching Experience!

This year we will be hosting for **7 weeks** a group of young Guatemalan students. The program will take place from October 14<sup>th</sup> to December 9<sup>th</sup>.

Please join us for the:

### Informational Meeting

DATE: Friday, February 24th.

TIME: 8:30 a.m.

Register your attendance in the following link:

<https://forms.gle/uu2mrzb5ubcqsd64A>



[www.facesandcultures.com](http://www.facesandcultures.com)

Contact:

- Mr. Treavor Lord [tlord@thehillsschool.org](mailto:tlord@thehillsschool.org) or
- Sandy Cardona [sandy.cardona@facesandcultures.com](mailto:sandy.cardona@facesandcultures.com)



# Spring Break Ski Trip

**March 18 - March 22, 2023**

**Register HERE**

(Registration closes Sunday, January 29th)

**Cost: \$2700 (includes rental equipment),  
\$2500 (without rental equipment)**

**For more information, contact Paul Harrington.  
paulharrington@gmail.com**



# Sneaker Recycling

January 13 - January 30

Questions: Contact Cristin Wipfler at [cristinwipfler@gmail.com](mailto:cristinwipfler@gmail.com)



## ARE YOU READY FOR SKI FRIDAY?

Special "Hill School Ski Friday" menu available online.  
We will meet you with your prepaid order in the parking lot!

**I MILE TO ROUTE 66**

Orders must be placed by Tuesday at 3:00 PM



[www.2kyles.com](http://www.2kyles.com)

## HILL ENVIRONMENTAL CLUB

Bring in your  
small household  
batteries for  
recycling!



Boxes located at  
the front desk  
and in the  
faculty room.



## WEEKLY LUNCHES

All Forms Have Been Populated in BigSIS for the rest of the year!

**\*\*You do not need to place all of your orders right now, but you now have the option to!\*\***

### DUE DATES

February/March Orders due 1/26 by 4pm

April Orders due 3/23 by 4 pm

May/June Orders due 4/20 by 4pm

**\*\*PLEASE LOG INTO BIG SIS TO ACCESS ALL DATES, OPTIONS AND PRICING\*\***

MONDAY



TUESDAY



WEDNESDAY

badd**pizza**

THURSDAY



FRIDAY



# **LUNCH ORDERING INSTRUCTIONS**

**\*PLEASE READ CAREFULLY AS THE FORMAT HAS SLIGHTLY CHANGED FROM LAST YEAR!\***

1. Login to your BigSIS Portal, <https://thehillschool.bigsis.com/portal>
2. Go to the **Parents Tab** at the top, then the **Forms Tab** on the left side, there you will see a form for each child. There is only ONE form for the month.
3. Select **Fill Out Form**. You will need to do this for each child (still easier than paper forms!!)
4. When you select the **October Lunch Orders** form, you will need to **Claim** the form by clicking the green **Claim** icon.
5. Make your selection, **I will be ordering lunch today** or **I will not be ordering lunch today**.
6. Make your lunch option selection for that date by checking the box **Check here to agree to this fee** for the item you wish to order. *\*If you are ordering a burrito from Moe's be sure to mark your protein selection (chicken, ground beef or veggie)\**
7. Make your selections for the rest of the available dates for that restaurant.
8. To move to the options for the Next Day of the Week, click **Save and Move to Next Step**.
9. Follow steps 5, 6, 7 for the next day of the week.
10. You will finish on Friday (Moe's). When you have completed Moe's click **Save and Move to Final Step**.
11. **REVIEW YOUR FORM!!!** We will not be purchasing extras this year, please be sure your form is correct.
12. Select payment option, check the verify box and click the **Complete and Pay** icon.
13. Click **Exit Form** icon to go back to the forms page to fill out another form.

## **IMPORTANT INFO**

Order cutoff deadlines are set and no orders will be accepted after the cutoff date/time.

On early dismissal dates, no lunches will be offered.

If you have any ordering questions, please contact Sarah Schroder

[sschroder@thehillschool.org](mailto:sschroder@thehillschool.org)