



The Hill School  
540-687-5897  
[www.thehillschool.org](http://www.thehillschool.org)

May 14, 2026

**Celebrate Kindness**

**WAYS WE'VE BEEN KIND**

- HELPED CLEAN THE THEATER
- HELPED SHARPEN ALL THE PENCILS
- INVITED A FRIEND TO CONNECT LEGOS
- REMINDED ME TO GRAB MY HOMEWORK FOLDER
- INVITED A JK STUDENT TO PLAY

Deadline:  
Wednesday,  
May 20.

Spring 2026

# Book Fair

*New Books! New Adventures!*

May 18-21, 2026

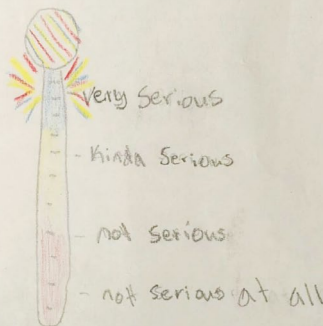
**8:00-4:30 Monday-Wednesday**  
**8:00-11:00 Thursday**

Monday	Tuesday	Wednesday	Thursday
8:00-8:30 Early Shopping	8:00-8:30 Early Shopping	8:00-8:30 Early Shopping	8:00-11:00 Open to all
9:05-9:35 JK	8:50-9:20 5-2	8:50-9:20 1 w/ 7 mentors	
10:00-10:30 2nd Grade	9:20-9:45 6-1	9:20-9:45 3 w/ 7 mentors	
11:00-11:30 7-1	11:00-11:30 K w/ 6 mentors	9:45-10:15 3 w/ 8 mentors	
12:00-12:30 K	11:30-12:00 JK w/ 6 mentors	10:15-10:45 2 w/ 8 mentors	
12:35-1:05 6-2		12:30-1:00 8-1	
1:15-1:45 1 <sup>st</sup> Grade	1:40-2:10 3-2	1:30-2:00 8-2	
2:00-2:30 7-2	2:10-2:40 3-1	2:35-3:05 4-1	
4:00-4:30 Late Shopping or paragraph text	3:15-3:45 5-1	3:15-3:45 4-2	
	4:00-4:30 Late Shopping	4:00-4:30 Late Shopping	

**Volunteer!**      **Complete Permission Slip**

Questions? Email [bookfair1@thehillschool.org](mailto:bookfair1@thehillschool.org)

### Sixth Grade Presents



something  
very serious

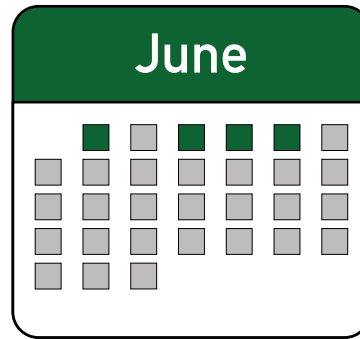
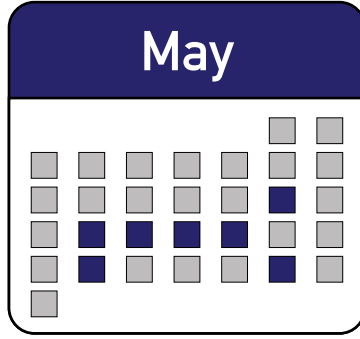
Friday, May 15 at 7 p.m.  
Sheila C. Johnson Performing Arts Center

SUMMER  
CAMPS  
@ HILL

NOW  
LIVE  
(click here)

# UPCOMING @ Hill

The [2026-2027 Academic Calendar](#) is now available on the Hill School website.



**15** [6G Play](#)  
7 p.m., Theater

**18** [Student Council Bake-Off](#)  
Cake Submissions Due

**18** [Spring Book Fair](#)  
Theater Lobby

**19** Student Council Cake Sale  
Noon, Lunchroom

**19** [Spring Book Fair](#)  
Theater Lobby

**20** [Spring Book Fair](#)  
Theater Lobby

**21** [Spring Book Fair](#)  
Theater Lobby

**25** Memorial Day  
No School

**29** [Coffeehouse Concert](#)  
1:30 p.m., Theater

**1** Green & White Day

**3** 5-8 Honor Roll & 8 Awards  
Assembly, 10:30 a.m.

**4** Last Day for JK-3  
Regular Dismissal

**5** 8G Reflections Assembly  
8:45 a.m., Theater

**5** Last Day for 4-8  
Noon Dismissal

**5** Commencement  
5 p.m., Gym



## STUDENT COUNCIL CAKE BAKE-OFF (and bake sale)

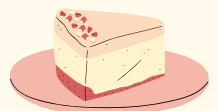
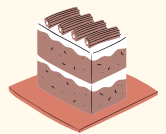
Click here to enter.



Bake a cake and submit it for judging on Monday, May 18. All cakes will be sold by the slice at lunch on Tuesday, May 19, for \$2/slice. Proceeds will benefit the Holistic Haitian Alliance.

How to enter:

1. Enter Solo or as a Team (of up to 4).
2. Submit your recipe and the name of your cake with your entry.
3. Cakes will be judged on Creativity, Taste, and Appearance.
4. One cake will be awarded Best in Show.



Deliver cakes to the lunchroom kitchen for judging.

Winners will receive an Upper Crust gift certificate.

GRADES 6, 7 & 8 PRESENT

# COFFEEHOUSE CONCERT

CATCH A WAVE

Friday, May 29, at 1:30 p.m.

SHEILA C. JOHNSON  
PERFORMING ARTS CENTER

At The Parish House...

1776 TO 2026

# An American Story

Sunday, May 17 at 3 p.m. *A telling of our nation's history through dramatic readings and songs!*

We the People

Three ways to buy tickets!

- Scan the QR.
- Visit [emmanuelmiddleburg.org](http://emmanuelmiddleburg.org), click "At The Parish House".
- Buy a ticket at the door.

Suggested donation \$5.

Emmanuel Church Parish House 105 E. Washington St., Middleburg 540-687-6297

## THE CLASSIFIEDS

- For Sale. 100+ ornamental Japanese maple trees for sale. Many different varieties and sizes. Keep them in decorative pots or plant them, all are weatherized to our local climate. Contact Alex Ekels at 540-664-7480.

friends

# YEARBOOKS

On Sale Now!

GOOD TIMES

It is hard to believe that the end of the school year is just around the corner. Yearbooks are available on a first-come basis and are \$40 each. Please follow the steps below to place your order:

1. Log into your Ravenna portal.
2. Go to the Parents tab and click on Forms.
3. Each family has one yearbook order form assigned to them in your eldest child's name.
4. Once you claim your form, you may order up to four yearbooks.
5. If you order only one yearbook for your family, it will be delivered to your eldest child.
6. Yearbooks will be distributed after Memorial Day.

AUTOGRAPHS

#yearbook



**NIGHT AT THE MUSEUM CAMP**

**WEEK OF JUNE 29**



**SUPER AWESOME SPORTS CAMP**

**WEEK OF JULY 6**



**CRAFT EXTRAVAGANZA**

**WEEK OF JUNE 13**

NOW LIVE!

# SUMMER CAMPS @ HILL

[CLICK TO LEARN MORE](#)



**FIVE DAYS OF HOLIDAYS!**

**WEEK OF JULY 20**



**CAMP SUNSHINE**

**WEEK OF JULY 27**



**WEEK OF AUGUST 3**

**STORYBOOK WONDERLAND**

**STARVING ARTIST  
CAMP  
AUGUST  
17TH-21TH**

Paint city scenes like John Sloan, create Pop Art like Andy Warhol, explore watercolor landscapes inspired by Meg Holgate and experiment with bold color and perspective like David Hockney

Spend five unforgettable days with Mrs. Tyler and Mrs. Woodson exploring the lives and styles of famous artists — and cooking what they might have eaten! Each day, you'll dive into a new artist's world through hands-on art projects and delicious, themed cooking sessions.

**REGISTER  
NOW**

Open to JK-8th Grade  
9AM-3PM



**Clothing Giveaway**

**GET INVOLVED!** Help support those in need in your community.

DONATE CLOTHING MAY 12 - 27:

Drop off clothing for men, women, and children in Hill's front office. Look for the bin.

VOLUNTEER MAY 28-30:

Sign up to help sort clothes (May 28-29) or the day of the event (May 30)  
www.tolministries.org/want-to-help



SCAN TO SIGN UP & LEARN MORE

www.tolministries.org  
info@tolministries.org



**WESTERN LOUDOUN LACROSSE**

**SUMMER SKILLS ACADEMY**

— TRAIN. COMPETE. ELEVATE. —

**FEATURING PRO TRAINERS FROM** 

**ELITE TRAINING. REAL RESULTS. OPEN TO ALL PLAYERS.**

<p><b>DATES</b></p> <p>Tuesday evenings in June and July</p>	<p><b>LOCATION</b></p> <p>Loudoun Valley HS Purcellville, VA</p>	<p><b>FOCUS</b></p> <p>Stick Skills Lacrosse IQ Shooting Dodging Defense &amp; More</p>	<p><b>WHO</b></p> <p>Boys &amp; Girls Grades K - 8 All Skill Levels Welcome!</p>
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**MEET OUR LEAD TRAINER**  
**TONY GRAY**  
FOUNDER OF PIRANHA LAX

Tony Gray is a former professional lacrosse player, elite skills coach, and the Founder of Piranha Lax. Known for his high-energy approach and innovative training methods, Tony has trained thousands of players across all levels—from youth to the pros. His mission is to develop complete players through purposeful training, mentorship, and a relentless pursuit of excellence.

- 30+ years of lacrosse coaching experience
- Former NCAA college coach
- GM & coach in the North American Box Lacrosse League (NABLL)
- Regional Director for NABLL Mid-Atlantic
- Player development experience across the U.S., Canada, and internationally
- Akwasne Hall of Fame (Player)
- NIAHF 2026 Hall of Fame (Player & Coach)

**FOR MORE INFORMATION AND TO REGISTER GO TO**  
<http://wllax.com>

**BUILDING PLAYERS. BUILDING CONFIDENCE. BUILDING CHAMPIONS.**  
#WRISE

**JOIN YOUR MPD OFFICERS AND NEIGHBORS FOR THE**

**MIDDLEBURG POLICE DEPARTMENT**

**STROLL WITH THE PATROL**

**JOIN US ON MAY 27TH AT 5:30 PM**

**STARTING AT TOWN HALL**  
**LOCATED AT 10 W MARSHALL ST**

**WEATHER PERMITTING**





START AS A STUDENT, END AS A CEO



**YOUNG ENTREPRENEURS ACADEMY**  
For Kids Who Mean **BUSINESS**

APPLICATIONS OPEN MARCH 17 - JUNE 8, 2026



Apply + Learn More: [www.LoudounChamber.org/YEA](http://www.LoudounChamber.org/YEA)

The Young Entrepreneurs Academy (YEA) is an innovative, 7-month program that transforms middle and high school students into real, confident entrepreneurs. In this program presented by the Loudoun Chamber Foundation and the Loudoun Economic Development Authority, students in grades 6-12 generate business ideas, write business plans, conduct market research, are mentored by local business men and women, pitch to a panel of investors, and become ready to launch their very own real companies and social movements. Complete with guest speakers from the local business community and behind-the-scenes trips to local companies, the projects-based YEA approach empowers students to take charge of their futures in a profound way.

Questions? Contact Program Coordinator Faith Shoup, [fshoup@loudounchamber.org](mailto:fshoup@loudounchamber.org)

# BUCHANAN HALL MARKET

8549 JOHN S MOSBY HWY, UPPERVILLE, VA  
★ EVERY WEDNESDAY FROM 4:30 TO 7:30 PM ★

PRESENTED BY BUCHANAN HALL & JANET EMMA GARBE

## ★★★ 2026 MUSIC SCHEDULE ★★★

- MAY 20** - 2026 KICK OFF W/ SEÁN HEELY BAND!
- MAY 27** - JOSÉ Y RICARDO
- JUNE 3** - THE WAYCHANGERS
- JUNE 10** - KING STREET SYNCOPATORS
- JUNE 17** - THOSE THREE GUYS
- JUNE 24** - THE DERAILEURS
- JULY 8** - VALERIA STEWART TRIO
- JULY 15** - FIDDLIN' DAVE & MORGAN
- JULY 22** - GARY SMALLWOOD & MIKE AULT
- JULY 29** - THE CROOKED ANGELS & FRIENDS



CARTER BRAXTON  
PREFERRED PROPERTIES



DELICIOUS FOOD BY LOCAL VENDORS · CIDER AND WINE · LIVE MUSIC  
Music provided by Janet Emma Garbe    [Rootsmusik@aol.com](mailto:Rootsmusik@aol.com)

# SUMMER DANCE CAMPS!

3 AMAZING CAMPS THIS SUMMER!

★ ALL CAMPS ARE JK-5<sup>TH</sup> GRADE! ★

**CAMP 1**

Disney  
**DESCENDANTS**  
DANCE CAMP

**DATE:** 7/13-7/17  
**TIME:** 9A-3P  
**COST:** \$400

**CAMP 2**

Disney  
**ZOMBIES**  
DANCE CAMP

**DATE:** 8/17-8/21  
**TIME:** 9A-3P  
**COST:** \$400

**CAMP 3**

**K-POP**  
DEMON-HUNTERS  
DANCE CAMP

**DATE:** 8/24-8/28  
**TIME:** 9A-3P  
**COST:** \$400

**LOCATION: THE HILL SCHOOL**

★ HILL AND NON HILL STUDENTS WELCOME! ★

JENNA HIDE  
**J H D P**  
DANCE PROJECT

SCAN ME!

DANCE    ARTS AND CRAFTS    FUN GAMES    SHOWCASE FOR FAMILY

# METRO HOCKEY ACADEMY

Loudoun Field Hockey League

## FALL LEAGUE U12 & UNDER

ALL SKILL LEVELS WELCOME!

**DATES**  
Sept 13, 20, 27  
Oct 4, 18, 25

**ESTIMATED TIMEFRAME**  
12:00 - 3:00 PM  
(1hr practice & 2 games incl.)

**LOCATION**  
Foxcroft School  
Middleburg, VA

**FEES**

INDIVIDUAL \$450    TEAM (10-12 PLAYERS) \$4,200

✓ FEE INCLUDES REVERSIBLE JERSEY

**EQUIPMENT**  
Optional equipment packages available for purchase.

**COACHING**  
Professional coaching provided by Metro Hockey Club staff.

**JOIN US THIS FALL**    Questions?    Email [metrohfc.coachjess@gmail.com](mailto:metrohfc.coachjess@gmail.com)