



The Hill School  
540-687-5897  
[www.thehillschool.org](http://www.thehillschool.org)

January 30, 2025

## Re-Enrollment for 2025-2026

### Re-Enrollment for Full Tuition Families

**February 3:** 2025-2026 contracts will be populated in your Ravenna portal.

**February 17:** 2025-2026 contracts are due back to ensure spots are held.

### Re-Enrollment for Financial Aid Families

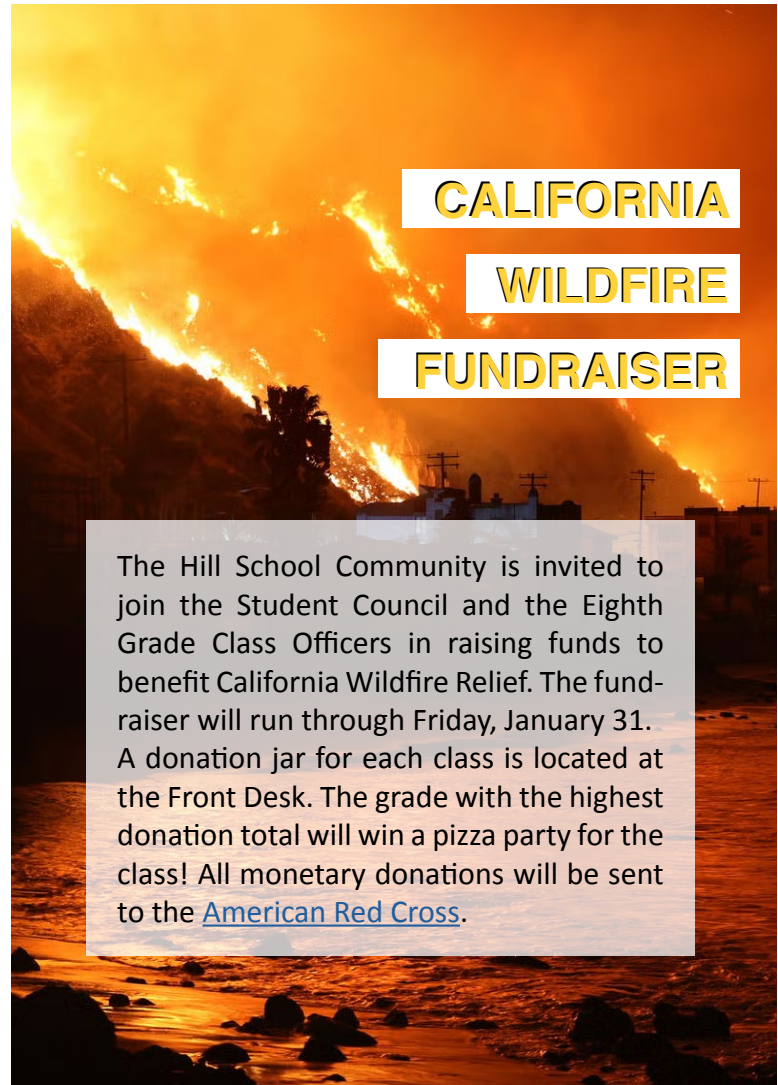
**November 25:** The FAST (Financial Aid for School Tuition) process is open. [Click here to begin.](#)

**February 3:** Deadline to apply for financial aid.

**February/March:** Financial aid contracts will be populated in your Ravenna portal.

Contracts are due two weeks after they are issued.

If you have general questions regarding re-enrollment please contact [Kelly Johnson](#). If you have questions about financial aid or payment plans please contact [Sarah Schroder](#).



**CALIFORNIA**

**WILDFIRE**

**FUNDRAISER**

The Hill School Community is invited to join the Student Council and the Eighth Grade Class Officers in raising funds to benefit California Wildfire Relief. The fundraiser will run through Friday, January 31. A donation jar for each class is located at the Front Desk. The grade with the highest donation total will win a pizza party for the class! All monetary donations will be sent to the [American Red Cross](#).

## 7TH GRADE VALENTINE FUNDRAISER

CHOCOLATE-COVERED STRAWBERRIES, BANANAS,  
MARSHMALLOWS & RICE CRISPY TREATS  
DELIVERED ON TUESDAY, FEBRUARY 11

click  
here

**ORDER BY  
FRIDAY, FEBRUARY 7**

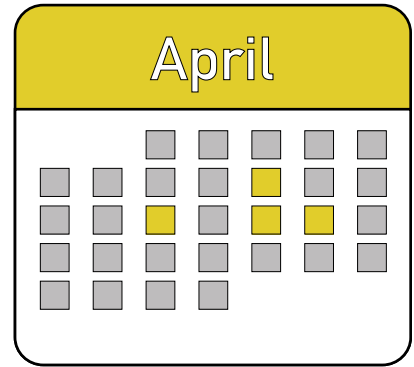
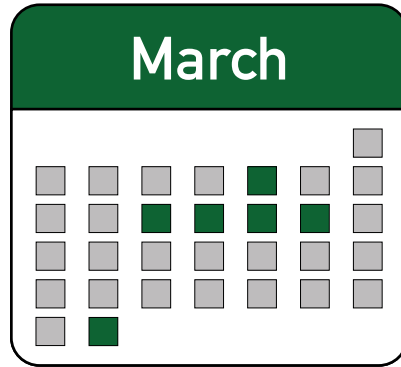
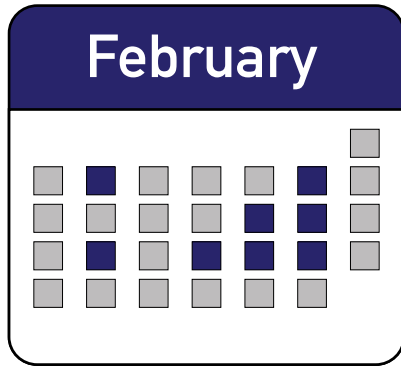
Monies raised will benefit:  
Make-A-Wish Foundation  
St. Jude's Children's Hospital



On behalf of the faculty and staff, thank you to all of the parents who generously dropped off yummy snacks and beverages for the faculty lounge!

# UPCOMING @ Hill

View the full [2024-2025 Academic Calendar](#) on the Hill School website.



- |  |   |  |
|--|---|--|
| <b>31</b> Last Day to Contribute to the <a href="#">California Wildfire Fundraiser</a> | <b>19</b> Talent Show Dress Rehearsal 11 a.m., Theater            | <b>13</b> Culture Study  |
| <b>31</b> Ski Friday<br>Noon Dismissal   | <b>20</b> 6G Students vs. Faculty Basketball Game, 2 p.m.         | <b>14</b> Culture Study  |
| <b>3</b> Re-Enrollment for 2025-2026 <a href="#">Deadline for Financial Aid</a>        | <b>20</b> 8G Students vs. Faculty Basketball Game, 2:35 p.m.      | <b>14</b> Spring Break Begins<br>Noon Dismissal                    |
| <b>7</b> Orders due for <a href="#">7th Grade Valentine Fundraiser</a>                 | <b>20</b> 7G Students vs. Faculty Basketball Game, 3:15 p.m.      | <b>31</b> School Reopens   |
| <b>7</b> Ski Friday<br>Noon Dismissal  | <b>21</b> Student Talent Show                                     | <b>10</b> <a href="#">Parent Book Club</a><br>8:30 a.m., Lunchroom |
| <b>13</b> <a href="#">Parent Book Club</a><br>8:30 a.m., Lunchroom                     | <b>21</b> <a href="#">Bingo-for-Books</a><br>5 p.m., Lunchroom    | <b>15</b> Poetry Show & Reception<br>5 p.m., Theater Lobby         |
| <b>14</b> Mini Olympics<br>No School   | <b>6</b> <a href="#">Parent Book Club</a><br>8:30 a.m., Lunchroom | <b>17</b> Parent Conference Day<br>No School                       |
| <b>17</b> No School  | <b>11</b> Learning Differences Support<br>8:30 a.m., Alumni Room  | <b>18</b> Spring Holiday<br>No School                              |
| <b>17</b> Re-Enrollment for 2025-2026<br>Full Tuition Contracts Due                    | <b>12</b> Culture Study   |  |

## ATHLETICS @ Hill

Game day schedule changes are communicated by **Coach Zach Roszel** via [ParentSquare](#). View the full Athletic Game Winter Schedule [here](#).

### Thursday, February 6

- V Boys Basketball vs. Cornerstone @ Cornerstone. Game @ 3:30 p.m. Dismissal at 5 p.m.
- V Girls Basketball vs. Cornerstone @ Hill. Game @ 3:30 p.m. Dismissal at 4:45 p.m.

# After School Programs

**♟** Chess Academy. On Mondays from 4 to 5 p.m. beginning March 3 through May 19. Kindergarten through Grade 8. [Click here for more information.](#)

# The PTC Needs You!



- [Ice Cream Wednesdays](#). Wednesdays from 11:30 a.m. to 12:30 p.m. Three parent volunteers needed each week. Sign-up [on ParentSquare](#).



## ENVIRONMENTAL FILM NIGHT 2025 featuring the film *Wings Over Water*



Friday, February 28, 2025 | Doors Open 5:30 PM | Movie at 6:15 PM  
The Hill School's Sheila C. Johnson Performing Art Center  
130 Madison St, Middleburg, VA 20117

### ABOUT THIS FREE EVENT

Experience the wonder of *Wings Over Water*, a visually stunning film that explores the extraordinary beauty and ecological importance of North America's wetlands. Through breathtaking cinematography and compelling storytelling, this film highlights the critical role these habitats play in supporting diverse wildlife, including millions of migratory birds.

After the screening, engage with representatives from **Virginia Working Landscapes** and **John Marshall Soil and Water Conservation District**. Learn practical ways to protect and enhance these vital ecosystems in our own backyard. The event is free. Donations are graciously accepted.

Scan the QR Code above to sign up, or visit [landtrustva.org](http://landtrustva.org).

## 2025 Hill School Talent Show!

The 2025 Hill School Talent Show will be held on Friday, February 21, from 1:30 to 3:00 p.m. in the Sheila C. Johnson Performing Arts Center. Applications should be submitted by Wednesday, February 5, using this [Google Form](#).

Anyone in the Hill Community can participate... students, parents, alumni, teachers, staff...but every act should include a current student.

All performances should be maximum 2 minutes in length, and should appeal to the entire Hill community (JK - Grade 8).

Dress rehearsal is Wednesday, February 19, from 11 to 11:45 a.m.

MIDDLEBURG BOOKS

Presents

NEW YORK TIMES BESTSELLING AUTHOR

JAMES PONTI

at The Middleburg Community Center  
Sunday, February 2nd at 1pm



## THE CLASSIFIEDS

- **Help Needed:** Elderly Upperville couple in search of part-time help several days a week with light housework, some meals, and errands. Flexible hours. Call Alexandra at 202-538-3050.
- **For Rent:** Lovely and spacious 2 bedroom, 1 bath apartment available on 100+ acre farm. Conveniently located less than 10 minutes from Middleburg, Marshall, and The Plains for \$1,900 per month. Please contact 540-287-8881 for more information!
- **Available:** Alexandra Snyman is available to babysitting (kids and pets). CPR, AED, and First Aid certified. Please text 571-375-6432 for more information.
- **For Rent:** One cottage and separate apartment located on 30-acre property in Upperville. Available in January. Contact Hill parent of alumni Peggy Bonsee at 540-270-2870 or email [pbonsee@aol.com](mailto:pbonsee@aol.com).

# BINGO FOR BOOKS

The 8th grade will host a night of bingo, books, food and fun for the whole family to fundraise for their class gift.

**FRIDAY, FEBRUARY 21**

5:00pm to 6:30pm - Peard Lunchroom Building

**\$15/person**

Includes 2 slices of pizza, chips, dessert, drink, and unlimited bingo cards.  
Additional items will be available for purchase for \$1 each.

**Buy tickets now!**

If you have any books you would like to donate please bring them to the 8th grade homeroom. We would love early- and middle-grade books.

**ORDER NOW**

*Hill School Store*

Order By:	To Receive By:
February 21	March 13
March 14	April 4
April 25	May 16

## ORIGAMI for everyone

Middleburg Library

**11 FEBRUARY**  
**6 TO 8 P.M.**

**FREE**

*hosted by Linda Conti*

