



The Hill School  
(540) 687-5897  
[www.thehillschool.org](http://www.thehillschool.org)

# TAKE NOTE

JUNE 1, 2023

## UPCOMING SCHEDULE

### MONDAY, JUNE 5

12:40 - GREEN/WHITE TRACK MEET  
SPORTS CLOTHES REQUIRED  
PARENTS ARRIVE AT 12:30 (SCHEDULE PAGE 3)

### WEDNESDAY, JUNE 7 AT 11AM

5-8 HONOR ROLL AND 8 AWARDS ASSEMBLY

### THURSDAY, JUNE 8

LAST DAY FOR JK-3 - REGULAR DISMISSAL  
TIMES IN THE AFTERNOON

4:00PM DISMISSAL FOR GRADES 4-7  
(GRADE 8 ON A FIELD TRIP)

### FRIDAY, JUNE 9

9:00AM ASSEMBLY "REFLECTIONS BY THE  
EIGHTH GRADERS"

EIGHTH GRADERS DISMISSED AT 11:00AM  
4-7 STUDENTS DISMISSED AT NOON

EIGHTH GRADERS RETURN AT 3:30PM FOR  
PICTURE AND GRADUATION PREPARATIONS

5:00PM COMMENCEMENT - GRADES 4 AND 5  
ARE INVITED - ATTENDANCE VOLUNTARY  
GRADES 6 AND 7 - ALL STUDENTS ARE  
EXPECTED TO ATTEND GRADUATION.

THE HILL SCHOOL

friends

# YEARBOOKS

GOOD  
TIMES

On Sale Now!

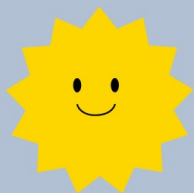
It is hard to believe that the end of the school year is just around the corner. Yearbooks are available on a first-come basis and are \$35 each. Please follow the steps below to place your order.



1. Log into your BigSIS portal.
2. Go to the Forms on the Parents tab.
3. In order to minimize transactions for you, each family will have one yearbook order form assigned to them in your eldest child's name.
4. Once you claim your form, you will have the option to order up to four yearbooks.
5. If you order only one yearbook for your family, we will deliver that yearbook to your eldest child.

AUTOGRAPHS

#yearbook



## HILL SCHOOL summer CAMP 2023

FOR THE FULL SCHEDULE AND DESCRIPTION OF HILL'S 2023 SUMMER  
CAMPS VISIT THE WEBSITE  
[WWW.THEHILLSCHOOL.ORG](http://WWW.THEHILLSCHOOL.ORG)



Thank You

Thank you to PTC President Amy Miller for her leadership throughout the school year and to all of the room parents and parent volunteers.

**FOR SALE:** Beautiful Yamaha G2 Baby Grand Piano built in 1968. Inner-workings were refurbished entirely ten years ago. Excellent condition, with minor imperfections in the finish if you look closely. Regular tunings, and transported solely by professional piano movers. Photos available. Call 512-415-7050 or email [krenneker@thehillsschool.org](mailto:krenneker@thehillsschool.org).

**AVAILABLE:** Ms. Brenda (PCCC teacher) is available for babysitting Monday—Friday at 6:30PM and anytime on Saturday and Sunday. CPR, First Aid, & MAT (Medication Administration) Certified. Text information if interested 540-322-8241.

**SEEKING:** Looking for a mother's helper assistant for miscellaneous chores around the house. Please call: Mia 703-980-8109.

**SEEKING:** Looking for an inexpensive used car as a second vehicle for our family. If you have one or know anyone who does, please contact Maria Fedorchak at [mfedorchak@thehillsschool.org](mailto:mfedorchak@thehillsschool.org), 607-727-9113.

**OPPORTUNITY:** Hill School Alumni and Lacrosse Coach Emma Kuehl '99 is bringing a team from her current home state of Michigan to participate in a tournament the weekend of June 24th & 25th at the Maryland SoccerPlex in Boyds, MD. Coach Emma is looking for a few more players to add to the roster for a fun and competitive weekend of lacrosse. The team is open to 8th-grade girls and experienced 7th-grade girls. Emma (Wallace) Kuehl is a graduate of the Hill Scholl class of 1999. She played lacrosse at Johns Hopkins University and has coached at the high school and collegiate levels. For more information, contact Coach Emma at [emma@michiganlakers.com](mailto:emma@michiganlakers.com).

## TRACK MEET SCHEDULE

Monday, June 5, 2023

| Time        | 80-yd Dash*                            | 100-yd Sprint*                         | Obstacle    | Softball Throw | Soccer Shot (Accuracy) | Lax Throw (Distance) | Water Relay |
|-------------|--|--|-------------|----------------|------------------------|----------------------|-------------|
| 12:40-1:00  | TUG-OF-WAR CONTESTS --- All Age Groups |  |             |                |                        |                      |             |
| 1:00 - 1:20 | *9-10 B & G<br>-12 B & G<br>*13+ B & G |  | 13+ Boys    | 9-10 Girls     | 11-12 Boys             | 9-10 Boys            | 13+ Girls   |
| 1:20 - 1:40 |  |  | 11-12 Boys  | 9-10 Boys      | 11-12 Girls            | 13+ Boys             | 9-10 Girls  |
| 1:40 - 2:00 |  | *9-10 B & G<br>-12 B & G<br>*13+ B & G | 9-10 Girls  | 13+ Girls      | 13+ Boys               | 11-12 Girls          | 13+ Boys    |
| 2:00 - 2:20 |  |  | 13+ Girls   | 11-12 Girls    | 13+ Girls              | 11-12 Boys           | 9-10 Boys   |
| 2:20 - 2:40 | MID DISTANCE RACES --- All Age Groups  |  |             |                |                        |                      |             |
| 2:40 - 3:00 |  |  | 11-12 Girls | 11-12 Boys     | 9-10 Boys              | 9-10 Girls           | 11-12 Boys  |
| 3:00 - 3:20 |  |  | 9-10 Boys   | 13+ Boys       | 9-10 Girls             | 13+ Girls            | 11-12 Girls |
| 3:20 - 3:40 | RELAY RACES --- All Age Groups         |  |             |                |                        |                      |             |
| 3:40 - 3:50 | CLOSING                                |  |             |                |                        |                      |             |

\* Please note: all 80yrd races will be completed before the 100yd sprints begin!

# Thank You

## to the Room Parents



|                 |                 |                    |
|-----------------|-----------------|--------------------|
| Kelly Guthrie   | Nicole Wyatt    | Kim Britt          |
| Jenn Babcock    | Maya Wilson     | Clarissa Brandwine |
| Melanie Skinner | Julie Mandia    | Michelle Hoey      |
| Angela Roy      | Jen Liwanag     | Gretchen Leitch    |
| Jill Hottel     | Amy Thomas      | Camy Geide         |
| Mary Maillis    | Melissa Lamb    | Jen Rammes         |
| Amy Hershey     | Melissa Reis    | Michelle Abalos    |
| Molly Phan      | Heather Zehfuss | Robin Porterfield  |
| Gina Palmer     | Rachel Hines    | Vickie Innis       |
| Alex Warthen    |                 |                    |

*& many parent volunteers for all that you  
have done this year!*

**Community Life at Hill - When parents  
are engaged with the school  
community, children benefit and thrive.**



# Arundel Family Library at **THE HILL SCHOOL**

## We are almost to the end of the 2022-2023 school year!

It is time to think about what books you may want to borrow for the summer. It is also time to look for those last few library books and return them before the year comes to a close. Here are a few things we think you may want to be aware of:

- **Last day for students to borrow books during the school year is May 26th.** (With the exception of books that are needed for classroom-only use.
- **All books borrowed for the school year are due back no later than June 9th.** We will consider all school year books that are not returned by June 9th as lost, and they will be charged to the family's account.
- **Students may borrow books and have up to five (5) books out at a time for summer reading starting May 30th, with a signed permission form from their parents (see below).**
- **The library is accessible over the summer Mon-Fri 9am-4pm.** If you have questions about borrowing books and the librarian is not present, please check in with the front office.
- **Summer books must be returned no later than September 15.** Books not returned or that are returned damaged will be charged to the family's account.

Please don't hesitate to contact Marnie Butu if you have any questions at:  
mbutu@thehillschool.org.

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Student Name: \_\_\_\_\_ Entering Grade: \_\_\_\_\_

I \_\_\_\_\_  
(parent name) authorize my student to check out up to

\_\_\_\_\_ books for the summer. I agree that summer books will be returned by 9/15/23,  
(# of books)

and if not, I will be charged for the books.

\_\_\_\_\_  
(parent signature)



## POSH & PIXIES

KIDSWEAR

**Open 7 days / week**  
**Early Fridays & extended summer hours**

9 S. Madison St, Middleburg  
[poshpixies.com](http://poshpixies.com)

natural fiber apparel, preemie to size 10  
 can special order larger sizes

casual options, separates, button downs,  
 suits, dresses, swim, gifts and more

# HERO HOTLINE

CALLED TOGETHER  
TO SERVE GOD

**JULY 17 - 20**  
**9:00 am - 12:00 NOON**  
**& SHOWCASE, PICNIC & GRILL**  
**JULY 21**  
**5:00PM - 7:00PM**

*Trinity, there is a place for you!*

*Aged 3 to 11*



**Plus... Young Leaders  
 Program for 11 years +  
 running concurrently**



**AT TRINITY EPISCOPAL CHURCH**

**Registration now open!**  
**E-Mail [contact@trinityuppsville.org](mailto:contact@trinityuppsville.org)**

**[www.trinityuppsville.org](http://www.trinityuppsville.org)**  
 9108, John S. Mosby Hwy, Upperville, VA, 20184.





# WILDERNESS CAMP FOR KIDS!

**June 19 - June 30, 2023 (near Millwood) or July 31 - August 11, 2023 (near Bluemont)**

**Wilderness is not a luxury but a necessity of the human spirit.**

*Edward Abbey*

The Wilderness Camp For Kids! is a two week day camp that invites children to awaken and explore their connection with the natural world.

Held amid the rich woods and creeks of the Appalachian Mountains, children will have the chance to discover and learn, to challenge themselves, train their senses and their awareness, experience community, and care for themselves and others.

**The program is designed for children ages 4 - 11**

**Look deep into nature, and then you will understand everything better.**

*Albert Einstein*



**For more information contact  
Ben Drenning, Program Director  
[bendrenning@gmail.com](mailto:bendrenning@gmail.com)  
(540)336-3293**

*Mr. Drenning has extensive experience  
working outdoors with children,  
working therapeutically with children,  
working with special needs,  
and is a certified Montessori Teacher.*





**AT THE  
HILL  
SCHOOL**



# **SUMMER DANCE CAMP**

**REGISTER NOW!  
LIMITED SPACE  
AVAILABLE**

**\$200**



**HIP HOP \* BROADWAY JAZZ \* ARTS & CRAFTS \* FUN GAMES**

**HALF DAY CAMPS**

**JULY 10-14**

**JK-1ST 9:00A-12:00P**

**2ND - 4TH GRADE 12:00P-3:00 P**

**JULY 31- AUG 4**

**JK-1ST 9:00A-12:00P**

**2ND - 4TH GRADE 12:00P-3:00 P**

**JENNAHIDEDANCEPROJECT@GMAIL.COM  
7034093580**

**[www.JennaHideDanceProject.com](http://www.JennaHideDanceProject.com)**





Name: \_\_\_\_\_

# Astra's Summer Reading Challenge

Astra is challenging all Hill students to keep their minds active this summer with a Summer Reading Challenge. To participate, track your progress by checking off completed activities. This challenge is meant to be fun and get students engaged in reading activities throughout the summer. Participation is voluntary, but for a little incentive everyone who returns their Summer Reading Challenge form at the beginning of school in September will enjoy an ice cream party! See how many activities you can check-off and keep your mind active. Happy reading!

## Lower School

- ☐ Read outside for 30 minutes.
- ☐ Read a book about a lion.
- ☐ Read a book with a yellow cover.
- ☐ Read to a family pet or your favorite stuffy for 30 minutes.
- ☐ Read a book about Ireland.  
(remember learning about Ireland in culture study?)
- ☐ Read a book about something that happened in the past.
- ☐ Read an award-winning book.  
(like the Newberry, Caldecott or Coretta Scott King awards)
- ☐ Read a book about your favorite animal.
- ☐ Read a book of poetry.  
(Then read your favorite poem to your family.)
- ☐ Read a book about food.
- ☐ Read a book with a one-word title.
- ☐ Read a book that's been made into a movie.
- ☐ Read a book about the desert.

Submit your Summer Reading Challenge form online: <https://forms.gle/SBpephbVrdeMynix6>. Forms are due by Friday, September 15. The Summer Readers' Ice Cream Party will be held on Friday, September 22 at 3 p.m.



Name: \_\_\_\_\_

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Upper School



Read a book about Ireland.

(remember learning about Ireland in culture study?)

Title: \_\_\_\_\_



Read a book about a grand adventure.

Title: \_\_\_\_\_



Read a book about a place you would like to travel to.

Title: \_\_\_\_\_



To combat the heat, read a book about something cold.

Title: \_\_\_\_\_



Read a book awarded the Coretta Scott King Award.

Title: \_\_\_\_\_

Submit your Summer Reading Challenge form online: <https://forms.gle/Q2Zp4FK7mKYJU8Vm8>. Forms are due by Friday, September 15. The Summer Readers' Ice Cream Party will be held on Friday, September 22 at 3 p.m.